| 1 | Counsel report that they have met and conferred regarding ADR and have reached the | | | |
|----------|--|--|--|--|
| 2 | following stipulation pursuant to Civil L.R. 16-8 and ADR L.R. 3-5. The parties agree to | | | |
| 3 | participate in the following ADR process: | | | |
| 4 | | Early Neutral Evaluation (ENE) (ADR L.R.5) | | |
| 5 | × | Mediation (ADR L.R. 6) | | |
| 6 | | Private ADR (Specify process and provider) Mediation with a mutually-selected neutral through JAMS | | |
| 7 | The pa | The parties agree to hold the ADR session by: | | |
| 8 | | the presumptive deadline (90 days from the date of the order referring the case to ADR, unless otherwise ordered.) | | |
| 9 | × | other requested deadline: April 30, 2018 | | |
| 10 | | | | |
| 11 | Dated: | December 8, 2017 | HOOPER, LUNDY & BOOKMAN, P.C. | |
| 12 | | | | |
| 13 | | | By: /s/ Eric D. Chan | |
| 14 | | | Eric D. Chan | |
| 15 | | | Attorneys for Regional Medical Center | |
| 16 | Dated: | December 8, 2017 | MATTHIESEN, WICKERT & LEHRER, S.C. | |
| 17 | | | | |
| 18 | | | By: /s/ Ryan Woody | |
| 19 | | | Hector Salitrero | |
| 20 | | | Ryan Woody Attorneys for THE PHIA GROUP, LLC | |
| 21 | Dated: | December 8, 2017 | SHEPHERD, FINKELMAN, MILLER | |
| 22 | | , | & SHAH, LLP | |
| 23 | | | | |
| 24 | | | By: /s/ Ronald S. Kravitz | |
| 25 | | | Ronald S. Kravitz | |
| | | | Attorneys for WH ADMINISTRATORS, INC. | |
| 26 27 | | | | |
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| 1 2 | Dated: December 8, 2017 | BUCHMAN PROVINE BROTHERS SMITH LLP | | |
|----------|--|---|--|--|
| 3 | | | | |
| 4 | | By: /s/ Horace W. Green | | |
| 5 | | Horace W. Green Attorneys for BENEFIT ADMINISTRATIVE SYSTEMS, LLC | | |
| 6 7 | Dated: December 8, 2017 | CLAPP, MORONEY, VUCINICH, BEEMAN, AND SCHELEY | | |
| 8 | | | | |
| 9 | | By: /s/ Paul S. Sheng | | |
| 10 | | Paul S. Sheng Attorneys for RHC MANAGEMENT CO., LLC AND | | |
| 11 | | RHC MANAGEMENT HEALTH & WELFARE TRUST | | |
| 12 | | | | |
| 13 | Filer's Attestation: Pursuant to Local Rule 5-4.3.4(a)(2)(i), Eric D. Chan hereby attests that all other signatories listed, and on whose behalf the filing is submitted, concur in the filing's content | | | |
| 14 | and have authorized the filing. | | | |
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17-CV-03357-EJD

HOOPER, LUNDY & BOOKMAN, P.C. 1875 CENTURY PARK EAST, SUITE 1600 LOS ANGELES, CALIFORNIA 90067-2517 TEL: (310) 551-8111 • FAX: (310) 551-8181

ORDER

- ☐ IT IS SO ORDERED WITH MODIFICATIONS:

DATED: December <u>11</u>, 2017

JUDGE OF THE DISTRICT COURT