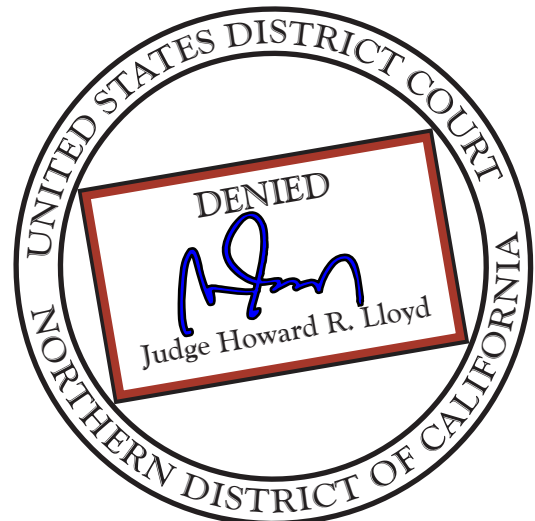


1 SUE CAMPBELL  
 Attorney at Law, State Bar Number 98728  
 2 1155 North First Street, Suite 218  
 San Jose, California 95112  
 3 Phone: (408) 277-0648  
 Fax: (408) 938-1035

4 Attorney for Plaintiffs



5  
6  
7  
8 UNITED STATES DISTRICT COURT  
9 NORTHERN DISTRICT OF CALIFORNIA

11 BOB TRAGNI AND WILLIAM T. )  
 BARROW, AS TRUSTEES OF THE )  
 12 INTERNATIONAL BROTHERHOOD OF )  
 ELECTRICAL WORKERS LOCAL 332 )  
 13 HEALTH AND WELFARE AND PENSION )  
 TRUST FUNDS, NEBF, JEIF, NECA )  
 14 SERVICE CHARGE, NECA, DUES )  
 CHECK OFF AND APPRENTICESHIP )  
 15 TRAINING TRUST FUNDS, )

16 Plaintiffs, )

17 vs. )

18 BAYVIEW ELECTRIC, INC., A California )  
 Corporation )

19 Defendant(s). )  
20

CASE NO.:11-CV-01172 HRL  
 CASE MANAGEMENT  
 CONFERENCE STATEMENT  
 AND PROPOSED ORDER

Date: September 6, 2011  
 Time: 1:30 P.M.  
 Place: Courtroom 2, 5<sup>th</sup> Floor

21  
 22 Plaintiff in the above-entitled action submits this Case Management Statement and  
 23 proposed order, and requests that the court adopt it as the Case Management Order in this case.  
 24 Defendants have been served. Default was entered on June 3, 2011.

25 **DESCRIPTION OF THE CASE**

26 This is a claim for unpaid employee benefits to Taft-Hartley Employee Benefit Trust  
 27 Funds. Plaintiffs are obtaining declarations and corresponding documentation for a default  
 28

1 judgment. Plaintiffs will have the documentation filed within the next 30 days. Therefore,  
2 Plaintiffs request that the case be continued until Tuesday October 18, 2011 for another Case  
3 Management Conference.

4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

Respectfully submitted,

Dated: September 2, 2011

/S/  
SUE CAMPBELL  
Attorney for Plaintiff

**ORDER**

The Case Management Conference is hereby continued to October 18, 2011, at 1:30 P.M.,  
in Courtroom 2, 5<sup>th</sup> Floor. Plaintiff will file an update and proposed action ten (10) days prior  
to the Case Management Conference.

Dated: \_\_\_\_\_

\_\_\_\_\_  
JUDGE OF THE U.S. DISTRICT COURT