| 1 | | |
|----|---|--|
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | UNITED STATES DISTRICT COURT | |
| 9 | NORTHERN DISTRICT OF CALIFORNIA OAKLAND DIVISION | |
| 10 | | |
| 11 | STATE OF CALIFORNIA et al., | Case No. 4:19-cv-00872-HSG |
| 12 | Plaintiffs, | [PROPOSED] ORDER |
| 13 | v. | GRANTING CONSENT MOTION FOR LEAVE TO FILE |
| 14 | DONALD J. TRUMP, President of the United | MEMORANDUM OF THE UNITED STATES HOUSE OF |
| 15 | States, in his official capacity, et al., | REPRESENTATIVES AS AMICUS |
| 16 | Defendants. | CURIAE |
| 17 | | |
| 18 | Upon consideration of the motion of the United States House of Representatives for Leave | |
| 19 | to File Memorandum of the United States House of Representatives as Amicus Curiae in the above- | |
| 20 | captioned matter, it is hereby ORDERED that the motion is GRANTED. The Clerk is directed to | |
| 21 | file the House's <i>amicus curiae</i> brief on the docket in this matter. | |
| 22 | The the freue s through the the doubter | |
| 23 | | |
| 24 | | |
| 25 | | |
| 26 | Dated: Judge | e Haywood S. Gilliam, Jr. |
| 27 | UNIT | TED STATES DISTRICT COURT JUDGE |
| 28 | | |