

Exhibit 6

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN JOSE DIVISION

APPLE INC., a California
corporation,

Plaintiff,

vs. CASE NO. 11-cv-01846-LHK

SAMSUNG ELECTRONICS CO.,
LTD., a Korean business
entity; SAMSUNG ELECTRONICS
AMERICA, INC., a New York
corporation; SAMSUNG
TELECOMMUNICATIONS AMERICA,
LLC, a Delaware limited
liability company,
Defendants.

_____ /

H I G H L Y C O N F I D E N T I A L
O U T S I D E C O U N S E L O N L Y

VIDEOTAPED DEPOSITION OF CHRISTOPHER STRINGER
REDWOOD SHORES, CALIFORNIA
FRIDAY, NOVEMBER 4, 2011

BY: ANDREA M. IGNACIO HOWARD, CSR, RPR, CCRR, CLR
CSR LICENSE NO. 9830
TSG JOB NO. 43706

Page 2

1 FRIDAY, NOVEMBER 4, 2011
 2 9:56 a.m.
 3
 4
 5
 6 VIDEOTAPED DEPOSITION OF CHRISTOPHER
 7 STRINGER, taken at QUINN EMANUEL URQUHART &
 8 SULLIVAN, LLP, 555 Twin Dolphin Drive,
 9 Suite 560, Redwood Shores, California,
 10 Pursuant to Notice, before me,
 11 ANDREA M. IGNACIO HOWARD, CLR, CCRR, RPR,
 12 CSR License No. 9830.
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

Page 4

1 REDWOOD SHORES, CALIFORNIA
 2 FRIDAY, NOVEMBER 4, 2011
 3 9:56 a.m.
 4
 5
 6
 7 THE VIDEOGRAPHER: Good morning. This marks
 8 the beginning of the disc labeled No. 1 of the
 9 videotaped deposition of Chris Stinger --
 10 MR. JACOBS: Stringer.
 11 THE VIDEOGRAPHER: -- Stringer. In the
 12 matter Apple, Incorporated versus Samsung Electronics
 13 Company Limited, et al.
 14 Held in the United States District Court for
 15 the Northern District of California, San Jose
 16 Division. Case number is 11-cv-01846-LHK.
 17 This deposition is being held at 555 Twin
 18 Dolphin Drive, in the city of Redwood Shores,
 19 California. Taken on November 4th, 2011, at
 20 approximately 9:56 a.m.
 21 My name is Benjamin Gerald from TSG
 22 Reporting, Incorporated, and I am the legal video
 23 specialist. The court reporter is Andrea Ignacio, in
 24 association with TSG Reporting.
 25 At this time, will counsel please identify

Page 3

1 A P P E A R A N C E S:
 2
 3 FOR APPLE INC.:
 4 MORRISON & FOERSTER
 5 By: MICHAEL A. JACOBS, Esq.
 6 425 Market Street
 7 San Francisco, California 94105
 8
 9
 10
 11 FOR SAMSUNG ELECTRONICS CO. LTD:
 12 QUINN EMANUEL URQUHART & SULLIVAN
 13 By: MICHAEL T. ZELLER, Esq.
 14 865 South Figueroa Street, 10th Floor
 15 Los Angeles, California 90017
 16
 17
 18
 19 ALSO PRESENT: Benjamin Gerald, Videographer
 20 Cyndi Wheeler, Apple, Inc.
 21
 22 ---oOo---
 23
 24
 25

Page 5

1 themselves for the record.
 2 MR. ZELLER: Mike Zeller for Samsung.
 3 MR. JACOBS: Michael Jacobs from Morrison &
 4 Foerster for Apple. With me is Cyndi Wheeler from
 5 Apple Legal.
 6 THE VIDEOGRAPHER: Thank you.
 7 Will the reporter please swear the witness.
 8
 9 CHRISTOPHER STRINGER,
 10 having been sworn as a witness,
 11 by the Certified Shorthand Reporter,
 12 testified as follows:
 13
 14 THE VIDEOGRAPHER: Thank you.
 15 Please proceed.
 16
 17 EXAMINATION BY MR. ZELLER
 18 MR. ZELLER: Let's please mark as
 19 Exhibit 1161 the Reply Declaration of Christopher
 20 Stringer in Support of Apple's Motion for Preliminary
 21 Injunction.
 22 (Document marked Exhibit 1161
 23 for identification.)
 24 MR. ZELLER: Q. Please let me know when
 25 you've reviewed 1161.

1 Q Focusing your attention at the first page --
2

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]



[REDACTED]

[REDACTED]

1 So let's, for the record, please mark as the
 2 version of 841 that now has Mr. Stringer's marking on
 3 it on page '18791 as Exhibit 841A.
 4 (Document marked Exhibit 841A
 5 for identification.)
 6 MR. ZELLER: If we can go back to
 7 Exhibit 1170. And by the way, did you want to send
 8 those mockups back?
 9 MR. JACOBS: That would be great.
 10 MR. ZELLER: Okay. So let's go off the
 11 record.
 12 THE VIDEOGRAPHER: The time is 2:42 p m., and
 13 we are off the record.
 14 (Recess taken.)
 15 THE VIDEOGRAPHER: The time is 2:55 p m., and
 16 we are back on the record.
 17 MR. ZELLER: Direct your attention to the
 18 '889 design patent, which was previously marked as
 19 Exhibit 8.
 20 MR. JACOBS: I'll just hand you my copy.
 21 THE WITNESS: All right. Thank you.
 22 MR. ZELLER: Q. Please take a look at
 23 Figure 1.
 24 A Yes.
 25 Q You'll see on Figure 1 that at least as part

1 of the -- at least along part of the -- generally what
 2 we'll call the perimeter area of the front, there's a
 3 darker, thicker line?
 4 A Which figure are you looking at?
 5 Q This is Figure 1.
 6 A Figure 1.
 7 Q Do you see where at least on part of the
 8 perimeter, there is a line that is darker and thicker?
 9 A Which would be the second line from the left
 10 on the left side of the figure.
 11 Q Right, on the left side.
 12 And then on the bottom portion of Figure 1,
 13 it appears to run -- to be the line that is -- that
 14 the -- is the edge, at least from that perspective?
 15 A It looks like the edge, yes.
 16 Q Do you know what that thicker line depicts?
 17 A It's -- on the lower edge, it's the -- it
 18 looks like the edge of the housing.
 19 Q Well, what about on the left side?
 20 A It's the edge of the housing.
 21 Q So on both the left side and the bottom side,
 22 you construe that darker, thicker line to be where the
 23 edge of the housing is?
 24 A I do construe that. And it's -- my
 25 assumption is confirmed by looking at Figure 3 that

1 No. 3 of 3 and concludes today's deposition of Chris
2 Stringer.

3 The time is 3:23 p m., and we are off record.
4 (WHEREUPON, the deposition ended at
5 3:23 p.m.)

6 ---oOo---

7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

J U R A T

1
2
3
4 I, CHRISTOPHER STRINGER, do hereby certify
5 under penalty of perjury that I have read the
6 foregoing transcript of my deposition taken
7 on November 4, 2011; that I have made such
8 corrections as appear noted herein in ink,
9 initialed by me; that my testimony as
10 contained herein, as corrected, is true and
11 correct.

12
13
14 DATED this ____ day of _____, 2011,
15 at _____, California.

16
17
18
19
20 _____
21 SIGNATURE OF WITNESS
22
23
24
25

CERTIFICATE OF REPORTER

1
2
3
4 I, ANDREA M. IGNACIO HOWARD, hereby certify
5 that the witness in the foregoing deposition was by me
6 duly sworn to tell the truth, the whole truth, and
7 nothing but the truth in the within-entitled cause;

8
9 That said deposition was taken in shorthand
10 by me, a Certified Shorthand Reporter of the State of
11 California, and was thereafter transcribed into
12 typewriting, and that the foregoing transcript
13 constitutes a full, true and correct report of said
14 deposition and of the proceedings which took place;

15
16 That I am a disinterested person to the said
17 action.

18
19 IN WITNESS WHEREOF, I have hereunto set my
20 hand this 4th day of November 2011.

21
22 _____
23 ANDREA M. IGNACIO HOWARD, RPR, CCRR, CLR, CSR No. 9830
24
25

I N D E X

DEPOSITION OF CHRISTOPHER STRINGER

EXAMINATION

PAGE

BY MR. ZELLER 5
BY MR. JACOBS 119

E X H I B I T S

EXHIBIT	PAGE
Exhibit 1161 Reply Declaration of Christopher Stringer in support of Apple's Motion for a Preliminary injunction; 50 pgs.	5
Exhibit 1162 Colored Photograph Ad of iPad Thinner and Lighter; 1 pg.	26
Exhibit 1163 U.S. Patent No. D627,777 S;	41
7 pgs.	
Exhibit 1164 U.S. Patent No. D637,596 S;	41
7 pgs.	
Exhibit 1165 U.S. Patent No. D621,825 S;	41
14 pgs.	
Exhibit 1166 Sketchbooks, Bates Nos. APLNDC0000037650 - '95; 46 pgs.	41