

1 KEKER & VAN NEST LLP  
 LAURIE CARR MIMS - # 241584  
 2 lmims@kvn.com  
 GRACE Y. YANG - #286635  
 3 gyang@kvn.com  
 633 Battery Street  
 4 San Francisco, CA 94111-1809  
 Telephone: 415-391-5400  
 5 Facsimile: 415-397-7188

6 Attorneys for Plaintiff  
 GREG DENNIS HOLBERT  
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8 UNITED STATES DISTRICT COURT  
 9 NORTHERN DISTRICT OF CALIFORNIA  
 10 SAN JOSE DIVISION

11 GREG DENNIS HOLBERT,  
 12 Plaintiff,

13 v.

14 DR. FERDINAN ALVAREZ, DR.  
 15 DOREEN LEIGHTON, and DR. DENISE  
 REYES, in their official and personal  
 16 capacities,  
 17 Defendants.

Case No. C 15-01687 BLF (PR)

**STIPULATION TO CONTINUE CASE  
 MANAGEMENT CONFERENCE AND  
 DEADLINE FOR JOINT CASE  
 MANAGEMENT STATEMENT**

Date Compl. Filed: April 14, 2015.

Trial Date: None set.

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**STIPULATION**

Pursuant to Northern District of California Civil Local Rule 7-12, counsel for Plaintiff Greg Dennis Holbert and counsel for Defendants Ferdinan Alvarez, Dr. Doreen Leighton, and Dr. Denise Reyes hereby stipulate to continue the case management conference from April 28, 2016, at 11:00 A.M., to **May 5, 2016, at 11:00 A.M.** The parties' counsel further stipulate to file the joint case management statement by **April 28, 2016.**

The parties submit this stipulation because both of Plaintiff's attorneys will be out of the state from April 25, 2016 through May 2, 2016. The additional time will also give Plaintiff's counsel the opportunity to meet with Plaintiff in person at the California Medical Facility hospice center in Vacaville, California, where he currently resides.

In accordance with Civil Local Rule 5-1(i), Plaintiff's undersigned counsel, Grace Y. Yang, hereby attests that Kyle Anthony Lewis, counsel for Defendants, concur in the filing of this stipulation.

IT IS SO STIPULATED.

Dated: April 18, 2016.

KEKER & VAN NEST LLP

By: /s/ Laurie Carr Mims  
LAURIE CARR MIMS  
GRACE Y. YANG  
  
Attorneys for Plaintiff  
GREG DENNIS HOLBERT

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Dated: April 18, 2016

KAMALA D. HARRIS  
Attorney General of California  
JAY M. GOLDMAN  
Supervising Deputy Attorney General

*/s/ Kyle A. Lewis*  
KYLE A. LEWIS  
Deputy Attorney General  
*Attorneys for Defendants*  
*F. Alvarez, D. Leighton and D. Reyes*

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**[PROPOSED] ORDER**

PURSUANT TO STIPULATION, IT IS HEREBY ORDERED: Counsel for the parties will appear for a case management conference before the Court on May 5, 2016, at 11:00 A.M., in Courtroom 3, 5th Floor, 280 South 1st Street, San Jose, California 95113. The joint case management statement shall be filed by April 28, 2016.

Dated: April 18, 2016

  
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HON. BETH LABSON FREEMAN  
United States District Court  
Northern District of California