

1 David R. Johanson (SBN 164141)
 David.Johanson@jacksonlewis.com
 2 Monica R. Patel (SBN 281786)
 Monica.Patel@jacksonlewis.com
 3 Jamie Y. Lee (SBN 228389)
 Jamie.Lee@jacksonlewis.com
 4 JACKSON LEWIS LLP
 725 South Figueroa Street, Suite 2500
 5 Los Angeles, California 90017-5408
 Telephone: (213) 689-0404
 6 Facsimile: (213) 689-0430



9/12/2013

7 Attorneys for Defendant
 J. BASIL MATTINGLY, et al.

8 UNITED STATES DISTRICT COURT
 9 NORTHERN DISTRICT OF CALIFORNIA
 10 SAN JOSE DIVISION

12 CLEAR-VIEW TECHNOLOGIES, INC., a)
 California corporation,

14 Plaintiff,

15 vs.

16 JOHN H. RASNICK, J. BASIL
 MATTINGLY, WILL RASNICK, and
 17 PARKER MATTINGLY, individuals
 resident in Kentucky; and M&R
 18 SOLUTIONS, LLC, a dissolved Kentucky
 Limited Liability Company,

20 Defendants.

CASE NO.: CV 13-02744 EJD

STIPULATION OF COUNSEL FOR
 EXTENSION OF TIME TO ANSWER,
 MOVE OR OTHERWISE PLEAD

Complaint filed: June 14, 2013

22 **STIPULATION OF COUNSEL FOR EXTENSION OF TIME TO**
 23 **ANSWER, MOVE OR OTHERWISE PLEAD**

24 Plaintiff CLEAR-VIEW TECHNOLOGIES, INC., a California corporation, and
 25 Defendants JOHN H. RASNICK, J. BASIL MATTINGLY, WILL RASNICK, PARKER
 26 MATTINGLY, and M&R SOLUTIONS, LLC (collectively, "Defendants"), through
 27
 28 counsel, hereby stipulate and agree pursuant to Local Rule 7.4(b)(2), that Defendants

1 may have a ten (10) day extension of time, through and including September 20, 2013,
2 within which to answer, move or otherwise plead in response to the Complaint. The
3 parties certify that one prior extension of time has been granted and that the requested
4 extension is not being sought for the purposes of delay.
5

6 **September 10, 2013**

7
8 **Respectfully Submitted,**
9 **COLT / WALLERSTEIN LLP**

10 By:/s/ Thomas E. Wallerstein
11 Thomas E. Wallerstein
12 Shorebreeze II
13 255 Shoreline Drive, Suite 540
14 Redwood Shores, California 94065
15 Telephone : (650) 453-1980
16 Facsimile : (650) 453-1980

17 **ATTORNEYS FOR PLAINTIFF**
18 **CLEAR-VIEW TECHNOLOGIES,**
19 **INC., a California corporation**

8 **Respectfully Submitted,**
9 **JACKSON LEWIS LLP**

10 By:/s/ David R. Johanson
11 David R. Johanson
12 725 South Figueroa Street, Suite 2500
13 Los Angeles, CA 90017
14 Telephone: (213) 630-8211
15 Facsimile: (213) 689-0430

16 **ATTORNEYS FOR DEFENDANTS**
17 **JOHN H. RASNICK, J. BASIL**
18 **MATTINGLY, WILL RASNICK**
19 **PARKER MATTINGLY and M&R**
20 **SOLUTIONS, LLC**

1 **CERTIFICATE OF SERVICE**

2 The undersigned hereby certifies that on September 10, 2013, a copy of the
3 foregoing was filed electronically via the Court's ECF Notice System. Notice of this
4 filing will be sent to all parties by operation of the Court's electronic system.

5
6 /s/ David R. Johanson

7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27 4821-8543-2085, v. 1
28