|  | 5 DISTRICT COURT<br>LIFORNIA - SAN JOSE DIVISION                       |  |  |
|--|--|--|--|
| ry Building, Suite 200<br>ncisco, California 94111-4213<br>one: 415.391.4800<br>le: 415.989.1663<br>H S. PRESTA ( <i>Pro Hac Vice</i> )<br>jsp@nixonvan.com<br>LEL E. CRAWFORD ( <i>Pro Hac Vice</i> )<br>mec@nixonvan.com<br>& VANDERHYE P.C.<br>rth Glebe Road<br>on, Virginia 22203<br>one: 703.816.4000<br>le: 703.816.4100<br>ys for Defendant and Counterclaimant<br>PACKING COMPANY, INC.,<br>ornia corporation<br><b>UNITED STATES</b> |  |  |  |
| one: 415.391.4800<br>le: 415.989.1663<br>H S. PRESTA ( <i>Pro Hac Vice</i> )<br>jsp@nixonvan.com<br>XEL E. CRAWFORD ( <i>Pro Hac Vice</i> )<br>mec@nixonvan.com<br>& VANDERHYE P.C.<br>rth Glebe Road<br>on, Virginia 22203<br>one: 703.816.4000<br>le: 703.816.4000<br>le: 703.816.4100<br>ys for Defendant and Counterclaimant<br>PACKING COMPANY, INC.,<br>ornia corporation<br><b>UNITED STATES</b>  |  |  |  |
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| NORTHERN DISTRICT OF CA  | LIFORNIA - SAN JOSE DIVISION   |  |  |
|  |  |  |  |
|  |  |  |  |
| NC., a Delaware corporation,   | Case No. CV-07-5628-JF   |  |  |
| Plaintiff,   | [PROPOSED] ORDER GRANTING<br>DEFENDANT'S UNOPPOSED                     |  |  |
| v.   | ADMINISTRATIVE MOTION FOR<br>PERMISSION TO BRING EQUIPMENT             |  |  |
| PACKING COMPANY, INC., a nia corporation, and DOES 1-10  | INTO COURTROOM FOR<br>SEPTEMBER 15, 2008 MARKMAN                       |  |  |
| e,   | HEARING  |  |  |
| Defendant.   | Markman Hearing 22<br>Date: September 45, 2008                         |  |  |
| ELATED COUNTERCLAIMS   | Time: 9:00 a.m.   Crtrm.: 3, 5th Floor                                 |  |  |
|  | Judge: Honorable Jeremy Fogel  |  |  |
|  | Trial Date: August 10, 2009  |  |  |
|  |  |  |  |
|  | IT IS HEREBY ORDERED that MANN PACKING COMPANY, INC. ("Mann"), through |  |  |
| IT IS HEREBY ORDERED that MANN   |  |  |  |
|  | P.C. and COBLENTZ, PATCH, DUFFY &                                      |  |  |
|  | Γ IS HEREBY ORDERED that MANN  |  |  |

| 1  | Federal Courthouse in San Jose, California, located at 280 South First Street, San Jose, California,  |  |  |
|----|---|--|--|
| 2  | and set up in the courtroom of the Honorable Jeremy Fogel, on Monday morning,                         |  |  |
| 3  | September 15, 2008 prior to the Markman hearing that day (or on Friday, September 12, 2008            |  |  |
| 4  | after conclusion of Court business that day), certain equipment and materials as demonstrative        |  |  |
| 5  | exhibits and for purposes of facilitating illustrative exhibits for that hearing. The demonstrative   |  |  |
| 6  | equipment and materials may include:  |  |  |
| 7  | •   | 3 laptop computers;  |  |
| 8  | •   | 1 projector with stand;  |  |
| 9  | •   | 1 portable screen for projector;   |  |
| 10 | •   | 4 LCD monitors;  |  |
| 11 | •   | 1 visual presenter (ELMO) with stand;  |  |
| 12 | •   | 1 wireless clicker with built-in laser pointer;                              |  |
| 13 | •   | 1 VGA switch (for ELMO and PowerPoint);                                      |  |
| 14 | •   | 1 VGA distributed amplifier (for monitors);                                  |  |
| 15 | •   | miscellaneous accessory cables, power strips, power supplies and cases;      |  |
| 16 | •   | 1 easel;   |  |
| 17 | •   | foam core exhibit boards;  |  |
| 18 | •   | 1 mechanical pointer;  |  |
| 19 | •   | 6 or fewer exemplary plastic food trays, some containing vegetables and dip. |  |
| 20 | Court staff, including assistant U.S. Marshals on duty at the time, are directed to allow and         |  |  |
| 21 | to take such steps as reasonably necessary to facilitate the foregoing activity. Mann is permitted to |  |  |
| 22 | bring the materials into the Courtroom prior to and on September 15, 2008, and may remove the         |  |  |
| 23 | materials following the conclusion of the September 15, 2008 hearing.                                 |  |  |
| 24 | IT IS SO ORDERED.   |  |  |
| 25 | Dated: Septe  | mber $\underline{8}$ , 2008  |  |
| 26 |   | 8 K  |  |
| 27 |   | The Honorable . eremy Fogel<br>United States District Court Judge            |  |
| 28 | 13247.001.947993v1  |  |  |
|    | [PROPOSE  | D] ORDER GRANTING DEFENDANT'S UNOPPOSED ADMINISTRATIVE MOTION FOR            |  |
|    | PERM  | IISSION TO BRING EQUIPMENT INTO COURTROOM FOR <i>MARKMAN</i> HEARING         |  |