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8 UNITED STATES DISTRICT COURT  
 9 NORTHERN DISTRICT OF CALIFORNIA

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| 10 MIKE GELLER AND MIKE YARBROUGH )      | CASE NO.:CV10-03324 PSG                   |
| 11 AS TRUSTEES OF THE INTERNATIONAL )    |   |
| 12 BROTHERHOOD OF ELECTRICAL )           | CASE MANAGEMENT                           |
| 13 WORKERS LOCAL 302 HEALTH AND )        | CONFERENCE STATEMENT                      |
| WELFARE AND PENSION TRUST FUNDS, )       | AND ]XXXXXXXXXX] ORDER                    |
| 14 Plaintiffs, )                         |   |
| 15 MILLER ELECTRIC & TECHNOLOGY, INC., ) | Date: March 15, 2011                      |
| A California Corporation, )              | Time: 2:00 P.M.                           |
| 16 Defendant. )                          | Place: Courtroom 5, 4 <sup>th</sup> Floor |

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 18 Plaintiff in the above-entitled action submits this Case Management Statement and  
 19 proposed order, and requests that the court adopt it as the Case Management Order in this case.  
 20 Defendants have been served. Default has been entered, and Plaintiffs are in the process of  
 21 preparing documents for a default judgment.

22 **DESCRIPTION OF THE CASE**

23 This is a claim for unpaid employee benefits to Taft-Hartley Employee Benefit Trust  
 24 Funds. Plaintiffs would like to continue the case until April 12, 2011. Default was entered on  
 25 January 21, 2011. Plaintiffs are in the process of preparing documents for a default judgment.  
 26 Plaintiffs expect to have the documents filed within the next 30 days. Therefore, Plaintiffs  
 27 request that the case be continued until April 12, 2011, for another Case Management  
 28

1 Conference.

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Respectfully submitted,

4 Dated: March 4, 2011

/S/ \_\_\_\_\_  
SUE CAMPBELL  
Attorney for Plaintiff

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**ORDER**

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The Case Management Conference is hereby continued to April 12, 2011, at 2:00 P.M.,  
9 in Courtroom 5, 4<sup>th</sup> Floor. Plaintiff will file an update and proposed action ten (10) days prior  
10 to the Case Management Conference.

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Dated: March 14, 2011 \_\_\_\_\_

*Paul S. Amodeo*  
\_\_\_\_\_  
JUDGE OF THE U.S. DISTRICT COURT

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