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4 Attorney for Plaintiffs

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 8 UNITED STATES DISTRICT COURT
 9 NORTHERN DISTRICT OF CALIFORNIA

10 ROBERT RIOS and KEITH ROBNETT, AS)
 TRUSTEES OF THE BAY AREA ROOFERS)
 11 HEALTH AND WELFARE TRUST FUND,)
 PACIFIC COAST ROOFERS PENSION)
 12 PLAN, BAY AREA ROOFER'S HEALTH &)
 WELFARE TRUST FUND, SANTA CLARA)
 13 COUNTY ROOFERS VACATION TRUST)
 FUND, SANTA CLARA/SAN BENITO)
 14 ROOFERS JOINT APPR. & TRAINING)
 FUND, SANTA CLARA VALLEY &)
 15 VICINITY ROOFING IND. LABOR MGT.)
 FUND,)

16 Plaintiffs,

17 vs.

18 HERITAGE CONTRACTING SERVICES, A)
 California Corporation,)

19 TRADESTAFF CONTRACTING SERVICES,)
 20 A California Corporation,)

21 J.R.M. CONTRACTING SERVICES, A)
 California Corporation,)

22 J.M.O.G CONTRACTING SERVICES, A)
 23 California Corporation dba ALLIANCE)
 CONTRACTING SERVICES,)

24 Defendant(s).)

CASE NO.: CV10-02949 PVT
 CASE MANAGEMENT
 CONFERENCE STATEMENT
 AND ORDER

Date: September 28, 2010
 Time: 2:00 P.M.
 Place: Courtroom 5, 4th Floor

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27 Plaintiff in the above-entitled action submits this Case Management Statement and

1 proposed order, and requests that the court adopt it as the Case Management Order in this
2 case. Defendants have not been served. Plaintiffs are in the process of amending the
3 complaint to include additional parties and amounts due.

4 **DESCRIPTION OF THE CASE**

5 This is a claim for unpaid employee benefits to Taft-Hartley Employee Benefit Trust
6 Funds. Plaintiffs would like to continue the case until November 2, 2010. expect to have all
7 papers filed within the next 30 days. Therefore, Plaintiffs request that the case be continued
8 until November 2, 2010, for another Case Management Conference.

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10 Respectfully submitted,

11 Dated: September 21, 2010

12 /S/ _____
13 SUE CAMPBELL
14 Attorney for Plaintiff

15 **ORDER**

16 The Case Management Conference is hereby continued to November 2, 2010, at 2:00
17 P.M., in Courtroom 5, 4th Floor. Plaintiff will file an update and proposed action ten (10)
18 days prior to the Case Management Conference.

19 Dated: _____ 9/27/10 _____

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21 MAG. JUDGE OF THE U.S. DISTRICT COURT