## IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF COLORADO

Civil Action No. 11-cv-01107-MSK-CBS

BLUE ARCHITECTS, P.C., a Colorado corporation, DAVIS PARTNERSHIP, P.C.,

a Colorado corporation,

GLOBAL ENGINEERING GROUP, LLC,

a Colorado limited liability company, and

**OUELLETTE & ASSOCIATES, INC.,** 

a Colorado corporation,

Plaintiffs,

v.

EVEREST MARIN, L.P.,

a Colorado limited partnership,

ANA MARIA PETERS-RUDDICK,

in her capacity as the Arapahoe County Public Trustee,

FEDERAL DEPOSIT INSURANCE CORPORATION,

as receiver, FirsTier Bank,

BOHANNAN HUSTON, INC.

a New Mexico corporation,

WINSLOW CRANE SERVICE CO.,

a Colorado corporation,

INTERIOR DEMOLITION SPECIALISTS, INC.,

a Colorado corporation,

OVERHEAD DOOR COMPANY OF DENVER, INC.,

a Colorado corporation,

D.H. RUGGLES & ASSOCIATES, P.C.,

a Colorado corporation,

JVA, INC.,

a Colorado corporation,

PROJECT ONE INTEGRATED SERVICES, LLC,

a Colorado limited liability company,

BROWNSTEIN HYATT FARBER & SCHRECK, LLP,

a Colorado limited liability partnership,

MILENDER WHITE CONSTRUCTION CO.,

a Colorado corporation, and

BUILDING CONSULTANTS,

Defendants.

## PROJECT ONE INTEGRATED SERVICES, LLC, a Colorado limited liability company, Cross Claimant, v. FEDERAL DEPOSIT INSURANCE CORPORATION, as receiver, FirsTier Bank, et al., Cross Defendants. PROJECT ONE INTEGRATED SERVICES, LLC, a Colorado limited liability company, Counter Claimant, v. FEDERAL DEPOSIT INSURANCE CORPORATION, as receiver, FirsTier Bank, et al., Counter Defendants. JVA, INC., a Colorado corporation, Cross Claimant, v. BUILDING CONSULTANTS, et al., Cross Defendants. JVA, INC., a Colorado corporation, Counter Claimant, v.

BUILDING CONSULTANTS, et al., Counter Defendants.

## MINUTE ORDER

## ORDER ENTERED BY MAGISTRATE JUDGE CRAIG B. SHAFFER

THIS MATTER IS before the court upon the Order of Reference to Magistrate Judge (*doc* # 80) entered May 3, 2011 by Judge Marcia S. Krieger and Defendant JVA, Inc.'s Motion for Expedited Disclosure and Determination of Mechanic's Lien Issues (*doc* # 56), filed in this court and referred to me on May 3, 2011. IT IS HEREBY ORDERED that the court shall hold a Status Conference on **May 10**, **2011 at 1:30 p.m.** (**Mountain Time**) in Courtroom A-402, Fourth Floor, of the Alfred A. Arraj U.S. Courthouse, 901 19th Street, Denver, Colorado.

**DATED:** May 4, 2011