

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

ANDREW S. ANDERSEN,  
Plaintiff,  
v.  
W. J. WILSON, et al.,  
Defendants.

Case No. 12-cv-05297-BLF (RMI)

**REPORT OF PRO SE PRISONER  
EARLY SETTLEMENT PROCEEDING**

A settlement conference was held on January 17, 2018, and the results of that proceeding are indicated below:

(1) The following individuals, parties, and/or representatives participated in the proceeding, and each possessed the requisite settlement authority:

- Plaintiff, Andrew S Andersen.
- Warden or warden's representative
- Office of the California Attorney General, Robert Wayne Henkels.
- Other:

(2) The following individuals, parties, and/or representatives did not appear:

---

(3) The outcome of the proceeding was:

- The case has been completely settled.
- The case has been partially resolved and counsel for defendants shall file a joint stipulation regarding those claims which have been resolved. The issues outlined on the sheet attached remain for this Court to resolve.

///

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

( ) The parties are unable to reach an agreement at this time.

**IT IS SO ORDERED.**

Dated: January 19, 2018

  
\_\_\_\_\_  
ROBERT MILLMAN  
United States Magistrate Judge

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

ANDREW S. ANDERSEN,  
Plaintiff,  
v.  
W. J. WILSON, et al.,  
Defendants.

Case No. 12-cv-05297-BLF (RMI)

**CERTIFICATE OF SERVICE**


I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District Court, Northern District of California.

That on January 19, 2018, I SERVED a true and correct copy(ies) of the attached, by placing said copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing said envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery receptacle located in the Clerk's office.

Andrew S. Andersen ID: F-39343  
Valley State Prison C4-20-4up  
PO Box 96  
Chowchilla, CA 93610

Dated: January 19, 2018

Susan Y. Soong  
Clerk, United States District Court

By   
Gloria Knudson, Deputy Clerk to the  
Honorable ROBERT M ILLMAN