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United States District Court  
For the Northern District of California

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF CALIFORNIA  
SAN JOSE DIVISION

United States of America,  
  
Plaintiff,  
  
v.  
  
Thomas Wilson, et al.,  
  
Defendants.

NO. C 10-04656 JW

**ORDER CONTINUING CASE  
MANAGEMENT CONFERENCE**

\_\_\_\_\_ /

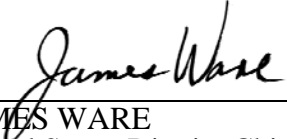
This case is scheduled for a Case Management Conference on February 14, 2011. Plaintiff has filed an independent Case Management Statement. (See Docket Item No. 23.) On December 15, 2010, Plaintiff served Defendants. (See Docket Item No. 17.) On January 24, 2010, Defendants, appearing in *pro se*, filed a Case Management Statement that consisted entirely of their contact information. (See Docket Item No. 22.) In its Case Management Statement, Plaintiff contends that Defendant Margo Alexander was contacted by phone and she reported that Defendants were unable to participate in the Joint Statement as Defendant Thomas Wilson is currently hospitalized for heart and renal failure.

Upon review, in light of Defendants *pro se* status and reported hospitalization, the Court finds good cause to CONTINUE the February 14 Conference to allow Defendants to participate in the Joint Case Management Statement. Accordingly, the Court continues the Conference to **March 14, 2011 at 10 a.m.**

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On or before **March 4, 2011**, the parties shall file a Joint Case Management Statement that includes, *inter alia*, a good faith proposed schedule on how this case should proceed.

Dated: February 9, 2011

  
\_\_\_\_\_  
JAMES WARE  
United States District Chief Judge

1 **THIS IS TO CERTIFY THAT COPIES OF THIS ORDER HAVE BEEN DELIVERED TO:**

2 Carissa Ann Lynch carissa.lynch@ftb.ca.gov  
3 Cynthia Lewis Stier cynthia.stier@usdoj.gov

4 Margo Alexander  
5 333 Summit Road  
6 Mt. Modanna, CA 95076

7 Thomas Wilson  
8 333 Summit Road  
9 Mt. Modonna, CA 95076

10 **Dated: February 9, 2011**

**Richard W. Wieking, Clerk**

11 **By:           /s/ JW Chambers**  
12 **Elizabeth Garcia**  
13 **Courtroom Deputy**

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