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12 IN THE UNITED STATES DISTRICT COURT  
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 14 OAKLAND DIVISION  
 15

17 **STATE OF CALIFORNIA; STATE OF**  
**COLORADO; STATE OF**  
 18 **CONNECTICUT; STATE OF**  
**DELAWARE; STATE OF HAWAII;**  
 19 **STATE OF ILLINOIS; STATE OF**  
**MAINE; STATE OF MARYLAND;**  
 20 **ATTORNEY GENERAL DANA NESSEL**  
**ON BEHALF OF THE PEOPLE OF**  
 21 **MICHIGAN; STATE OF MINNESOTA;**  
**STATE OF NEVADA; STATE OF NEW**  
 22 **JERSEY; STATE OF NEW MEXICO;**  
**STATE OF NEW YORK; STATE OF**  
 23 **OREGON; and COMMONWEALTH OF**  
**VIRGINIA;**

Case No.: 4:19-cv-00872

**CERTIFICATE OF SERVICE OF ORDER [ECF DOC. 63]**

Judge: The Honorable Haywood S. Gilliam, Jr.  
 Trial Date: None Set  
 Action Filed: February 18, 2019

Plaintiffs,

v.

27 **DONALD J. TRUMP, in his official**  
**capacity as President of the United States of**  
 28 **America; UNITED STATES OF**

1 AMERICA; U.S. DEPARTMENT OF  
2 DEFENSE; PATRICK M. SHANAHAN, in  
3 his official capacity as Acting Secretary of  
4 Defense; MARK T. ESPER, in his official  
5 capacity as Secretary of the Army;  
6 RICHARD V. SPENCER, in his official  
7 capacity as Secretary of the Navy;  
8 HEATHER WILSON, in her official  
9 capacity as Secretary of the Air Force; U.S.  
10 DEPARTMENT OF THE TREASURY;  
11 STEVEN T. MNUCHIN, in his official  
12 capacity as Secretary of the Department of  
13 the Treasury; U.S. DEPARTMENT OF  
14 THE INTERIOR; DAVID BERNHARDT,  
15 in his official capacity as Acting Secretary of  
16 the Interior; U.S. DEPARTMENT OF  
17 HOMELAND SECURITY; KIRSTJEN M.  
18 NIELSEN, in her official capacity as  
19 Secretary of Homeland Security;

20  
21  
22  
23  
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25  
26  
27  
28  
Defendants.

**From:** ECF-CAND@cand.uscourts.gov  
**To:** efileing@cand.uscourts.gov  
**Subject:** Activity in Case 4:19-cv-00872-HSG State of California et al v. Trump et al Order on Motion to Shorten Time  
**Date:** Tuesday, April 09, 2019 5:55:33 PM

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U.S. District Court

California Northern District

### Notice of Electronic Filing

The following transaction was entered on 4/9/2019 at 5:53 PM and filed on 4/9/2019

**Case Name:** State of California et al v. Trump et al

**Case Number:** 4:19-cv-00872-HSG

**Filer:**

**Document Number:** 63(No document attached)

#### Docket Text:

ORDER by Hon Haywood S. Gilliam, Jr. SETTING the following briefing and hearing schedule for Plaintiffs' [59] Motion for Preliminary Injunction: responses are due by April 25, 2019; replies are due by May 2, 2019; a hearing is scheduled for May 17, 2019 at 10:00 a.m. Plaintiffs' [60] Motion to Shorten Time is DENIED AS MOOT in light of this order. Plaintiffs' counsel is directed to serve Defendants with this order. *(This is a text-only entry generated by the court. There is no document associated with this entry.)* (hsglc3S, COURT STAFF) (Filed on 4/9/2019)

4:19-cv-00872-HSG Notice has been electronically mailed to:

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4:19-cv-00872-HSG Please see Local Rule 5-5; Notice has NOT been electronically mailed to:

## CERTIFICATE OF SERVICE

Case Name: **California, et al. v Trump, et al. (Border Wall 2019)**

No. **4:19-cv-00872**

I hereby certify that on **April 10, 2019**, I electronically filed the following documents with the Clerk of the Court by using the CM/ECF system:

**CERTIFICATE OF SERVICE OF ORDER BY HON. HAYWOOD S. GILLIAM, JR. SETTING THE BRIEFING AND HEARING SCHEDULE FOR PLAINTIFF [ECF DOC. 63]**

Participants in the case who are registered CM/ECF users will be served by the CM/ECF system.

I am employed in the Office of the Attorney General, which is the office of a member of the California State Bar at which member's direction this service is made. I am 18 years of age or older and not a party to this matter. I am familiar with the business practice at the Office of the Attorney General for collection and processing of correspondence for mailing with the United States Postal Service. In accordance with that practice, correspondence placed in the internal mail collection system at the Office of the Attorney General is deposited with the United States Postal Service with postage thereon fully prepaid that same day in the ordinary course of business.

I further certify that some of the participants in the case are not registered CM/ECF users. On **April 10, 2019**, I have caused to be mailed in the Office of the Attorney General's internal mail system, the foregoing document(s) by First-Class Mail, postage prepaid, or have dispatched it to a third party commercial carrier for delivery within three (3) calendar days to the following non-CM/ECF participants:

Andrew I Warden (IN #23840-49)  
Senior Trial Counsel  
U.S. Department of Justice  
Civil Division, Federal Programs Branch  
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Washington, D.C. 20530  
**ACCEPTING SERVICE ON BEHALF  
OF ALL DEFENDANTS**

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on **April 10, 2019**, at San Diego, California.

Charlette Sheppard  
Declarant

/s/ Charlette Sheppard  
Signature