BEFORE THE UNITED STATES DISTRICT COURT DISTRICT OF COLUMBIA

Farm-to-Consumer :

Legal Defense Fund, et al. : Case No. 1:08-cv-01546-RMC

.

Plaintiffs : Judge Rosemary M. Collyer

:

v. :

:

U.S. Department of Agriculture : Ed Schafer, Secretary, et al. :

:

Defendants :

PLAINTIFFS' UNOPPOSED MOTION FOR EXTENSION OF TIME

Plaintiffs in this matter move the Court for an extension until January 2, 2009 to file their Opposition to Defendant United States Department of Agriculture's ("USDA") motion to dismiss and to file their Opposition to Defendant Michigan Department of Agriculture's ("MDA") combined motion to dismiss/motion for summary judgment. Defendants have been consulted on this matter and they do not have any objection to this extension.

Respectfully submitted,

Dated: November 19, 2008 /s/ David G. Cox

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Phone: 614-457-5167 Counsel for Plaintiffs

CERTIFICATE OF SERVICE

I hereby certify that on November 19, 2008, I electronically filed the PLAINTIFFS' UNOPPOSED MOTION FOR EXTENSION OF TIME with the Clerk of the Court using the CM/ECF system, which will send notification of such filing to the following:

Peter T. Wechsler peter.wechsler@usdoj.gov Trial Attorney United States Department of Justice Civil Division Federal Programs Branch 20 Massachusetts Avenue, N.W. Washington, D.C. 20530 Counsel for USDA

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/s/ David G. Cox David G. Cox

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| Farm-to-Consumer Legal Defense Fund, et al. | : Case No. 1:08-cv-01546-RMC |
|---|-----------------------------------|
| Plaintiffs | : Judge Rosemary M. Collyer |
| v. | |
| U.S. Department of Agriculture Ed Schafer, Secretary, et al. | : (PROPOSED) ENTRY : AND ORDER |
| Defendants | : |
| This matter is before the Court on Plaintiffs' motion for extension of time to | |
| file their oppositions to Defendants' respective motions to dismiss and for | |
| summary judgment. Finding the motion for extension is not opposed or objected | |
| to, it is hereby GRANTED . Plaintiffs shall have until January 2, 2009 to file their | |
| oppositions. | |
| SO ORDERED | |
| | |
| | |

JUDGE

DATE