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 8 MCMILLAN and ANNA LIVERMORE

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10
 11 **UNITED STATES DISTRICT COURT**
 12 **NORTHERN DISTRICT OF CALIFORNIA**
 13 **SAN JOSE DIVISION**

14 JARNAIL SINGH DHINDSA,
 15 Plaintiff,
 16 v.
 17 AVIS BUDGET GROUP, INC.;
 AMERICAN CASUALTY COMPANY
 18 OF READING, PENNSYLVANIA; FORD
 MOTOR COMPANY; DAVE
 19 MCMILLAN; ANNA LIVERMORE; and
 DOES 1-20, inclusive,
 20 Defendants.

Case No. 5:15-cv-05233-LHK

**NOTICE OF SETTLEMENT AND
 REQUEST TO CONTINUE CASE
 MANAGEMENT CONFERENCE;
 [~~PROPOSED~~] ORDER**

Assigned to the Honorable Lucy H. Koh

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17 Attorneys for Defendant
FORD MOTOR COMPANY
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1 **TO THE COURT:**

2 In accordance with the Court's Standing Order and the instruction of this Court, the
3 parties hereby submit this Notice of Settlement to notify the Court that the lawsuit has been settled
4 by way of mediation as of May 13, 2016.

5 The parties request that they be given up to thirty (30) days from today's date in
6 which to document the terms of the settlement and to file a Joint Stipulation of Dismissal with
7 Prejudice of the Lawsuit.

8 Therefore, the Parties, by and through their counsel of record, hereby stipulate and
9 agree, and jointly request an Order of the Court, as follows:

10 1. That the Case Management Conference set for June 15, 2016 be continued for
11 thirty (30) days to July 15, 2016;

12 2. That the Joint Case Management Statement deadline of June 13, 2016 be
13 waived.


14 **IT IS SO STIPULATED.**

15 Dated: June 13, 2016

17 /s/ Rattan Dev S. Dhaliwal
18 RATTAN DEV S. DHALI WAL
19 DHALI WAL LAW GROUP, INC.

20 Attorneys for Plaintiff
21 JARNAIL SINGH DHINDSA

22 Dated: June 13, 2016

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24 PATRICK H. HICKS
25 SANDRA J. MCMULLAN
26 AMANDA N. FU
27 LITTLER MENDELSON, P.C.

28 Attorneys for Defendants
29 AVIS BUDGET GROUP, INC., DAVE
30 MCMILLAN AND ANNA LIVERMORE

1 Dated: June 13, 2016



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Attorneys for Defendant
AMERICAN CASUALTY COMPANY OF
READING, PENNSYLVANIA

7 Dated: June 13, 2016

/s/ H. Grant Law

H. GRANT LAW
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Attorneys for Defendant
FORD MOTOR COMPANY

Attestation re: Electronic Signatures

I, SANDRA J. MCMULLAN, attest pursuant to Northern District Local Rule 5-1(i)(3) that all other signatories to this document, on whose behalf this filing is submitted, concur in the filing's content and have authorized this filing. I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

18 Dated: June 13, 2016



SANDRA J. MCMULLAN

1 **[PROPOSED] ORDER**

2 **PURSUANT TO THE PARTIES' STIPULATION, IT IS ORDERED THAT:**

3 1. The Case Management Conference set for June 15, 2016 is continued ~~for~~
4 ~~thirty (30) days to July 13, 2016;~~ to August 3, 2016, at 2:00 p.m.

5 2. The Joint Case Management Statement deadline of June 13, 2016 is hereby
6 waived. The parties shall file a Joint Case Management Statement by July 27, 2016.

7 3. The parties shall file their joint stipulation of dismissal with prejudice by July
8 13, 2016. Upon the filing of the parties' joint stipulation of dismissal, the Court
9 will vacate the case management conference.

10 **IT IS SO ORDERED.**

11 Date: June 13, 2016



12 _____
13 HONORABLE LUCY H. KOH
14 United States District Court Judge

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