| 1      |   |   |
|--------|---|---|
| 1      |   |   |
| 2<br>3 | UNITED STATES DISTRICT COURT  |   |
|        | NORTHERN DISTRICT OF CALIFORNIA   |   |
| 4<br>5 | SAN JOSE DIVISION   |   |
| 5<br>6 | SAN JUSE DI VISION  |   |
| 0<br>7 | HOLMAN BUILDING ASSOCIATES, LP,   | Case No. <u>17-cv-02545-BLF</u>                     |
| 8      | Plaintiff,  | Case 110. 17-07-02545-DEL                           |
| 8<br>9 | v.  | REFERRAL FOR PURPOSE OF<br>DETERMINING RELATIONSHIP |
| 10     | AMCO INSURANCE COMPANY,   | DETERMINING KELAHONSHIP                             |
| 10     | Defendant.  |   |
| 11     |   |   |
| 12     | Pursuant to Civil Local Rule 3-12(c) the  | above-entitled case is hereby REFERRED to the       |
| 13     | Honorable Edward J. Davila for consideration of whether the case is related to <i>Holman Building</i> |   |
| 15     | Associates, LP v. AMCO Insurance Company, Case No. 17-cv-899-EJD.                                     |   |
| 16     | IT IS SO ORDERED.   |   |
| 17     |   |   |
| 18     | Dated: May 12, 2017   |   |
| 19     |   | Bet falm heenan                                     |
| 20     |   | BETH LABSON FREEMAN<br>United States District Judge |
| 21     |   |   |
| 22     |   |   |
| 23     |   |   |
| 24     |   |   |
| 25     |   |   |
| 26     |   |   |
| 27     |   |   |
| 28     |   |   |
|        |   |   |
|        |   |   |

United States District Court Northern District of California