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3	UNITED STATES DISTRICT COURT	
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5	NORTHERN DISTRICT OF CALIFORNIA	
6	SAN JOSE DIVISION	
7	APPLE, INC., a California corporation,	Case No.: 11-CV-01846-LHK
8	Plaintiff and Counterdefendant, ) v.	ORDER RE: JURY NOTEBOOKS
9	SAMSUNG ELECTRONICS CO., LTD., A	
10	Korean corporation; SAMSUNG () ELECTRONICS AMERICA, INC., a New York () corporation; SAMSUNG ()	
11	TELECOMMUNICATIONS AMERICA, LLC, ) a Delaware limited liability company,	
12	Defendants and Counterclaimants.	
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14	In the Case Management Order filed on Jul	ly 9, 2012, the parties were ordered to prepare
15	joint stipulated Jury Notebooks. This Order provides further guidance to the parties regarding the	
16	contents of these Notebooks. The parties shall deliver to the Courtroom Deputy at 10 a.m. on	
17		
18	Friday, July 27, 2012, thirteen three ring binders containing the following:	
19	(1) Lists of witnesses, attorneys, and trial dates and times	
20	(2) Sample patent to accompany the FJC video	
21	(3) Preliminary Jury Instructions	
22	(4) Two-columned chart of the asserted claims The left column shall contain the asserted	
22	claims with the construed terms highlighted. The right column shall contain the Court's	
23 24	claim construction of the highlighted terms.	
24 25	(5) Glossary	
26	(6) All asserted patents and trade dresses	
20 27	(7) Tab for witness photos. The parties shall take a photo of each witness outside the	
27	Courtroom immediately before the witness testifies and shall provide the Courtroom	
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	Case No.: 11-CV-01846-LHK ORDER RE: JURY NOTEBOOKS	

(8) Tab for Final Jury Instructions (9) Blank lined paper The parties must stipulate to everything in the Jury Notebooks. If no agreement can be reached, the item or information is not permitted in the Jury Notebooks. The parties are to bring the FJC video and necessary equipment to show the video to the jury. If the parties have any questions or concerns about the Jury Notebooks, the parties may raise them at tomorrow's pre-trial conference. **IT IS SO ORDERED.** Dated: July 23, 2012 

cy H. Koh

Deputy thirteen three-hole punched 8  $1/2 \times 11$  copies of each photo. The Courtroom

will appear on the witness stand (e.g., same clothing, hairstyle, eyewear).

Deputy will distribute the photos. The witness must appear the same in the photo as he/she

H. KOH United States District Judge