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11 *Attorneys for Government Defendants*
 12 *in their Official Capacities*

13 **UNITED STATES DISTRICT COURT**
 14 **NORTHERN DISTRICT OF CALIFORNIA**
 15 **SAN FRANCISCO DIVISION**

16	IN RE NATIONAL SECURITY AGENCY)	No. M:06-cv-01791-VRW
17	TELECOMMUNICATIONS RECORDS)	STIPULATION TO EXTEND TIME
18	LITIGATION)	FOR GOVERNMENT DEFENDANTS
	_____)	TO RESPOND TO AMENDED
)	COMPLAINT
19	<u>This Document Solely Relates To:</u>)	Courtroom: 6, 17th Floor
20	<i>Al-Haramain Islamic Foundation et al.</i>)	Judge: Hon. Vaughn R. Walker
21	<i>v. Bush, et al.</i> (07-CV-109-VRW))	
	_____)	

22 Pursuant to Local Rule 6.1(a), the parties hereby stipulate and agree as follows to an
 23 extension of time for the Defendants in this action sued in their official capacity (hereafter
 24 “defendants” or “Government defendants”) to respond to Plaintiffs’ Amended Complaint filed
 25 on July 29, 2008.¹

26 _____
 27 ¹ The time in which the only defendant sued in his personal capacity (FBI Director
 28 Robert Mueller) would respond to the Amended Complaint is addressed by separate stipulation.
 See Dkt. 39 (07-CV-109-VRW).

1 **RECITALS**

2 1. On July 2, 2008, this Court entered an order dismissing plaintiffs’ claims under
3 the Foreign Intelligence Surveillance Act (“FISA”) without prejudice and with the right to file an
4 amended complaint within 30 days of that order. See Dkt. 33 (07-CV-109-VRW), Order in *Al-*
5 *Haramain Islamic Foundation et al. v. Bush et al.* (July 2, 2008) at 56.

6 2. On July 29, 2008, plaintiffs filed an amended complaint pursuant to the Court’s
7 July 2 Order. See Dkt. 35 (07-CV-109-VRW) (July 29, 2008).

8 3. The plaintiffs and Government defendants are conferring on a joint case
9 management report that will set forth their views and any differences on further proceedings.

10 4. In the meantime, the parties agree that the Government defendants’ response to
11 the amended complaint should be deferred until a schedule for further proceedings is set by
12 stipulation or by the Court upon review of a joint case management report and, in any event,
13 would not be due before September 11, 2008.

14 **STIPULATION**

15 Pursuant to Local Rule 6.1(a), the parties hereby stipulate that the Government
16 defendants’ response to the amended complaint is deferred until a schedule for further
17 proceedings is set by stipulation or by the Court upon review of a joint case management report
18 and, in any event, would not be due before September 11, 2008.

19 DATED: July 31, 2008

Respectfully Submitted,

<p>20 FOR PLAINTIFFS</p> <p>21 Jon B. Eisenberg, California Bar 88278 (jon@eandhlaw.com) 22 William N. Hancock, California Bar 104501 (bill@eandhlaw.com) 23 Eisenberg & Hancock LLP 24 1970 Broadway, Suite 1200 Oakland, CA 94612 25 510.452.2581 – Fax 510.452.3277</p>	<p>FOR GOVERNMENT DEFENDANTS</p> <p>GREGORY G. KATSAS Assistant Attorney General, Civil Division</p> <p>CARL J. NICHOLS Principal Deputy Associate Attorney General</p> <p>JOHN C. O’QUINN Deputy Assistant Attorney General</p>
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1 **DECLARATION PURSUANT TO GENERAL ORDER 45, § X.B**

2 I, ANTHONY J. COPPOLINO, hereby declare pursuant to General Order 45, § X.B, that
3 I have obtained the concurrence in the filing of this document from the other signatory listed
4 below.

5 I declare under penalty of perjury that the foregoing declaration is true and correct.

6 Executed on July 31, 2008, in the City of Washington, District of Columbia.

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10 Principal Deputy Associate Attorney General

11 JOHN C. O'QUINN
12 Deputy Assistant Attorney General

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