JAMES M. BURNHAM 1 Deputy Assistant Attorney General JOHN R. GRIFFITHS 2 Director, Federal Programs Branch 3 ANTHONY J. COPPOLINO Deputy Director, Federal Programs Branch 4 ANDREW I. WARDEN (IN #23840-49) Senior Trial Counsel 5 KATHRYN C. DAVIS 6 MICHAEL J. GERARDI LESLIE COOPER VIGEN 7 RACHAEL WESTMORELAND 8 **Trial Attorneys** U.S. Department of Justice Civil Division, Federal Programs Branch 1100 L Street, NW 10 Washington, D.C. 20530 11 Tel.: (202) 616-5084 Fax: (202) 616-8470 12 Attorneys for Defendants 13 UNITED STATES DISTRICT COURT 14 FOR THE NORTHERN DISTRICT OF CALIFORNIA **OAKLAND DIVISION** 15 16 STATE OF CALIFORNIA, et al., 17 Plaintiffs, No. 4:19-cv-00872-HSG 18 No. 4:19-cv-00892-HSG v. 19 DONALD J. TRUMP, et al., NOTICE OF FILING OF 20 ADMINISTRATIVE RECORD Defendants. FOR EL PASO, YUMA, EL 21 CENTRO, AND TUCSON 22 **BORDER BARRIER PROJECTS** 23 SIERRA CLUB, et al., 24 Plaintiffs, 25 v. 26 DONALD J. TRUMP, et al., 27 Defendants. 28

State of California, et al. v. Donald J. Trump, et al., 4:19-cv-00872-HSG – Administrative Record for § 284 Projects Sierra Club et. al. v. Donald J. Trump, et al., 4:19-cv-00892-HSG – Administrative Record for § 284 Projects

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1	Defendants hereby submit the Administrative Record and Certification of the	
2	Administrative Record supporting the Department of Defense's authorization of the following	
3	border barrier projects: El Paso Sector Project 1, Yuma Sector Project 1, El Centro Sector	
4	Project 1, and Tucson Sectors Projects 1-3.	Exhibit 1 is the record for the El Paso and Yuma
5	projects. Exhibit 2 is the record for the mod	lification of the fence height for the El Paso and
6	Yuma projects. Exhibit 3 is the record for t	he El Centro and Tucson projects. Exhibit 4 is the
7	Certification of the Administrative Record.	
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9	DATE: June 7, 2019	Respectfully submitted,
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11		JAMES M. BURNHAM Deputy Assistant Attorney General
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13		JOHN R. GRIFFITHS Director, Federal Programs Branch
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		ANTHONY J. COPPOLINO Deputy Director, Federal Programs Branch
15		Deputy Director, 1 ederal 1 regrams Branen
16		/s/ Andrew I. Warden ANDREW I. WARDEN (IN #23840-49)
17		Senior Trial Counsel
18		KATUDANI C. DANIG
19		KATHRYN C. DAVIS MICHAEL J. GERARDI
20		LESLIE COOPER VIGEN
		RACHAEL WESTMORELAND
21		Trial Attorneys U.S. Department of Justice
22		Civil Division, Federal Programs Branch
23		1100 L Street, NW Washington, D.C. 20530
24		Tel.: (202) 616-5084
25		Fax: (202) 616-8470
26		Attorneys for Defendants
27		
28		

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