

**IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF COLUMBIA**

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| <b>IN RE:<br/>GUANTANAMO BAY<br/>DETAINEE LITIGATION</b> |
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**Misc. No. 08-0442 (TFH)**

**Civil Action Nos. 05-cv-2386  
06-cv-1761**

**NOTICE OF FILING**

Please take notice that Thomas P. Sullivan and Douglas A. Sondgeroth, counsel for Petitioners Abdul-Rahman Sulaeiman and Achraf Salim Abdessalam, have each hereby filed a Memorandum of Understanding Regarding Access to Classified National Security Information and Acknowledgment in the above-captioned matters, copies of which are attached hereto.

Respectfully submitted,

/s/ Thomas P. Sullivan  
One of the Attorneys for Petitioners

Thomas P. Sullivan  
Douglas A. Sondgeroth  
JENNER & BLOCK LLP  
330 North Wabash Ave.  
Chicago, IL 60611  
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UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF COLUMBIA

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GUANTANAMO BAY  
DETAINEE LITIGATION**

**Misc. No. 08-0442 (TFH)**

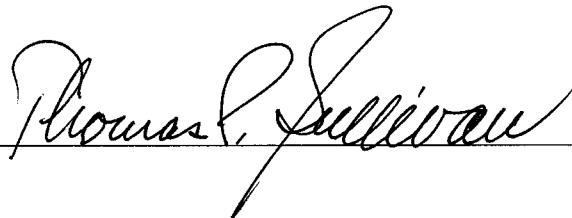
**Civil Action Nos. 05-cv-2386  
06-cv-1761**

**MEMORANDUM OF UNDERSTANDING REGARDING ACCESS TO  
CLASSIFIED NATIONAL SECURITY INFORMATION**

Having familiarized myself with the applicable statutes, regulations, and orders related to, but not limited to, unauthorized disclosure of classified information, espionage and related offenses; The Intelligence Identities Protection Act, 50 U.S.C. § 421; 18 U.S.C. § 641; 50 U.S.C. § 783; 28 C.F.R. § 17 et seq.; and Executive Order 12958; I understand that I may be the recipient of information and documents that belong to the United States and concern the present and future security of the United States, and that such documents and information together with the methods and sources of collecting it are classified by the United States government. In consideration for the disclosure of classified information and documents:

- (1) I agree that I shall never divulge, publish, or reveal either by word, conduct or any other means, such classified documents and information unless specifically authorized in writing to do so by an authorized representative of the United States government, or as expressly authorized by the Protective Order entered in the United States District Court for the District of Columbia in the above-captioned cases.
- (2) I agree that this Memorandum of Understanding and any other non-disclosure agreement signed by me will remain forever binding on me.
- (3) I have received, read, and understand the Protective Order entered by the United States District Court for the District of Columbia in the above-captioned cases, and I agree to comply with the provisions thereof.

Dated: 9/18/08

  
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**ACKNOWLEDGMENT**

The undersigned hereby acknowledges that he/she has read the Protective Order first entered on September 11, 2008, in the United States District Court for the District of Columbia in the consolidated cases captioned In re Guantanamo Bay Detainee Litigation, No. 08-mc-0442, understands its terms, and agrees to be bound by each of those terms. Specifically, and without limitation, the undersigned agrees not to use or disclose any protected information or documents made available to him/her other than as provided by the Protective Order. The undersigned acknowledges that his/her duties under the Protective Order shall survive the termination of this case and are permanently binding, and that failure to comply with the terms of the Protective Order may result in the imposition of sanctions by the Court.

DATED: 9/18/08 BY: THOMAS P. SULLIVAN  
(type or print name)  
SIGNED: Thomas P. Sullivan

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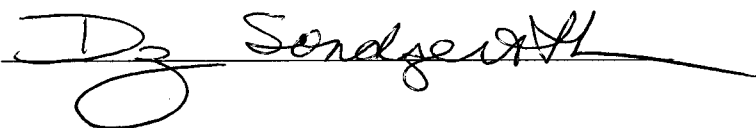
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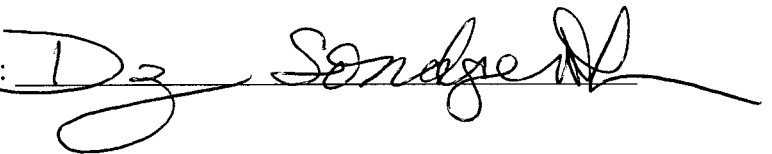


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DATED: 9/18/08 BY: DOUGLAS ALLEN SONDGERTH  
(type or print name)

SIGNED:



**CERTIFICATE OF SERVICE**

I hereby certify that on September 22, 2008, I caused the foregoing Notice of Filing, Memoranda of Understanding, and Acknowledgments to be delivered to the Court Security Officer and copies of the same to be transmitted to counsel listed below through the CM/ECF system:

Andrew I. Warden  
United States Department of Justice  
Civil Division, Federal Programs Branch  
20 Massachusetts Avenue NW  
Washington, D.C. 20530

Terry Marcus Henry  
United States Department of Justice  
Civil Division, Federal Programs Branch  
20 Massachusetts Avenue NW  
Washington, D.C. 20530

/s/ Thomas P. Sullivan \_\_\_\_\_