

<b>CALIFORNIA DEPARTMENT OF JUSTICE</b> <b>OFFICE OF THE ATTORNEY GENERAL</b> <b>James F. Zahradka II, Deputy Attorney General (SBN 196822)</b> <b>1515 Clay Street, 20th Floor</b> <b>Oakland, California 94612-0550</b> ATTORNEY FOR (Name): Plaintiff <b>STATE OF CALIFORNIA</b>		(510) 879-1247
<b>IN THE UNITED STATES DISTRICT COURT</b> <b>FOR THE NORTHERN DISTRICT OF CALIFORNIA</b> <b>OAKLAND DIVISION</b>		
PLAINTIFF/PETITIONER: <b>STATE OF CALIFORNIA; et al.</b> DEFENDANT/RESPONDENT: <b>DONALD J. TRUMP; et al.</b>		
<b>PROOF OF SERVICE</b>		CASE NUMBER: <b>4:19-cv-00872-HSG</b>

1. At the time of service I was at least 18 years of age and not a party to this action, and I served copies of the (*specify document(s)*):  
**FIRST AMENDED COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF**
  
2.
  - a. Party served: **DAVID BERNHARDT, in his official capacity as Acting Secretary of the Interior**
  - b. Person served: **James Weiner, Agent, authorized person to accept service of process (Caucasian male, 55 yrs., 5'10", 161-200 lbs., Brown hair)**
  - c. Address: **1849 C Street, Northwest  
Washington, D.C. 20240**
  
3. I served the party in item 2
  - a. by personally delivering the copies (1) on (*date*): **03/19/2019**  
 (2) at (*time*): **01:06 p.m.**
  
4. Person serving (*name, address, and telephone No.*):  
**Maxx Anderson**  
**Ace Attorney Service, Inc.**  
**1413 K Street, 7th Floor**  
**Washington, D.C. 20005**  
**(877) 398-1798**
  
- f. Fee for service: \$
  - a. Not a Registered California process server.
  - (1) Employee or independent contractor.
  - (2) Registration No.: **N/A**
  - (3) County: **N/A**
  
5. I declare under penalty of perjury under the laws of the State of Washington, D.C. that the foregoing is true and correct.

Date: **April 5, 2019**
  
 \_\_\_\_\_  
 (*signature*)


#1688109SI

**PROOF OF SERVICE**

CALIFORNIA DEPARTMENT OF JUSTICE OFFICE OF THE ATTORNEY GENERAL James F. Zahradka II, Deputy Attorney General (SBN 196822) 1515 Clay Street, 20th Floor Oakland, California 94612-0550 ATTORNEY FOR (Name): Plaintiff STATE OF CALIFORNIA	(510) 879-1247
<b>IN THE UNITED STATES DISTRICT COURT                  FOR THE NORTHERN DISTRICT OF CALIFORNIA                  OAKLAND DIVISION</b>	
PLAINTIFF/PETITIONER: STATE OF CALIFORNIA; et al. DEFENDANT/RESPONDENT: DONALD J. TRUMP; et al.	
<b>PROOF OF SERVICE</b>	CASE NUMBER: <b>4:19-cv-00872-HSG</b>

1. At the time of service I was at least 18 years of age and not a party to this action, and I served copies of the *(specify document(s))*:  
**FIRST AMENDED COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF**
  
2.
  - a. Party served: **U.S. DEPARTMENT OF HOMELAND SECURITY**
  - b. Person served: **Sam Hillhouse, Attorney Advisor, authorized person to accept service of process (Caucasian male, 30's, 5'10", 161-200 lbs., Black hair)**
  - c. Address: **3801 Nebraska Avenue, Northwest  
Washington, D.C. 20016**
  
3. I served the party in item 2
  - a. by personally delivering the copies (1) on *(date)*: **03/18/2019**  
 (2) at *(time)*: **03:50 p.m.**
  
4. Person serving *(name, address, and telephone No.)*:  
**Maxx Anderson**  
**Ace Attorney Service, Inc.**  
 1413 K Street, 7th Floor  
 Washington, D.C. 20005  
 (877) 398-1798
  - f. Fee for service: \$
  - a. Not a Registered California process server.  
 (1) Employee or independent contractor.  
 (2) Registration No.: N/A  
 (3) County: N/A
  
5. I declare under penalty of perjury under the laws of the State of Washington, D.C. that the foregoing is true and correct.

Date: April 5, 2019

  
 \_\_\_\_\_  
 (signature)

#1688121SI

**PROOF OF SERVICE**

CALIFORNIA DEPARTMENT OF JUSTICE OFFICE OF THE ATTORNEY GENERAL James F. Zahradka II, Deputy Attorney General (SBN 196822) 1515 Clay Street, 20th Floor Oakland, California 94612-0550 ATTORNEY FOR (Name): Plaintiff STATE OF CALIFORNIA		(510) 879-1247
IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF CALIFORNIA OAKLAND DIVISION		
PLAINTIFF/PETITIONER: STATE OF CALIFORNIA; et al. DEFENDANT/RESPONDENT: DONALD J. TRUMP; et al.		
PROOF OF SERVICE		CASE NUMBER: 4:19-cv-00872-HSG


1. At the time of service I was at least 18 years of age and not a party to this action, and I served copies of the (specify document(s)): **FIRST AMENDED COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF**
  
2.
  - a. Party served: **U.S. DEPARTMENT OF THE DEFENSE**
  - b. Person served: **Denise Shellman, Paralegal, authorized person to accept service of process (Black female, 60's, 5'9", 161-200 lbs., Brown hair)**
  - c. Address: **1235 South Clark Street  
Arlington, Virginia 22202**
  
3. I served the party in item 2
  - a. by personally delivering the copies (1) on (date): **03/18/2019**  
(2) at (time): **02:25 p.m.**
  
4. Person serving (name, address, and telephone No.):
 

**Maxx Anderson**  
**Ace Attorney Service, Inc.**  
 1413 K Street, 7th Floor  
 Washington, D.C. 20005  
 (877) 398-1798

f. Fee for service: \$

  - a. Not a Registered California process server.
  - (1) Employee or independent contractor.
  - (2) Registration No.: **N/A**
  - (3) County: **N/A**
  
5. I declare under penalty of perjury under the laws of the State of Washington, D.C. that the foregoing is true and correct.

Date: **April 5, 2019**

  
 \_\_\_\_\_  
 (signature)

#1688125SI

**PROOF OF SERVICE**

CALIFORNIA DEPARTMENT OF JUSTICE OFFICE OF THE ATTORNEY GENERAL James F. Zahradka II, Deputy Attorney General (SBN 196822) 1515 Clay Street, 20th Floor Oakland, California 94612-0550 ATTORNEY FOR (Name): Plaintiff STATE OF CALIFORNIA		(510) 879-1247
IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF CALIFORNIA OAKLAND DIVISION		
PLAINTIFF/PETITIONER: STATE OF CALIFORNIA; et al. DEFENDANT/RESPONDENT: DONALD J. TRUMP; et al.		
PROOF OF SERVICE		CASE NUMBER: 4:19-cv-00872-HSG

1. At the time of service I was at least 18 years of age and not a party to this action, and I served copies of the *(specify document(s))*:  
**FIRST AMENDED COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF**
  
2.
  - a. Party served: **U.S. DEPARTMENT OF THE INTERIOR**
  - b. Person served: **James Weiner, Agent, authorized person to accept service of process (Caucasian male, 55 yrs., 5'10", 161-200 lbs., Brown hair)**
  - c. Address: **1849 C Street, Northwest  
Washington, D.C. 20240**
  
3. I served the party in item 2
  - a. by personally delivering the copies (1) on *(date)*: **03/19/2019**  
 (2) at *(time)*: **01:06 p.m.**
  
4. Person serving *(name, address, and telephone No.)*:  
**Maxx Anderson**  
**Ace Attorney Service, Inc.**  
 1413 K Street, 7th Floor  
 Washington, D.C. 20005  
 (877) 398-1798
  - f. Fee for service: \$
    - a. Not a Registered California process server.
    - (1) Employee or independent contractor.
    - (2) Registration No.: N/A
    - (3) County: N/A
  
5. I declare under penalty of perjury under the laws of the State of Washington, D.C. that the foregoing is true and correct.

Date: April 5, 2019

  
 \_\_\_\_\_  
 (signature)

#1688135SI

**PROOF OF SERVICE**

<b>CALIFORNIA DEPARTMENT OF JUSTICE</b> <b>OFFICE OF THE ATTORNEY GENERAL</b> <b>James F. Zahradka II, Deputy Attorney General (SBN 196822)</b> <b>1515 Clay Street, 20th Floor</b> <b>Oakland, California 94612-0550</b> ATTORNEY FOR (Name): Plaintiff <b>STATE OF CALIFORNIA</b>		(510) 879-1247
<b>IN THE UNITED STATES DISTRICT COURT</b> <b>FOR THE NORTHERN DISTRICT OF CALIFORNIA</b> <b>OAKLAND DIVISION</b>		
PLAINTIFF/PETITIONER: <b>STATE OF CALIFORNIA; et al.</b> DEFENDANT/RESPONDENT: <b>DONALD J. TRUMP, in his official capacity as</b> <b>President of the United States of American; et al.</b>		
<b>PROOF OF SERVICE BY CERTIFIED MAIL</b>		CASE NUMBER: <b>4:19-cv-00872-HSG</b>

1. At the time of service I was at least 18 years of age and not a party to this action, and a resident of or an employed in the county where the mailing occurred.
2. My residence or business address in *(specify)*:  
**Ace Attorney Service, Inc.**  
 1000 Broadway, Suite 340  
 Oakland, California 94607
3. I served a copy of the following documents *(specify exact title(s))*:  
**FIRST AMENDED COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF**
4. I served a copy of the foregoing document(s) by mailing it in a sealed envelope with postage prepaid as follows: CERTIFIED #: **7013 1090 0000 6249 0194**
  - a.  I deposited the envelope with the United States Postal Service
  - b.  Deposited or placed (1) on *(date)*: **March 15, 2019** *(city, state)*: **Oakland, California**
  - c.  Name and address as shown on the envelope *(specify)*:  
**MARK T. ESPER,**  
**in his official capacity as Secretary of the Army**  
**9275 Gunston Road, Suite 5**  
**Fort Belvoir, Virginia 22060**
5. Person serving *(name, address, and telephone No.)*:  
**Edward Zhong**  
**Ace Attorney Service, Inc.**  
 1000 Broadway, Suite 340  
 Oakland, California 94607  
 (510) 465-1000  
 Fee for service: \$  
 Not a Registered California process server.  
 (1) Employee or independent contractor.  
 (2) Registration No.: N/A  
 (3) County: N/A
6. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **April 4, 2019**


(signature)

#1688142R

**PROOF OF SERVICE**

CALIFORNIA DEPARTMENT OF JUSTICE (510) 879-1247 OFFICE OF THE ATTORNEY GENERAL James F. Zahradka II, Deputy Attorney General (SBN 196822) 1515 Clay Street, 20th Floor Oakland, California 94612-0550 ATTORNEY FOR (Name): Plaintiff STATE OF CALIFORNIA		
IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF CALIFORNIA OAKLAND DIVISION		
PLAINTIFF/PETITIONER: STATE OF CALIFORNIA; et al. DEFENDANT/RESPONDENT: DONALD J. TRUMP; et al.		
PROOF OF SERVICE		CASE NUMBER: 4:19-cv-00872-HSG

1. At the time of service I was at least 18 years of age and not a party to this action, and I served copies of the (specify document(s)): **FIRST AMENDED COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF**
  
2.
  - a. Party served: **STEVEN T. MNUCHIN, in his official capacity as Secretary of Treasury**
  - b. Person served: **James Little, Agent, authorized person to accept service of process (Black male, 35 yrs., 5'10", 200+ lbs., Black hair)**
  - c. Address: **1500 Pennsylvania Avenue, North West Washington, D.C. 20220**
  
3. I served the party in item 2
  - a. **by personally delivering** the copies (1) on (date): **03/18/2019**  
(2) at (time): **11:08 a.m.**
  
4. Person serving (name, address, and telephone No.):
 

**Joseph Basile**  
**Ace Attorney Service, Inc.**  
 1413 K Street, 7th Floor  
 Washington, D.C. 20005  
 (877) 398-1798

f. Fee for service: \$

  - a. Not a Registered California process server.
  - (1) Employee or independent contractor.
  - (2) Registration No.: N/A
  - (3) County: N/A
  
5. I declare under penalty of perjury under the laws of the State of Washington, D.C. that the foregoing is true and correct.

Date: **April 5, 2019**



(signature)

#1688148SI

**PROOF OF SERVICE**

<b>CALIFORNIA DEPARTMENT OF JUSTICE</b> (510) 879-1247 <b>OFFICE OF THE ATTORNEY GENERAL</b> James F. Zahradka II, Deputy Attorney General (SBN 196822) 1515 Clay Street, 20th Floor Oakland, California 94612-0550 ATTORNEY FOR (Name): Plaintiff <b>STATE OF CALIFORNIA</b>		
<b>IN THE UNITED STATES DISTRICT COURT  FOR THE NORTHERN DISTRICT OF CALIFORNIA  OAKLAND DIVISION</b>		
PLAINTIFF/PETITIONER: <b>STATE OF CALIFORNIA; et al.</b> DEFENDANT/RESPONDENT: <b>DONALD J. TRUMP; et al.</b>		
<b>PROOF OF SERVICE</b>		CASE NUMBER: <b>4:19-cv-00872-HSG</b>

1. At the time of service I was at least 18 years of age and not a party to this action, and I served copies of the (specify document(s)): **FIRST AMENDED COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF**
  
2.
  - a. Party served: **KIRSTJEN M. NIELSEN, in her official capacity as Secretary of Homeland Security**
  - b. Person served: **Sam Hillhouse, Attorney Advisor, authorized person to accept service of process (Caucasian male, 30's, 5'10", 161-200 lbs., Black hair)**
  - c. Address: **3801 Nebraska Avenue, Northwest  
Washington, D.C. 20016**
  
3. I served the party in item 2
  - a. by personally delivering the copies (1) on (date): **03/18/2019**  
(2) at (time): **03:50 p.m.**
  
4. Person serving (name, address, and telephone No.):

**Maxx Anderson**  
**Ace Attorney Service, Inc.**  
1413 K Street, 7th Floor  
Washington, D.C. 20005  
(877) 398-1798

  - f. Fee for service: \$
  - a. Not a Registered California process server.  
(1) Employee or independent contractor.  
(2) Registration No.: **N/A**  
(3) County: **N/A**
  
5. I declare under penalty of perjury under the laws of the State of Washington, D.C. that the foregoing is true and correct.

Date: April 5, 2019

  
\_\_\_\_\_  
(signature)

#1688139SI

**PROOF OF SERVICE**

CALIFORNIA DEPARTMENT OF JUSTICE (510) 879-1247 OFFICE OF THE ATTORNEY GENERAL James F. Zahradka II, Deputy Attorney General (SBN 196822) 1515 Clay Street, 20th Floor Oakland, California 94612-0550 ATTORNEY FOR (Name): Plaintiff STATE OF CALIFORNIA		
IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF CALIFORNIA OAKLAND DIVISION		
PLAINTIFF/PETITIONER: STATE OF CALIFORNIA; et al. DEFENDANT/RESPONDENT: DONALD J. TRUMP; et al.		
PROOF OF SERVICE		CASE NUMBER: 4:19-cv-00872-HSG

1. At the time of service I was at least 18 years of age and not a party to this action, and I served copies of the (specify document(s)): **FIRST AMENDED COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF**
  
2.
  - a. Party served: **PATRICK M. SHANAHAN, in his official capacity as Acting Secretary of Defense**
  - b. Person served: **Denise Shellman, Paralegal, authorized person to accept service of process (Black female, 60's, 5'9", 161-200 lbs., Brown hair)**
  - c. Address: **1235 South Clark Street  
Arlington, Virginia 22202**
  
3. I served the party in item 2
  - a. by personally delivering the copies (1) on (date): **03/18/2019**  
(2) at (time): **02:25 p.m.**
  
4. Person serving (name, address, and telephone No.):
 

**Maxx Anderson**  
**Ace Attorney Service, Inc.**  
 1413 K Street, 7th Floor  
 Washington, D.C. 20005  
 (877) 398-1798

  - f. Fee for service: \$
    - a. Not a Registered California process server.
    - (1) Employee or independent contractor.
    - (2) Registration No.: N/A
    - (3) County: N/A
  
5. I declare under penalty of perjury under the laws of the State of Washington, D.C. that the foregoing is true and correct.

Date: **April 5, 2019**

  
 \_\_\_\_\_  
 (signature)

#1688155SI

**PROOF OF SERVICE**



CALIFORNIA DEPARTMENT OF JUSTICE OFFICE OF THE ATTORNEY GENERAL James F. Zahradka II, Deputy Attorney General (SBN 196822) 1515 Clay Street, 20th Floor Oakland, California 94612-0550 ATTORNEY FOR (Name): Plaintiff STATE OF CALIFORNIA	(510) 879-1247
<b>IN THE UNITED STATES DISTRICT COURT                  FOR THE NORTHERN DISTRICT OF CALIFORNIA                  OAKLAND DIVISION</b>	
PLAINTIFF/PETITIONER: STATE OF CALIFORNIA; et al. DEFENDANT/RESPONDENT: DONALD J. TRUMP; et al.	
<b>PROOF OF SERVICE</b>	CASE NUMBER: <b>4:19-cv-00872-HSG</b>

1. At the time of service I was at least 18 years of age and not a party to this action, and I served copies of the *(specify document(s))*:  
**FIRST AMENDED COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF**
  
2.
  - a. Party served: **RICHARD V. SPENCER, in his official capacity as Secretary of the Navy**
  - b. Person served: **Reneta Witcher, Agent, authorized person to accept service of process (Black female, 55 yrs., 5'6", 161-200 lbs., Salt & Pepper hair)**
  - c. Address: **1322 Patterson Avenue, Southeast  
Washington, D.C. 20374**
  
3. I served the party in item 2
  - a. **by personally delivering the copies** (1) on *(date)*: **03/18/2019**  
 (2) at *(time)*: **02:30 p.m.**
  
4. Person serving *(name, address, and telephone No.)*:  
**Chad Haltom**  
**Ace Attorney Service, Inc.**  
 1413 K Street, 7th Floor  
 Washington, D.C. 20005  
 (877) 398-1798
  - f. Fee for service: \$
  - a. Not a Registered California process server.  
 (1) Employee or independent contractor.  
 (2) Registration No.: N/A  
 (3) County: N/A
  
5. I declare under penalty of perjury under the laws of the State of Washington, D.C. that the foregoing is true and correct.

Date: **April 5, 2019**

  
 \_\_\_\_\_  
 (signature)

#1688157SI

**PROOF OF SERVICE**

CALIFORNIA DEPARTMENT OF JUSTICE (510) 879-1247 OFFICE OF THE ATTORNEY GENERAL James F. Zahradka II, Deputy Attorney General (SBN 196822) 1515 Clay Street, 20th Floor Oakland, California 94612-0550 ATTORNEY FOR (Name): Plaintiff STATE OF CALIFORNIA		
IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF CALIFORNIA OAKLAND DIVISION		
PLAINTIFF/PETITIONER: STATE OF CALIFORNIA; et al. DEFENDANT/RESPONDENT: DONALD J. TRUMP; et al.		
PROOF OF SERVICE		CASE NUMBER: 4:19-cv-00872-HSG

1. At the time of service I was at least 18 years of age and not a party to this action, and I served copies of the *(specify document(s))*:  
**FIRST AMENDED COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF**
  
2.
  - a. Party served: **U.S. DEPARTMENT OF TREASURY**
  - b. Person served: **James Little, Agent, authorized person to accept service of process (Black male, 35 yrs., 5'10", 200+ lbs., Black hair)**
  - c. Address: **1500 Pennsylvania Avenue, North West Washington, D.C. 20220**
  
3. I served the party in item 2
  - a. by personally delivering the copies (1) on *(date)*: **03/18/2019**  
 (2) at *(time)*: **11:08 a.m.**
  
4. Person serving *(name, address, and telephone No.)*:  
**Joseph Basile**  
**Ace Attorney Service, Inc.**  
 1413 K Street, 7th Floor  
 Washington, D.C. 20005  
 (877) 398-1798
  - f. Fee for service: \$
  - a. Not a Registered California process server.  
 (1) Employee or independent contractor.  
 (2) Registration No.: N/A  
 (3) County: N/A
  
5. I declare under penalty of perjury under the laws of the State of Washington, D.C. that the foregoing is true and correct.

Date: April 5, 2019

  
 \_\_\_\_\_  
 (signature)

#1688159SI

**PROOF OF SERVICE**

CALIFORNIA DEPARTMENT OF JUSTICE OFFICE OF THE ATTORNEY GENERAL James F. Zahradka II, Deputy Attorney General (SBN 196822) 1515 Clay Street, 20th Floor Oakland, California 94612-0550 ATTORNEY FOR (Name): Plaintiff STATE OF CALIFORNIA	(510) 879-1247
<b>IN THE UNITED STATES DISTRICT COURT                  FOR THE NORTHERN DISTRICT OF CALIFORNIA                  OAKLAND DIVISION</b>	
PLAINTIFF/PETITIONER: STATE OF CALIFORNIA; et al. DEFENDANT/RESPONDENT: DONALD J. TRUMP, in his official capacity as President of the United States of American; et al.	
<b>PROOF OF SERVICE BY CERTIFIED MAIL</b>	CASE NUMBER: <b>4:19-cv-00872-HSG</b>

1. At the time of service I was at least 18 years of age and not a party to this action, and a resident of or an employed in the county where the mailing occurred.

2. My residence or business address in (specify):  
**Ace Attorney Service, Inc.**  
 1000 Broadway, Suite 340  
 Oakland, California 94607

3. I served a copy of the following documents (specify exact title(s)):  
**FIRST AMENDED COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF**

4. I served a copy of the foregoing document(s) by mailing it in a sealed envelope with postage prepaid as follows: CERTIFIED #: **7013 1090 0000 6249 0170**

- a.  I deposited the envelope with the United States Postal Service
- b.  Deposited or placed (1) on (date): **March 15, 2019** (city, state): **Oakland, California**
- c.  Name and address as shown on the envelope (specify):

**DONALD J. TRUMP,**  
**in his official capacity as President of the United States of America**  
**1600 Pennsylvania Avenue Northwest**  
**Washington, DC 20500**

5. Person serving (name, address, and telephone No.):

**Edward Zhong**  
**Ace Attorney Service, Inc.**  
 1000 Broadway, Suite 340  
 Oakland, California 94607  
 (510) 465-1000

Fee for service: \$  
 Not a Registered California process server.  
 (1) Employee or independent contractor.  
 (2) Registration No.: N/A  
 (3) County: N/A

6. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **April 4, 2019**

  
 \_\_\_\_\_  
 (signature)

CALIFORNIA DEPARTMENT OF JUSTICE (510) 879-1247 OFFICE OF THE ATTORNEY GENERAL James F. Zahradka II, Deputy Attorney General (SBN 196822) 1515 Clay Street, 20th Floor Oakland, California 94612-0550 ATTORNEY FOR (Name): Plaintiff STATE OF CALIFORNIA		
IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF CALIFORNIA OAKLAND DIVISION		
PLAINTIFF/PETITIONER: STATE OF CALIFORNIA; et al. DEFENDANT/RESPONDENT: DONALD J. TRUMP; et al.		
PROOF OF SERVICE		CASE NUMBER: 4:19-cv-00872-HSG

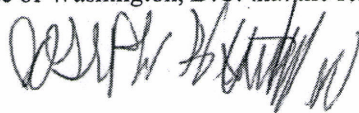
1. At the time of service I was at least 18 years of age and not a party to this action, and I served copies of the (specify document(s)): **FIRST AMENDED COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF**
  
2.
  - a. Party served: **U.S. DEPARTMENT OF JUSTICE**
  - b. Person served: **David Burroughs, Mail Clerk, authorized person to accept service of process (Black male, 28-30 yrs., 5'10", 161-200 lbs., Black hair)**
  - c. Address: **950 Pennsylvania Avenue, Northwest Washington, D.C. 20530**
  
3. I served the party in item 2
  - a. by personally delivering the copies (1) on (date): **03/18/2019**  
(2) at (time): **05:49 a.m.**
  
4. Person serving (name, address, and telephone No.):
 

**Joseph Beatty Guthrie**  
**Ace Attorney Service, Inc.**  
 1413 K Street, 7th Floor  
 Washington, D.C. 20005  
 (877) 398-1798

f. Fee for service: \$

  - a. Not a Registered California process server.
    - (1) Employee or independent contractor.
    - (2) Registration No.: **N/A**
    - (3) County: **N/A**
  
5. I declare under penalty of perjury under the laws of the State of Washington, D.C. that the foregoing is true and correct.

Date: April 5, 2019



(signature)

#1688169SI

**PROOF OF SERVICE**

<b>CALIFORNIA DEPARTMENT OF JUSTICE</b> <b>OFFICE OF THE ATTORNEY GENERAL</b> <b>James F. Zahradka II, Deputy Attorney General (SBN 196822)</b> <b>1515 Clay Street, 20th Floor</b> <b>Oakland, California 94612-0550</b> ATTORNEY FOR (Name): Plaintiff <b>STATE OF CALIFORNIA</b>		(510) 879-1247
<b>IN THE UNITED STATES DISTRICT COURT</b> <b>FOR THE NORTHERN DISTRICT OF CALIFORNIA</b> <b>OAKLAND DIVISION</b>		
PLAINTIFF/PETITIONER: <b>STATE OF CALIFORNIA; et al.</b> DEFENDANT/RESPONDENT: <b>DONALD J. TRUMP, in his official capacity as</b> <b>President of the United States of American; et al.</b>		
<b>PROOF OF SERVICE</b>		CASE NUMBER: <b>4:19-cv-00872-HSG</b>

1. At the time of service I was at least 18 years of age and not a party to this action, and I served copies of the *(specify document(s))*  
**FIRST AMENDED COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF**
  
2.
  - a. Party served: **UNITED STATES OF AMERICA**
  
  - b. Person served: **Elisa Delgado, Legal Assistant, authorized person to accept service of process**  
**(Hispanic female, 35 yrs., 5'2", 125 lbs., Brown eyes, Black hair)**
  
  - c. Address: **1301 Clay Street, 3rd Floor**  
**Oakland, California 94612**
  
3. I served the party in item 2
  - a. **by personally delivering** the copies (1) on *(date)*: **03/19/2019**  
 (2) at *(time)*: **03:05 p.m.**
  
4. Person serving *(name, address, and telephone No.)*:  
**Carlea Duque**  
**Ace Attorney Service, Inc.**  
**1000 Broadway, Suite 340**  
**Oakland, California 94607**  
**(510) 465-1000**
  
- f. Fee for service: \$
  - a. Not a Registered California process server.
  - (1) Employee or independent contractor.
  - (2) Registration No.: N/A
  - (3) County: N/A
  
5. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **March 27, 2019**

  
 \_\_\_\_\_  
*(signature)*

#1689643R

**PROOF OF SERVICE**

<b>CALIFORNIA DEPARTMENT OF JUSTICE</b> <b>OFFICE OF THE ATTORNEY GENERAL</b> <b>James F. Zahradka II, Deputy Attorney General (SBN 196822)</b> <b>1515 Clay Street, 20th Floor</b> <b>Oakland, California 94612-0550</b> ATTORNEY FOR (Name): Plaintiff <b>STATE OF CALIFORNIA</b>		(510) 879-1247
<b>IN THE UNITED STATES DISTRICT COURT</b> <b>FOR THE NORTHERN DISTRICT OF CALIFORNIA</b> <b>OAKLAND DIVISION</b>		
PLAINTIFF/PETITIONER: <b>STATE OF CALIFORNIA; et al.</b> DEFENDANT/RESPONDENT: <b>DONALD J. TRUMP, in his official capacity as</b> <b>President of the United States of American; et al.</b>		
<b>PROOF OF SERVICE BY CERTIFIED MAIL</b>		CASE NUMBER: <b>4:19-cv-00872-HSG</b>

1. At the time of service I was at least 18 years of age and not a party to this action, and a resident of or an employed in the county where the mailing occurred.
2. My residence or business address in (specify):  
**Ace Attorney Service, Inc.**  
 1000 Broadway, Suite 340  
 Oakland, California 94607
3. I served a copy of the following documents (specify exact title(s)):  
**FIRST AMENDED COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF**
4. I served a copy of the foregoing document(s) by mailing it in a sealed envelope with postage prepaid as follows: CERTIFIED #: **7014 0150 0000 7525 3581**
  - a.  I deposited the envelope with the United States Postal Service
  - b.  Deposited or placed (1) on (date): **March 15, 2019** (city, state): **Oakland, California**
  - c.  Name and address as shown on the envelope (specify):  
**HEATHER WILSON,**  
**in her official capacity as Secretary of the Air Force**  
**1500 West Perimeter Road, Suite 1370**  
**Andrews Air Force, Maryland 20762**
5. Person serving (name, address, and telephone No.):  
**Edward Zhong**  
**Ace Attorney Service, Inc.**  
 1000 Broadway, Suite 340  
 Oakland, California 94607  
 (510) 465-1000  
 Fee for service: \$  
 Not a Registered California process server.  
 (1) Employee or independent contractor.  
 (2) Registration No.: N/A  
 (3) County: N/A
6. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: April 4, 2019



(signature)

#1688176R

PROOF OF SERVICE