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7	Attorneys for the Federal Defendants <sup>1</sup>		
8	IINITED STA	TES DISTRICT COURT	
9	UNITED STATES DISTRICT COURT		
10	NORTHERN DISTRICT OF CALIFORNIA  SAN JOSE DIVISION		
11			
12	P.A. ON BEHALF OF MINOR CHILDREN, CDC, JDC, ELA, and GLA,	No. C10-02811 JF	
13	Plaintiffs,	) STIPULATION AND [PROPOSED] ) ORDER CONTINUING CASE	
14	v.	) MANAGEMENT CONFERENCE AND EXTENDING DEADLINE FOR	
15	FEDERAL BUREAU OF INVESTIGATION, ET AL.,	RESPONSE TO COMPLAINT	
16		Case Management Conference Currently Set for June 10, 2011	
17	Defendants.	_	
18	By Clerk's Notice dated April 27, 2011, this case was scheduled for a case management		
19	conference on June 10, 2011. Defendants' counsel has advised plaintiffs' counsel that her son's		
20	eighth grade graduation ceremony is the morning of June 10, 2011. Accordingly, defendants		
21	requested and plaintiffs agreed to continue the case management conference to June 24, 2011.		
22	In addition, pursuant to Civil Local Rule 6-1(a), the parties to this action hereby stipulate		
23	that the defendants shall have an extension of time to May 23, 2011 to answer, move, or		
24	otherwise respond to the complaint.		
25	//		
26	//		
27	//		
28	//		
	<sup>1</sup> Because the Federal Defendants h	ave not yet responded to the complaint in this action,	

counsel for the Federal Defendants specially appears for the purposes of this stipulation only.

1	IT IS SO STIPULATED.		
2		Respectfully submitted,	
3	DATED: April 28, 2011	LAW OFFICES OF ALEX C. PARK	
4		/s/ Alex C. Park	
5		ALEX C. PARK Attorney for Plaintiffs	
6 7	DATED: April 28, 2011	MELINDA HAAG United States Attorney	
8		/s/ Claire T. Cormier	
9		CLAIRE T. CORMIER <sup>2</sup>	
10		Assistant United States Attorney	
11			
12	[ <del>PROPOSED</del> ] ORDER		
13	Pursuant to the stipulation of the parties and good cause appearing, IT IS HEREBY		
14	ORDERED that the case management conference for this case is continued to June 24, 2011 at		
15	10:30 a.m. The parties shall file a joint case management statement no later than seven days		
16	prior to the case management conference.		
17	IT IS FURTHER ORDERED that the Federal Defendants shall have an extension of time		
18	to and including May 23, 2011 to answer, move, or otherwise respond to the complaint.		
19	7.0.44	Sm K 1	
20	DATED:	JEREMY FO GEL	
21		United States District Court Judge	
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27			
28	<sup>2</sup> I, Claire T. Cormier, hereby attest that Mr. Park authorized me to electronically sign this document on his behalf.		
	STIPULATION AND [PROPOSED] ORDE C 10-2811 JF	ER CONTINUING CMC AND EXTENDING ANSWER DEADLINE 2	