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4	UNITED STATES DISTRICT COURT		
5	NORTHERN DISTRICT OF CALIFORNIA		
6			
7	MYKAL DURRELL MYRICK, Plaintiff,	e No.17-cv-03122-HSG	
8			
9		RTIFICATE OF SERVICE	
10	JOEL D. MARTINEZ, Defendant.		
11			
12			
13	I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District Court, Northern District of California.		
14	That on 10/18/2017. I SERVED a true and corre	That on 10/18/2017, I SERVED a true and correct copy(ies) of the attached, by placing	
15	said copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing said envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery		
16	receptacle located in the Clerk's office.		
17			
18	Mykal Durrell Myrick ID: #:AR-2695 Sierra Conservation Center Housing: C-1-220 Low		
19	5150 O'Byrnes Ferry Road Jamestown, CA 95327		
20			
21	Dated: 10/18/2017		
22	Dated. 10/10/2017		
23		Y. Soong	
24	Clerk,	United States District Court	
25	\sim		
26	By:		
27	Nikki D. Riley, Deputy Clerk to the Honorable HATWOOD S. GILLIAM, JR.		
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