

EXHIBIT K

**STATE OF FLORIDA UNIFORM COMMERCIAL CODE
FINANCING STATEMENT FORM**

A. NAME & DAYTIME PHONE NUMBER OF CONTACT PERSON Steve Schaaf 404-420-4316	
B. SEND ACKNOWLEDGEMENT TO: Name Steve Schaaf	
Address Parker, Hudson, Rainer & Dobbs LLP	
Address 285 Peachtree Center Avenue, NE, Suite 1500	
City/State/Zip Atlanta, GA 30303	

FLORIDA SECURED TRANSACTION REGISTRY

FILED

2012 Dec 13 02:14 PM

***** 201208038476 *****

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - INSERT ONLY ONE DEBTOR NAME (1a OR 1b) - Do Not Abbreviate or Combine Names

1.a ORGANIZATION'S NAME FLIGHT ICE, INC.				
1.b INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1.c MAILING ADDRESS Line One 7250 Star Check Drive		This space not available.		
MAILING ADDRESS Line Two		CITY Columbus	STATE OH	POSTAL CODE 43217
1.d TAX ID#		REQUIRED ADD'L INFO RE: ORGANIZATION DEBTOR	1.e TYPE OF ORGANIZATION corporation	1.f JURISDICTION OF ORGANIZATION Florida
				1.g ORGANIZATIONAL ID# P98000048245 <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - INSERT ONLY ONE DEBTOR NAME (2a OR 2b) - Do Not Abbreviate or Combine Names

2.a ORGANIZATION'S NAME				
2.b INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2.c MAILING ADDRESS Line One		This space not available.		
MAILING ADDRESS Line Two		CITY	STATE	POSTAL CODE
				COUNTRY USA
2.d TAX ID#		REQUIRED ADD'L INFO RE: ORGANIZATION DEBTOR	2.e TYPE OF ORGANIZATION	2.f JURISDICTION OF ORGANIZATION
				2.g ORGANIZATIONAL ID# <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - INSERT ONLY ONE SECURED PARTY (3a OR 3b)

3.a ORGANIZATION'S NAME AloStar Bank of Commerce				
3.b INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3.c MAILING ADDRESS Line One 3630 Peachtree Road, N.E., Suite 1050		This space not available.		
MAILING ADDRESS Line Two		CITY Atlanta	STATE GA	POSTAL CODE 30326
				COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

All of Debtor's personal property, whether now owned or existing or hereafter created, acquired or arising and wherever located, including, without limitation, all of Debtor's accounts, general intangibles (including, without limitation, intellectual property, payment intangibles and software), documents (including, without limitation, bills of lading), instruments, chattel paper, goods (including, without limitation, inventory, equipment and fixtures), deposit accounts, investment property, letter-of-credit rights, monies and commercial tort claims; all accessions, substitutions, replacements, products, cash and non-cash proceeds, and supporting obligations, of each of the foregoing; and all books and records relating to any of the foregoing.

This UCC financing statement is in addition to, and not in lieu or replacement of, any other UCC financing statement naming Secured Party, as secured party, and Debtor, as debtor, of record in any filing office or jurisdiction in the United States of America.

5. ALTERNATE DESIGNATION (if applicable)	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOBR
	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING	<input type="checkbox"/> SELLER/BUYER

6. Florida DOCUMENTARY STAMP TAX - YOU ARE REQUIRED TO CHECK EXACTLY ONE BOX

All documentary stamps due and payable or to become due and payable pursuant to s. 201.22 F.S., have been paid.

Florida Documentary Stamp Tax is not required.

7. OPTIONAL FILER REFERENCE DATA File with Florida Sec. of State (5146.20)

**STATE OF FLORIDA UNIFORM COMMERCIAL CODE
FINANCING STATEMENT FORM**

A. NAME & DAYTIME PHONE NUMBER OF CONTACT PERSON Steve Schaaf 404-420-4316	
B. SEND ACKNOWLEDGEMENT TO: Name Steve Schaaf	
Address Parker, Hudson, Rainer & Dobbs LLP	
Address 285 Peachtree Center Avenue, NE, Suite 1500	
City/State/Zip Atlanta, GA 30303	

FLORIDA SECURED TRANSACTION REGISTRY

FILED

2012 Dec 13 02:14 PM

***** 201208038484 *****

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - INSERT ONLY ONE DEBTOR NAME (1a OR 1b) - Do Not Abbreviate or Combine Names

1.a ORGANIZATION'S NAME Flight Express, Inc.					
1.b INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	
1.c MAILING ADDRESS Line One 7250 Star Check Drive					
This space not available.					
MAILING ADDRESS Line Two				CITY Columbus	STATE OH
				POSTAL CODE 43217	COUNTRY USA
1.d TAX ID#	REQUIRED ADD'L INFO RE: ORGANIZATION DEBTOR	1.e TYPE OF ORGANIZATION corporation	1.f JURISDICTION OF ORGANIZATION Florida	1.g ORGANIZATIONAL ID# H83286	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - INSERT ONLY ONE DEBTOR NAME (2a OR 2b) - Do Not Abbreviate or Combine Names

2.a ORGANIZATION'S NAME					
2.b INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	
2.c MAILING ADDRESS Line One					
This space not available.					
MAILING ADDRESS Line Two				CITY	STATE
				POSTAL CODE	COUNTRY
2.d TAX ID#	REQUIRED ADD'L INFO RE: ORGANIZATION DEBTOR	2.e TYPE OF ORGANIZATION	2.f JURISDICTION OF ORGANIZATION	2.g ORGANIZATIONAL ID#	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - INSERT ONLY ONE SECURED PARTY (3a OR 3b)

3.a ORGANIZATION'S NAME AloStar Bank of Commerce					
3.b INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	
3.c MAILING ADDRESS Line One 3630 Peachtree Road, N.E., Suite 1050					
This space not available.					
MAILING ADDRESS Line Two				CITY Atlanta	STATE GA
				POSTAL CODE 30326	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

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5. ALTERNATE DESIGNATION (if applicable)

<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOBR
<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING	<input type="checkbox"/> SELLER/BUYER

6. Florida DOCUMENTARY STAMP TAX - YOU ARE REQUIRED TO CHECK EXACTLY ONE BOX

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Florida Documentary Stamp Tax is not required.

7. OPTIONAL FILER REFERENCE DATA File with Florida Sec. of State (5146.20)

**STATE OF FLORIDA UNIFORM COMMERCIAL CODE
FINANCING STATEMENT FORM**

A. NAME & DAYTIME PHONE NUMBER OF CONTACT PERSON
Steve Schaaf 404-420-4316

B. SEND ACKNOWLEDGEMENT TO:
 Name **Steve Schaaf**
 Address **Parker, Hudson, Rainer & Dobbs LLP**
 Address **285 Peachtree Center Avenue, NE, Suite 1500**
 City/State/Zip **Atlanta, GA 30303**

FLORIDA SECURED TRANSACTION REGISTRY

FILED

2012 Dec 13 02:14 PM

***** 201208038492 *****

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - INSERT ONLY ONE DEBTOR NAME (1a OR 1b) - Do Not Abbreviate or Combine Names

1.a ORGANIZATION'S NAME
FLIGHT EXPRESS SERVICE CORP.

1.b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1.c MAILING ADDRESS Line One
7250 Star Check Drive This space not available.

MAILING ADDRESS Line Two CITY STATE POSTAL CODE COUNTRY
Columbus OH 43217 USA

1.d TAX ID# **REQUIRED ADD'L INFO RE: ORGANIZATION DEBTOR** **1.e TYPE OF ORGANIZATION** **1.f JURISDICTION OF ORGANIZATION** **1.g ORGANIZATIONAL ID#**
corporation Florida P#4000025357 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - INSERT ONLY ONE DEBTOR NAME (2a OR 2b) - Do Not Abbreviate or Combine Names

2.a ORGANIZATION'S NAME

2.b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2.c MAILING ADDRESS Line One This space not available.

MAILING ADDRESS Line Two CITY STATE POSTAL CODE COUNTRY

2.d TAX ID# **REQUIRED ADD'L INFO RE: ORGANIZATION DEBTOR** **2.e TYPE OF ORGANIZATION** **2.f JURISDICTION OF ORGANIZATION** **2.g ORGANIZATIONAL ID#**
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - INSERT ONLY ONE SECURED PARTY (3a OR 3b)

3.a ORGANIZATION'S NAME
AloStar Bank of Commerce

3.b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3.c MAILING ADDRESS Line One
3630 Peachtree Road, N.E., Suite 1050 This space not available.

MAILING ADDRESS Line Two CITY STATE POSTAL CODE COUNTRY
Atlanta GA 30326 USA

4. This FINANCING STATEMENT covers the following collateral:

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5. ALTERNATE DESIGNATION (if applicable) LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR
 AG. LIEN NON-UCC FILING SELLER/BUYER

6. Florida DOCUMENTARY STAMP TAX - YOU ARE REQUIRED TO CHECK EXACTLY ONE BOX

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 Florida Documentary Stamp Tax is not required.

7. OPTIONAL FILER REFERENCE DATA File with Florida Sec. of State (5146.20)

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

DELAWARE DEPARTMENT OF STATE
 U.C.C. FILING SECTION
 FILED 10:51 AM 12/13/2012
 INITIAL FILING # 2012 4844371
 SRV: 121334138

A. NAME & PHONE OF CONTACT AT FILER (optional) 3027341450

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

NATIONAL CORPORATE RESEARCH, LTD.
 615 S DUPONT HWY
 DOVER DE 19901

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
 AIRNET HOLDINGS, INC.

OR

1b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX

1c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

7250 STAR CHECK DR. | COLUMBUS | OH | 43217 | US

1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION

CORPORATION | DE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX

2c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
 ALOSTAR BANK OF COMMERCE

OR

3b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX

3c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

3630 PEACHTREE ROAD, NE, SUITE 1 050 | ATLANTA | GA | 30326 | US

4. This FINANCING STATEMENT covers the following collateral:

All of Debtor's personal property, whether now owned or existing or hereafter created, acquired or arising and wherever located, including, without limitation, all of Debtor's accounts, general intangibles (including, without limitation, intellectual property, payment intangibles and software), documents (including, without limitation, bills of lading), instruments, chattel paper, goods (including, without limitation, inventory, equipment and fixtures), deposit accounts, investment property, letter-of-credit rights, monies and commercial tort claims; all accessions, substitutions, replacements, products, cash and non-cash proceeds, and supporting obligations, of each of the foregoing; and all books and records relating to any of the foregoing.

This UCC financing statement is in addition to, and not in lieu or replacement of, any other UCC financing statement naming Secured Party, as secured party, and Debtor, as debtor, of record in any filing office or jurisdiction in the United States of America.

8. This FINANCING STATEMENT is to be filed (or record) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT (S) on Debtor(s) (OPTIONAL FEE) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA
 Filed with: DE - Secretary of State (5146.20)

File Number: OH00163387751
Date Filed: 12/13/2012 11:32 AM

Jon Husted
Ohio Secretary of State

UCC FINANCING STATEMENT

FILER INFORMATION

CONTACT INFORMATION FOR FILER

CONTACT EMAIL JBISSELL@NATIONALCORP.COM	CONTACT NAME NATIONAL CORPORATE RESEARCH, LTD.	CONTACT PHONE 800-221-0102	CONTACT FAX
--	---	-------------------------------	-------------

SEND ACKNOWLEDGMENT TO:

PACKET NO OHZ7245	CLIENT ACCOUNT # 8520			
ORGANIZATION NAME NATIONAL CORPORATE RESEARCH, LTD.				
MAILING ADDRESS 10 EAST 40TH STREET	CITY NEW YORK	STAT NY	POSTAL CODE 10016	COUNTRY US

FILE RECORD

FILING TYPE Initial			
FILERS UNIQUE OH-808	ALTERNATE NAME DESIGNATION DEBTOR/SECURED PARTY	ALTERNATE FILING TYPE UCC	
ADDITIONAL INFORMATION		MATURITY DATE	

DEBTOR DATA

ORGANIZATION NAME AIRNET MANAGEMENT, INC.				
TYPE OF ORGANIZATION CORPORATION	JURISDICTION OF ORGANIZATION OHIO	ORGANIZATION ID# (if 1097025		
MAILING ADDRESS 7250 STAR CHECK DR.	CITY COLUMBUS	STATE OH	POSTAL CODE 43217	
COUNTRY	ALTERNATE CAPACITY OF DEBTOR			

SECURED PARTY DATA

ORGANIZATION NAME ALOSTAR BANK OF COMMERCE				
MAILING ADDRESS 3630 PEACHTREE ROAD, N.E., SUITE 1050	CITY ATLANTA	STATE GA	POSTAL CODE 30328	COUNTRY

This FINANCING STATEMENT covers the following Collateral:

All of Debtor's personal property, whether now owned or existing or hereafter created, acquired or arising and wherever located, including, without limitation, all of Debtor's accounts, general intangibles (including, without limitation, intellectual property, payment intangibles and software), documents (including, without limitation, bills of lading), instruments, chattel paper, goods (including, without limitation, inventory, equipment and fixtures), deposit accounts, investment property, letter-of-credit rights, monies and commercial tort claims; all accessions, substitutions, replacements, products, cash and non-cash proceeds, and supporting obligations, of each of the foregoing; and all books and records relating to any of the foregoing.

This UCC financing statement is in addition to, and not in lieu of replacement of, any other UCC financing statement naming Secured Party, as secured party, and Debtor, as debtor, of record in any filing office or jurisdiction in the United States of America.

File Number: OH00183387428
Date Filed: 12/13/2012 11:16 AM

Jon Husted
Ohio Secretary of State

UCC FINANCING STATEMENT**FILER INFORMATION****CONTACT INFORMATION FOR FILER**

CONTACT EMAIL JBISSELL@NATIONALCORP.COM	CONTACT NAME NATIONAL CORPORATE RESEARCH, LTD.	CONTACT PHONE 800-221-0102	CONTACT FAX
--	---	-------------------------------	-------------

SEND ACKNOWLEDGMENT TO:

PACKET NO OH27244	CLIENT ACCOUNT # 8520			
ORGANIZATION NAME NATIONAL CORPORATE RESEARCH, LTD.				
MAILING ADDRESS 10 EAST 40TH STREET	CITY NEW YORK	STAT NY	POSTAL CODE 10016	COUNTRY US

FILE RECORD

FILING TYPE Initial			
FILERS UNIQUE OH-908	ALTERNATE NAME DESIGNATION DEBTOR/SECURED PARTY	ALTERNATE FILING TYPE UCC	
ADDITIONAL INFORMATION		MATURITY DATE	

DEBTOR DATA

ORGANIZATION NAME AIRNET SYSTEMS, INC.			
TYPE OF ORGANIZATION CORPORATION	JURISDICTION OF ORGANIZATION OHIO	ORGANIZATION ID# OH932022	
MAILING ADDRESS 7250 STAR CHECK DR.	CITY COLUMBUS	STATE OH	POSTAL CODE 43217
COUNTRY	ALTERNATE CAPACITY OF DEBTOR		

SECURED PARTY DATA

ORGANIZATION NAME ALOSTAR BANK OF COMMERCE				
MAILING ADDRESS 3830 PEACHTREE ROAD, N.E., SUITE 1050	CITY ATLANTA	STATE GA	POSTAL CODE 30328	COUNTRY

This FINANCING STATEMENT covers the following Collateral:

All of Debtor's personal property, whether now owned or existing or hereafter created, acquired or arising and wherever located, including, without limitation, all of Debtor's accounts, general intangibles (including, without limitation, intellectual property, payment intangibles and software), documents (including, without limitation, bills of lading), instruments, chattel paper, goods (including, without limitation, inventory, equipment and fixtures), deposit accounts, investment property, letter-of-credit rights, monies and commercial tort claims; all accessions, substitutions, replacements, products, cash and non-cash proceeds, and supporting obligations, of each of the foregoing; and all books and records relating to any of the foregoing.

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201212280199964
 Fee: \$ 324.00 T28128104582
 12/28/2012 11:49AM MEGHICRGO
 Daphne Hawk
 Franklin County Recorder

UCC FINANCING STATEMENT
 FOLLOW INSTRUCTIONS CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
 Steve Schaaf 404-420-4316

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Steve Schaaf, Paralegal
 Parker Hudson Rainier & Dobbs LLP
 1500 Marquis Two Tower
 285 Peachtree Center Avenue
 Atlanta, Georgia 30303

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - list only one debtor name (1a or 1b) - do not abbreviate or combine names

OR

1a. ORGANIZATION'S NAME
 AirNet Systems, Inc.

1b. INDIVIDUAL'S LAST NAME

FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS
 7250 Star Check Drive
 CITY Columbus STATE OH POSTAL CODE 43217 COUNTRY USA

1d. TYPE OF ORGANIZATION
 corporation

1e. JURISDICTION OF ORGANIZATION
 Ohio

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - list only one debtor name (2a or 2b) - do not abbreviate or combine names

OR

2a. ORGANIZATION'S NAME

2b. INDIVIDUAL'S LAST NAME

FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS

CITY STATE POSTAL CODE COUNTRY

2d. TYPE OF ORGANIZATION

2e. JURISDICTION OF ORGANIZATION

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR B/P) - list only one secured party name (3a or 3b)

OR

3a. ORGANIZATION'S NAME
 AioStar Bank of Commerce

3b. INDIVIDUAL'S LAST NAME

FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS
 3630 Peachtree Road NE, Suite 1050
 CITY Atlanta STATE GA POSTAL CODE 30326 COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:
 All of Debtor's property set forth on Exhibit A attached hereto, in each case whether now owned or existing or hereafter created, acquired or arising and wherever located. Some of Debtor's property is, or may become, affixed to the real estate described on Exhibit B attached hereto.
 This UCC financing statement is in addition to, and not in lieu or replacement of, any other UCC financing statement naming Secured Party as secured party and Debtor as debtor of record in any filing office or jurisdiction in the United States of America.

5. ALTERNATIVE DESIGNATION (if applicable):
 LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAIIOR SELLER/BUYER
 AIR LIVER NON-UCC FILING

6. THIS FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)

7. Check to REQUEST SEARCH REPORT(s) in DIVISION All Debtors Debtor 1 Debtor 2
 (optional) ADDITIONAL FEE

8. OPTIONAL FEE REFERENCE DATA
 File with: Franklin County, Ohio (5146.20)
 FILING OFFICE COPY - (FORM UCC1) (REV. 01/11/08)

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

1a. ORGANIZATION'S NAME ON AirNet Systems, Inc.		
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILERS OF THE UCC ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR

11a. ORGANIZATION'S NAME			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
ADD. INFO RE ORGANIZATION DEBTOR	11d. TYPE OF ORGANIZATION	11e. JURISDICTION OF ORGANIZATION	

12. ADDITIONAL SECURED PARTY or ASSIGNOR'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers
 other to be out or is subtracted entirely, or is filed as a
 future filing.

14. Description of real estate:
 The real estate is described on Exhibit B attached hereto.

15. Name and address of a RECORD OWNER of above-described real estate
 (If Debtor does not have a record interest)

Columbus Regional Airport Authority
 4600 International Gateway
 Columbus, Ohio 43219

16. Additional legal description:

17. Check only if applicable and check only one box.
 Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction - effective 30 years
 Filed in connection with a Public Finance Transaction - effective 30 years

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1A3) (REV. 01/1/08)

EXHIBIT A
TO UCC FINANCING STATEMENT

DEBTOR: AIRNET SYSTEMS, INC.

SECURED PARTY: ALOSTAR BANK OF COMMERCE

This financing statement covers the following collateral:

I. All of the right, title and interest of Debtor in and to the Leasehold Estate,

Together with the appurtenances, including, but not limited to, renewal and option rights, and all the estate and rights of Debtor of, in and to the Real Property under and by virtue of the Lease;

Together with all right, title and interest of Debtor, if any, in and to: (i) all modifications, extensions and renewals of the Lease and in and to all rights to renew or extend the term of the Lease; (ii) all credits to and deposits of (other than security deposits made by sublessees) Debtor under the Lease; and (iii) the option to lease additional Real Property set forth therein and any option to purchase the Real Property, if and when granted by Landlord, and all other options, privileges and rights granted and demised to Debtor under the Lease;

Together with all the right or privilege of Debtor to terminate, cancel, surrender, merge, modify, renew or amend the Lease; and

II. All of the right, title and interest of Debtor under the Lease in and to the (i) leasehold improvements, and (ii) other buildings, structures and improvements (hereinafter, collectively, the "Leasehold Improvements") and other buildings, structures and improvements, together with all building equipment, the "Improvements") now or hereafter located on the Real Property and all of its right, title and interest, if any, in and to the streets and roads abutting the Real Property to the center lines thereof, and strips and gores within or adjoining the Real Property, the air space and right to use said air space above the Real Property, all rights of ingress and egress by motor vehicles to parking facilities on or within the Real Property, all easements now or hereafter affecting the Real Property or the Improvements, all royalties and all rights appertaining to the use and enjoyment of the Real Property or the Improvements, including, without limitation, alley, drainage, crop, timber, agricultural, horticultural, mineral, water, oil and gas rights; and

III. All of the right, title and interest of Debtor in and to all fixtures and articles of personal property and all appurtenances and additions thereto and substitutions or replacements thereof, now or hereafter attached to the Real Property and/or the Improvements or placed on any part thereof, though not attached thereto, including, but not limited to, all screens, awnings, shades, blinds, curtains, draperies, carpets, rugs, furniture and furnishings, heating, lighting, plumbing, ventilating, air conditioning, refrigerating, incinerator and/or compacting and elevator plants, stoves, ranges, vacuum cleaning systems, call systems, sprinkler systems and other fire prevention and extinguishing apparatus and materials, motors, machinery, pipes, appliances, equipment, fittings and fixtures and books and records relating to the Real Property and/or the

Improvements. Without limiting the foregoing, Debtor has granted to Secured Party a security interest in all of its present and future "equipment" and "general intangibles" (as said quoted terms are defined in the Uniform Commercial Code of the State of Georgia; and

IV. All of the right, title and interest of Debtor in and to all leases, rents, issues, and profits, lettings and licenses of the Real Property, the Improvements and/or any other property or rights encumbered or conveyed hereby or any part thereof (other than the Lease), now or hereafter entered into and all right, title and interest of Debtor thereunder, including, without limitation, cash and securities deposited thereunder, the right to receive and collect the rents, issues and profits payable thereunder and the right to enforce, whether by action at law or in equity or by other means, all provisions, covenants and agreements thereof; and

V. All right, title and interest of Debtor in and to all unearned premiums, accrued, accruing or to accrue under insurance policies now or hereafter obtained by Debtor and all proceeds of the conversion, voluntary or involuntary, of the Real Property, the Improvements and/or any other property or rights encumbered or conveyed hereby, or any part thereof, into cash or liquidated claims, including, without limitation, proceeds of hazard and title insurance and all awards and compensation heretofore and hereafter made to the present and all subsequent owners of the Real Property, the Improvements and/or any other property or rights encumbered or conveyed hereby by any governmental or other lawful authority for the taking by eminent domain, condemnation or otherwise, of all or any part of the Real Property, the Improvements and/or any other property or rights encumbered or conveyed hereby or any easement therein, including, but not limited to, awards for any change of grade of streets; and

VI. All right, title and interest of Debtor in and to all permits, licenses, approvals, authorities, agreements and plans and specifications, now existing or hereafter acquired, issued or obtained in connection with the construction of any improvements, now or hereafter existing, at the Real Property, whether now or hereafter issued, obtained or existing, and all amendments, extensions and renewals thereof; and

VII. All right, title and interest of Debtor in and to all extensions, improvements, betterments, renewals, substitutions and replacements of and all additions and appurtenances to the Real Property, the Improvements and/or any other property or rights encumbered or conveyed hereby, hereafter acquired by or released to Debtor or constructed, assembled or placed by Debtor on the Real Property, the Improvements and/or any other property or rights encumbered or conveyed to Secured Party, and all conversions thereof.

Definitions

In addition to the terms defined above, as used herein, the following terms shall have the following meanings:

"Demised Premises" means that certain premises comprised of certain lots, pieces or parcels of land and related facilities located thereon as more particularly described on Exhibit B attached hereto and made a part hereof.

"Landlord" means Columbus Regional Airport Authority or any successor landlord under the Lease.

"Lease" means that certain land lease dated as of January 20, 2004, between Landlord and Debtor, as amended by that certain Amendment No. 1 to Lease, entered into to be effective as of April 5, 2004, between Landlord and Debtor and by that certain Amendment No. 2 to Lease, entered into to be effective as of October 29, 2004, between Landlord and Debtor and by that certain Amendment No. 3 to Lease, entered into to be effective as of October 30, 2008, between Landlord and Debtor.

"Leasehold Estate" means that certain leasehold estate created by the Lease.

"Real Property" means, collectively, the Leasehold Estate and the Demised Premises demised under the Lease.

EXHIBIT B

LEGAL DESCRIPTION

SITUATED IN THE STATE OF OHIO, COUNTY OF FRANKLIN, TOWNSHIP OF HAMILTON, SECTION 1, TOWNSHIP 3, RANGE 22, OF THE CONGRESS LANDS, AND BEING PART OF 2995.065 ACRE (TRACT 1) AS CONVEYED TO COLUMBUS MUNICIPAL AIRPORT AUTHORITY BY DEED OF RECORD IN INSTRUMENT NUMBER 200301020000768, AND PART OF A 255.289 ACRE (TRACT 11) AS CONVEYED TO COLUMBUS REGIONAL AIRPORT AUTHORITY BY DEED OF RECORD IN INSTRUMENT NUMBER 20041210015232, ALL RECORDS OF THE RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN FOR REFERENCE AT AN IRON PIN FOUND IN A COMMON LINE BETWEEN SAID 2995.065 ACRE AND 255.289 ACRE TRACTS AT THE INTERSECTION WITH THE SOUTHERLY RIGHT-OF-WAY LINE OF PORT ROAD (FKA CURTIS LEMAY AVENUE) AS DESIGNATED AND DELINEATED ON "DEDICATION OF CURTIS LEMAY AVENUE AND ALUM CREEK DRIVE" OF RECORD IN PLAT BOOK 76, PAGE 46;

THENCE SOUTH 86° 09' 45" WEST, A DISTANCE OF 337.61 FEET, ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID PORT ROAD TO A POINT;

THENCE SOUTH 03° 50' 15" WEST, A DISTANCE OF 907.18 FEET, ON, OVER AND ACROSS SAID 2995.065 ACRE AND 255.289 ACRE TRACTS TO THE POINT OF TRUE BEGINNING FOR THE HEREIN DESCRIBED TRACT;

THENCE THE FOLLOWING NINE (9) COURSES AND DISTANCES ON, OVER AND ACROSS THE SAID 2995.065 ACRE AND 255.289 ACRE TRACTS:

1. SOUTH 44° 25' 19" EAST, A DISTANCE OF 122.36 FEET, TO AN IRON PIN SET;
2. SOUTH 84° 10' 59" EAST, A DISTANCE OF 34.00 FEET, TO AN IRON PIN SET;
3. NORTH 45° 34' 41" EAST, A DISTANCE OF 101.68 FEET, TO AN IRON PIN SET;
4. SOUTH 44° 25' 19" EAST, A DISTANCE OF 478.28 FEET, TO AN IRON PIN SET;
5. SOUTH 03° 42' 17" WEST, A DISTANCE OF 434.99 FEET, TO AN IRON PIN SET;
6. SOUTH 45° 34' 41" WEST, A DISTANCE OF 140.07 FEET, TO AN IRON PIN SET;
7. NORTH 44° 25' 19" WEST, A DISTANCE OF 976.73 FEET, TO AN IRON PIN SET;
8. NORTH 45° 34' 41" EAST, A DISTANCE OF 205.00 FEET, TO AN IRON PIN SET;
9. NORTH 69° 18' 50" EAST, A DISTANCE OF 148.08 FEET, TO THE POINT OF TRUE BEGINNING, CONTAINING 8.648 ACRES, MORE OR LESS, (6.310 ACRES OUT OF THE 2995.065 ACRE TRACT 1) AND (2.338 ACRES OUT OF THE 255.289 ACRE TRACT 11).

THE BEARINGS IN THE ABOVE DESCRIPTION ARE BASED ON THE GRID BEARING OF SOUTH 86° 13' 48" EAST, BETWEEN FRANKLIN COUNTY GEODETIC SURVEY MONUMENT NUMBER 9958 AND FRANKLIN COUNTY GEODETIC SURVEY MONUMENT NUMBER 9962.

ALL IRON PIN SET ARE 3/4 INCH IRON PIPES, 30 INCHES IN LENGTH WITH A YELLOW CAP BEARING THE NAME "R.D. ZANDE".