JAMES M. BURNHAM 1 Deputy Assistant Attorney General JOHN R. GRIFFITHS 2 Director, Federal Programs Branch 3 ANTHONY J. COPPOLINO Deputy Director, Federal Programs Branch 4 ANDREW I. WARDEN (IN #23840-49) Senior Trial Counsel 5 KATHRYN C. DAVIS 6 MICHAEL J. GERARDI LESLIE COOPER VIGEN 7 RACHAEL WESTMORELAND 8 **Trial Attorneys** U.S. Department of Justice Civil Division, Federal Programs Branch 1100 L Street, NW 10 Washington, D.C. 20530 11 Tel.: (202) 616-5084 Fax: (202) 616-8470 12 Attorneys for Defendants 13 UNITED STATES DISTRICT COURT 14 FOR THE NORTHERN DISTRICT OF CALIFORNIA **OAKLAND DIVISION** 15 16 STATE OF CALIFORNIA, et al., 17 Plaintiffs, No. 4:19-cv-00872-HSG 18 No. 4:19-cv-00892-HSG v. 19 DONALD J. TRUMP, et al., NOTICE OF FILING OF 20 ADMINISTRATIVE RECORD Defendants. FOR TREASURY FORFEITURE 21 **FUND** 22 23 SIERRA CLUB, et al., 24 Plaintiffs, 25 v. 26 DONALD J. TRUMP, et al., 27 Defendants. 28

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