

1 Director of the U.S. Fish & Wildlife Service, the United States Department of the Interior, and
2 the United States Fish & Wildlife Service, and Intervenor-Defendants, California Sea Urchin
3 Commission, Peter Halmay, Harry Liquornik, California Abalone Association, and Sonoma
4 County Abalone Network.

5 WHEREAS, on May 5, 2010, the Court denied Federal Defendants' motion to dismiss
6 the First Amended Complaint (Doc. No. 42);

7 WHEREAS, Defendants' Answer to the First Amended Complaint, pursuant to Fed. R.
8 Civ. P. 12(a)(4) and 6(d), would therefore be due May 24, 2010;

9 WHEREAS, counsel for Federal Defendants will be out of the country on honeymoon
10 from May 14, 2010 to May 26, 2010;

11 WHEREAS, one previous extension of ten days to answer has been granted, Doc. No. 18;

12 NOW, THEREFORE, the parties stipulate as follows:

- 13 1. Defendants shall answer the First Amended Complaint by June 3, 2010.

14
15 May 13, 2010

Respectfully Submitted,

16
17
18 /s/ Linda J. Krop (by LEF as authorized on
5/13/10)

19 Linda J. Krop (Cal. Bar. No. 118773)
20 Brian Segee (Cal. Bar No. 200795)
21 Environmental Defense Center
22 906 Garden Street
23 Santa Barbara, CA 93101
24 Tel: (805) 963-1622
25 Fax: (805) 962-3152
26 email: bsegee@edcnet.org, lkop@edcnet.org

27 Attorneys for Plaintiffs

28
IGNACIA S. MORENO, Asst. Attorney General
JEAN E. WILLIAMS, Section Chief

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

/s/ Lawson E. Fite
LAWSON E. FITE, Trial Attorney
Oregon Bar No. 055573
U.S. Department of Justice
Environment & Natural Resources Division
Wildlife & Marine Resources Section
Ben Franklin Station
P.O. Box 7369
Washington, DC 20044-7369
Phone: (202) 305-0217
Fax: (202) 305-0275
Email: lawson.fite@usdoj.gov

Attorneys for Federal Defendants

/s/ George J. Mannina, Jr.(by LEF, as authorized
5/13/10)
George J. Mannina, Jr. (D.C. Bar No. 316943)
Pro hac vice
NOSSAMAN LLP
1666 K St., N.W., Suite 500
Washington, D.C. 20006
(202) 887-1400
Fax: (202) 466-3215
gmannina@nossaman.com

Attorneys for Intervenor-Defendants

PURSUANT TO STIPULATION, IT IS SO ORDERED.

Dated: May 17, 2010


UNITED STATES DISTRICT JUDGE

1 IN THE UNITED STATES DISTRICT COURT
2 FOR THE NORTHERN DISTRICT OF CALIFORNIA
3 SAN JOSE DIVISION

4 _____)
5 THE OTTER PROJECT, et al.,)

6 Plaintiffs,)

7 v.)

8 KEN SALAZAR, et al.,)

9 Defendants,)

10 CALIFORNIA SEA URCHIN)
11 COMMISSION, et al.,)

12 Intervenor-Defendants.)
13 _____)

No. C 09-4610 JW

CERTIFICATE OF SERVICE

14
15 I hereby certify that on May 13, 2010, I electronically filed the foregoing STIPULATION
16 EXTENDING TIME TO ANSWER with the Clerk of the Court using the CM/ECF system,
17 which will send notification of such to the attorneys of record.

18 /s/ Lawson E. Fite

19 LAWSON E. FITE
20
21
22
23
24
25
26
27
28