| 1 2 3 4 5 6 | SUE CAMPBELL Attorney at Law, State Bar Number 98728 1155 North First Street, Suite 101 San Jose, California 95112 Phone: (408) 277-0648 Fax: (408) 938-1035 Attorney for Plaintiffs |
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| 7 8 | UNITED STATES DISTRICT COURT |
| 9 | NORTHERN DISTRICT OF CALIFORNIA |
| 10 | JACK BUCKHORN AND ANISA M.) CASE NO.: C 09-00234 PVT |
| 11 | THOMSEN AS TRUSTEES OF THE () REDWOOD EMPIRE ELECTRICAL () CASE MANAGEMENT |
| 12 | WORKERS HEALTH AND WELFARE) CONFERENCE STATEMENT TRUST FUND, REDWOOD EMPIRE) AND 1xxxxxxxxx O ORDER |
| 13 | ELECTRICAL WORKERS PENSION) TRUST, JOINT ELECTRICAL INDUSTRY) |
| 14 | TRAINÍNG PROGRAM, NATIONAL) Date: February 9, 2010 EMPLOYEES BENEFIT FUND, Time: 2:00 P.M. |
| 15 | AND REDWOOD EMPIRE ELÉCTRICAL) Place: Courtroom 5, 4 th Floor WORKERS WORK RECOVERY FUND) Judge: Hon. Mag. Judge Patricia V. Trumbull |
| 16 | Plaintiffs, vs. |
| 17 | vs. |
| 18 | LEROY UELAND, individually and doing business as UELAND ELECTRIC, |
| 19 | Defendants. |
| 20 | |
| 21 | Plaintiffs in the above-entitled action submit this Case Management Statement and |
| 22 | proposed order, and request that the court adopt it as the Case Management Order in this case. |
| 23 | The complaint was served on February 3, 2009. Default was entered on October 15, 2009. |
| 24 | Plaintiffs are continuing final settlement negotiations with Defendant. Plaintiffs are expecting |
| 25 | payment in full within fourteen days. If Defendant does not provide payment in full within the |
| 26 | next fourteen days, Plaintiffs will continue with default judgment proceedings. |
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| 1 | DESCRIPTION OF THE CASE |
| 2 | This is a claim for unpaid employee benefits to Taft-Hartley Employee Benefit Trust |
| 3 | Funds. |
| 4 | Plaintiffs would like to continue the case for thirty (30) days pending payment in full from |
| 5 | Defendant. Therefore, Plaintiffs request that the case be continued until March 9, 2010, for |
| 6 | another Case Management Conference. |
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| 8 | Respectfully submitted, |
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| 10 | Dated: February 5, 2010 /S/ Sue Campbell SUE CAMPBELL |
| 11 | Attorney for Plaintiff |
| 12 | |
| 13 | ORDER |
| 14 | The Case Management Conference is hereby continued to March 9, 2010, at 2:00 P.M., |
| 15 | in Courtroom 5, 4 th Floor. Plaintiff will file an update and proposed action ten (10) days prior |
| 16 | to the Case Management Conference. |
| 17 | Dated: February 5, 2010 Patricia V. Frumbull |
| 18 | Dated: |
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