

1 **MARLIN & SALTZMAN, LLP**
 Louis M. Marlin, Esq. (SBN: 54053)
 2 louis.marlin@marlinsaltzman.com
 3 Hanna B. Raanan, Esq. (SBN 261014)
 hraanan@marlinsaltzman.com
 4 3200 El Camino Real, Ste. 100
 Irvine, California 92602
 5 (714) 669-4900 Fax: (714) 669-4750

6 **UNITED EMPLOYEES LAW GROUP, PC**
 Walter Haines, Esq. (SBN 71075)
 7 whaines@uelglaw.com
 8 5500 Bolsa Ave., Suite 201
 Huntington Beach, CA 92649
 9 (888) 474-7242 Fax: (562) 256-1006
 Attorneys for Plaintiff and Certified Class

11 **UNITED STATES DISTRICT COURT**
 12 **NORTHERN DISTRICT OF CALIFORNIA, SAN JOSE DIVISION**

13 TANNER TROSPER, on behalf of himself,
 individually, and all others similarly situated,
 14 Plaintiff,

15 v.

16 STRYKER CORPORATION,
 17 HOWMEDICA OSTEONICS
 CORPORATION, and DOES 1 to 100,
 18 inclusive,
 Defendants.

Case No. CV 13-0607-LHK HRL

**REQUEST FOR TELEPHONIC
 APPEARANCE AT FEBRUARY 11, 2015
 CASE MANAGEMENT CONFERENCE;
~~PROPOSED~~ ORDER**

Case Management Conference:

Date: February 11, 2015
 Time: 2:00 P.M.
 Courtroom: 8

19 Louis M. Marlin, lead trial counsel for Plaintiff Tanner Trosper and the Certified Class,
 20 respectfully requests to appear via telephone for the case management conference scheduled on
 21 February 11, 2015 at 2:00 p.m. in Courtroom 8 of this Court, the Honorable Lucy Koh presiding.
 22 Mr. Marlin is the lead trial attorney for this case and resides in Orange County, California. Mr.
 23 Marlin fell ill on Wednesday, February 4, 2015 with bronchitis and has been ill since that time.
 24 While he is doing better this week, he has been instructed by his physician, Janja Viltuznik, M.D. not
 25 to travel for the next week pending his recovery from the illness. Attached hereto as Exhibit 1 is a
 26 copy of a letter from Dr. Viltuznik. Since he has been instructed not to travel by his physician, Mr.
 27

1 Marlin is unable to appear in person at the Case Management Conference. Therefore a telephonic
2 appearance is requested and would be deeply appreciated.

3 In addition to Mr. Marlin appearing by phone, attorney Hanna Raanan will appear in person
4 on behalf of plaintiffs. Ms. Raanan is actively working on this file with Mr. Marlin and is familiar
5 with all aspects of the case.

6 Dated: February 9, 2015

MARLIN & SALTZMAN, LLP
UNITED EMPLOYEES LAW GROUP PC

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By: /s/ Louis M. Marlin
Louis M. Marlin
Hanna B. Ranaan
Attorneys for Plaintiff and the Certified Class

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~~PROPOSED~~ ORDER

14 The request of Louis M. Marlin to make a telephonic appearance at the case management
15 conference on February 11, 2015 at 2:00 p.m. is GRANTED.

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Date: February 9, 2015



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Honorable Lucy Koh
United States District Judge

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