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1 2 3 *E-Filed 4/15/11* 4 5 IN THE UNITED STATES DISTRICT COURT 6 7 FOR THE NORTHERN DISTRICT OF CALIFORNIA 8 SAN FRANCISCO DIVISION 9 **ELAN MICROELECTRONICS** No. C 09-01531 RS 10 CORPORATION, Plaintiff, 11 **CLERK'S NOTICE** 12 v. APPLE, INC., 13 14 Defendant. 15 16 TO ALL PARTIES AND COUNSEL OF RECORD: 17 The Further Case Management Conference in the instant case scheduled on May 19, 18 2011 shall be continued to <u>June 2, 2011 at 10:00 a.m.</u> in Courtroom 3 on the 17th Floor of the 19 United States Courthouse, 450 Golden Gate Avenue, San Francisco. The parties shall file a 20 Joint Case Management Statement at least one week prior to the Conference. Parties or counsel 21 may appear personally or file a request to appear by telephone. If any party files such a request, 22 all parties shall appear telephonically and must contact Court Conference at 866/582-6878 at 23 least one week prior to the Conference. 24 25 Dated: 4/15/11 For the Court, 26 RICHARD W. WIEKING, Clerk 27

Courtroom Deputy Clerk