JAMES M. BURNHAM 1 Deputy Assistant Attorney General JOHN R. GRIFFITHS 2 Director, Federal Programs Branch 3 ANTHONY J. COPPOLINO Deputy Director, Federal Programs Branch 4 ANDREW I. WARDEN (IN #23840-49) Senior Trial Counsel 5 KATHRYN C. DAVIS 6 MICHAEL J. GERARDI LESLIE COOPER VIGEN 7 RACHAEL WESTMORELAND 8 Trial Attorneys U.S. Department of Justice 9 Civil Division, Federal Programs Branch 1100 L Street, NW 10 Washington, D.C. 20530 Tel.: (202) 616-5084 11 (202) 616-8470 Fax: 12 Attorneys for Defendants 13 14 UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF CALIFORNIA 15 **OAKLAND DIVISION** 16 17 STATE OF CALIFORNIA, et al., 18 No. 4:19-cv-00872-HSG Plaintiffs, 19 NOTICE OF APPEAL v. 20 DONALD J. TRUMP, et al., 21 Defendants. 22 23 24 25 26 27 28

State of California, et al. v. Donald J. Trump, et al., 4:19-cv-00872-HSG – Defendants' Notice of Appeal

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1	PLEASE TAKE NOTICE that Defendants Donald J. Trump, President of the United
2	States; Mark T. Esper, Acting Secretary of Defense; Kevin K. McAleenan, Acting Secretary of
3	Homeland Security; David Bernhardt, Acting Secretary of the Interior; Steven T. Mnuchin,
4	Secretary of the Treasury; Heather A. Wilson, Secretary of the Air Force; Richard V. Spencer,
5	Secretary of the Air Force; David Bernhardt, Secretary of the Interior; Ryan D. McCarthy, Senior
6	Official Performing the Duties of the Secretary of the Army; the Department of Defense; the
7	Department of Homeland Security; the Department of the Treasury; the Department of the Interior;
8	and the United States of America hereby appeal to the United States Court of Appeals for the Ninth
9	Circuit from the Court's Order granting In Part and Denying In Part Plaintiffs' Motion for Partial
10	Summary Judgment, Denying Defendant's Motion For Partial Summary Judgment, and Certifying
11	Judgment For Appeal and Directing Entry of Final Judgment under Rule 54(b) (ECF No. 185),
12	and the associated Judgment (ECF No. 186).
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14	
15	DATE: June 29, 2019 Respectfully submitted,
16	JAMES M. BURNHAM
17	Deputy Assistant Attorney General
18	JOHN G. GRIFFITHS Director, Federal Programs Branch
19	ANTHONY J. COPPOLINO
20	Deputy Director, Federal Programs Branch
21	/s/ Andrew I. Warden ANDREW I. WARDEN
22	Senior Trial Counsel (IN Bar No. 23840-49)
23	RACHAEL L. WESTMORELAND
24	KATHRYN C. DAVIS MICHAEL J. GERARDI
25	LESLIE COOPER VIGEN
26	Trial Attorneys
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