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DECLARATION OF SERVICE 1 Case Name Video Software Dealers, et al. v. Arnold Schwarzenegger, et al. Case No. C 05 4188 RMW RS United States District Court - Northern District 3 Court I declare: 5 I am employed in the Office of the Attorney General, which is the office of a member of the Bar of this Court at which member's direction this service is made. I am 18 years of age or older and not a party to the within entitled case. 6 On the date indicated below, I served the following: 7 Apendices A through E; Exhibit A, video cassette tape 8 Addressed as follows: 9 Ethan D. Dettmer 10 Kathryn J. Zoglin Gibson, Dunn & Crutcher LLP Office of the Santa Clara County Counsel 1881 Page Mill Road 70 W. Hedding St. 9th Floor 11 Palo Alto, CA 94304 San Jose, CA 95110 **Counsel for Plaintiffs Video Software Counsel for Defendants, Ann Miller Dealers Association and Entertainment** Ravel, Santa Clara County Counsel and 13 **Software Association George Kennedy, Santa Clara County District** 14 **Attorney** 15 U.S. MAIL: I am familiar with the business FACSIMILE TRANSMISSION: On the date 16 practice at the Office of the Attorney General for below from facsimile machine number (916) 324collection and processing of correspondence for 5567, I personally transmitted to the above-named 17 mailing with the United States Postal Service. In person(s) to the facsimile number(s) shown above, accordance with that practice, correspondence pursuant to California Rules of Court 2003-2008. A 18 placed in the internal mail collection system at the true copy of the above-described document(s) were Office of the Attorney General is deposited with the transmitted by facsimile transmission and the 19 United States Postal Service that same day in the transmission was reported as complete and without ordinary course of business. error. A copy of the transmission report issued by 20 the transmitting machine is attached to this proof of service. 21 OTHER SERVICE: I caused such envelope(s) **PERSONAL SERVICE:** By causing a true copy of 22 to be delivered to the office of the addressee(s) the above-described documents to be hand delivered listed above by: to the office(s) of the addressee(s). 23 Express Mail 9 Golden State Overnight 24 9 California Overnight 9 Messenger 25 I declare under penalty of perjury that the foregoing is true and correct and that this declaration 26 was executed on November 9, 2005, at Sacramento, California. 27 28

/s/ Wanda Thissen (original retained by counsel) WANDA THISSEN