JEFFREY M. VUCINICH, ESQ. BAR#: 67906 1 PATRICK R. CO, ESQ. BAR #: 200160 CLAPP, MORONEY, BELLAGAMBA and VUCINICH A PROFESSIONAL CORPORATION 3 1111 Bayhill Drive, Suite 300 San Bruno, CA 94066 (650) 989-5400 (650) 989-5499 FAX 4 5 Attorneys for Defendant CITY OF EAST PALO ALTO 6 8 UNITED STATES DISTRICT COURT 9 NORTHERN DISTRICT OF CALIFORNIA 10 11 WILLIAM BRANNER. CASE NO.: C08-04466 JF 12 Plaintiff. STIPULATION AND [proposed] ORDER TO REMOVE JOINT CASE 13 MANAGEMENT STATEMENT FILED BY PLAINTIFF 14 EAST PALO ALTO POLICE DEPARTMENT, DARREN MARSHBANK; DAVE CARSON; and 15 DOES 1 through 50, inclusive, 16 Defendants. 17 18 IT IS HEREBY STIPULATED AND AGREED, by and between the undersigned on behalf 19 of their respective clients, which constitutes agreement between all of the parties to this matter and 20 their attorneys of record, that the Joint Case Management Statement, Document Number 17, filed in 21 error with this Court on February 2, 2009, shall be permanently removed from the Court's docket and 22 records, upon approval of this Stipulation and by the Court's signature of the following [proposed] Order. 24 DATED: February 7, 2009 25 LAW OFFIC OF NORMAN NEWHOUSE 26 By: 27 NORMAN NEWHOUSE Attorney for Plaintiff WILLIAM BRANNER 28 STIPULATION AND [proposed] ORDER TO REMOVE JOINT Case management statement filed by plaintiff; G:\DAts\DOCS\0150\04028\StipRe CASE NO. C08-04466 JF moveJointOMC.pld

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1	DATED: February 3, 2009	CLAI	PP, MORONEY, BELLAGAMBA and VUCINICH
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4		By: -	PATRICK R. CO Attorney for Defendant CITY OF EAST PALO ALTO
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11	Pursuant to Stipulation and for go	ood cause :	showing, the Joint Case Management Statement,
12	Document Number 17, is hereby removed PERMANENTLY from the Court's docket and records.		
13	IT IS SO ORDERED.		
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15	Dated: 2/5/09	By:	O DELOCATION
16			ONORABLE EREMY FOGL J.S. DISTRICT COURT JUDGE
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