

EXHIBIT I

30

ASSIGNMENT OF MORTGAGE

SPACE FOR RECORDING ONLY F.S. §995.26

FOR VALUE RECEIVED, on or before November 18, 2009, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INCORPORATED AS NOMINEE FOR EQ FINANCIAL INC.** ("Assignor") whose address is _____ assigned, transferred and conveyed to: **CITIBANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST 2007-AR3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-AR3**, ("Assignee") whose address is _____

its successors and/or assigns, all of the right, title, and interest of Assignor in and to that certain Mortgage (the "Mortgage") dated February 28, 2007 and recorded March 05, 2007 in Official Records Book 2876 at Page 1928 of the public records of ST. JOHNS County, Florida, encumbering the following-described real property:

LOT 38F OF THE COMMONS AT WINGFIELD GLEN UNIT TWO, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 52, AT PAGE(S) 71 THROUGH 88, OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA.

as the same may have been amended from time to time; together with the Note and indebtedness secured thereby.

MORTGAGOR(S): SANDRA A. RODRIGUEZ

IN WITNESS WHEREOF, Assignor has executed and delivered this Instrument on

Jan 21, 2010, 2010.

Witness
Print Name Delienne Mitchell

Witness
Print Name Shoua Moua

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INCORPORATED AS NOMINEE FOR EQ FINANCIAL INC

By: _____
Print Name: Greg Allen
Title: Vice President

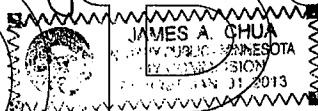
Attest:
Print Name: Liquenda Allotey
Title: Vice President
(Affix Corporate Seal)

Greg Allen

STATE OF MD
COUNTY OF Dakota

BEFORE ME, the undersigned, personally appeared Greg Allen and Liquenda Allotey as Vice President and Vice President respectively, and known to me to be the persons that executed the foregoing instrument, and acknowledged that they executed the foregoing as its duly authorized officers and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INCORPORATED AS NOMINEE FOR EQ FINANCIAL INC** this 21 day of January, 2010.

Notary Public: James A. Chua
My commission expires: 1/31/2013



Recording requested by, prepared by and return to:
Ralph McGrady
Florida Default Law Group, P.L.
P.O. Box 25018
Tampa, Florida 33622-5018
F09115108-EMC MORTGAGE CORPORATION-

FILE_NUMBER: F09115108

DOC_ID: M001100

F09115108

M001100

IN THE CIRCUIT COURT OF THE SEVENTH
JUDICIAL CIRCUIT IN AND FOR ST. JOHNS COUNTY,
FLORIDA
CIVIL ACTION

CITIBANK, N.A., AS TRUSTEE FOR THE
CERTIFICATEHOLDERS OF STRUCTURED ASSET
MORTGAGE INVESTMENTS II TRUST 2007-AR3 MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES 2007-AR3,

Plaintiff,

vs.

CASE NO. *C107-3752*
DIVISION *51*

SPACE FOR RECORDING ONLY FS 695.26

SANDRA A. RODRIGUEZ; THE UNKNOWN SPOUSE OF SANDRA A. RODRIGUEZ; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST (AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INCORPORATED, AS NOMINEE FOR EMC MORTGAGE CORPORATION; THE GABLES AT WINGFIELD TOWNHOMES OWNERS ASSOCIATION, INC.; WINGFIELD GLEN HOMEOWNERS ASSOCIATION, INC.; TENANT #1, TENANT #2, TENANT #3, and TENANT #4 the names being fictitious to account for parties in possession Defendant(s).

NOTICE OF LIS PENDENS

To the above-named Defendant(s) and all others whom it may concern:

You are notified of the institution of this action by the above-named Plaintiff, against you seeking to foreclose a mortgage recorded on March 5, 2007, in Official Records Book 2876 at Page 1928, of the Public Records of ST. JOHNS County, Florida

LOT 38F OF THE COMMONS AT WINGFIELD GLEN UNIT TWO, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 52, AT PAGE(S) 71 THROUGH 88, OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA.

Dated this *30* day of *December*, 2009.

Florida Default Law Group, P.L.
P.O. Box 25018
Tampa, Florida 33622-5018
(813) 251-4766

By: *[Signature]*
Scott A. Griffith
Florida Bar No. 26139
Justin J. Kelley
Florida Bar No. 32106
Anne M. Cruz-Alvarez
Florida Bar No. 17140

FILE_NUMBER: F09115108

DOC_ID: M000105



COPY

ASSIGNMENT OF MORTGAGE

SPACE FOR RECORDING ONLY F.S. §695.26

FOR VALUE RECEIVED, on or before October 24, 2009, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INCORPORATED AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC., ("Assignor") whose address is _____

_____ assigned, transferred and conveyed to: CITIBANK, N.A., AS TRUSTEE FOR CERTIFICATEHOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST 2007-AR6, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-AR6, ("Assignee") whose address is _____

its successors and/or assigns, all of the right, title, and interest of Assignor in and to that certain Mortgage (the "Mortgage") dated May 31, 2007 and recorded June 04, 2007 in Official Records Instrument 2007000177530 of the public records of LEE County, Florida, encumbering the following-described real property:

UNIT NO. 806, ST. TROPEZ, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED IN INSTRUMENT NO. 2007000165859, PUBLIC RECORDS OF LEE COUNTY, FLORIDA TOGETHER WITH ANY AND ALL AMENDMENTS TO THE DECLARATION AND ANY UNDIVIDED INTEREST IN THE COMMON ELEMENTS OR APPURTENANCE THERETO.

as the same may have been amended from time to time; together with the Note and indebtedness secured thereby.

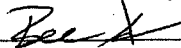
MORTGAGOR(S): JOSEPH ROCK A/K/A JOSEPH W. ROCK

IN WITNESS WHEREOF, Assignor has executed and delivered this Instrument on

January 21, 2010.

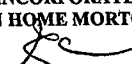


Witness
Print Name: Heonno Mitchell



Witness
Print Name: Bee Xiong

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INCORPORATED AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

By: 

Print Name: Greg Allen
Title: Vice President

Attest:

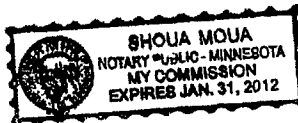
Print Name: 
Title: Vice President
(Affix Corporate Seal)

STATE OF FL
COUNTY OF State

BEFORE ME, the undersigned, personally appeared Greg Allen and Shoua Mousa as Vice President and Vice President respectively, and known to me to be the persons that executed the foregoing instrument, and acknowledged that they executed the foregoing as its duly authorized officers and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INCORPORATED AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC. this 21 day of January, 2010.

Notary Public:
My commission expires: 1/31/12

Recording requested by, prepared by and return to:
Ralph McGrady
Florida Default Law Group, P.L.
P.O. Box 25018
Tampa, Florida 33622-5018
F09106857-EMC MORTGAGE CORPORATION-



FILE_NUMBER: F09106857

DOC_ID: M001100

F09106857

M001100

1
5.00
1.00

IN THE CIRCUIT COURT OF THE TWENTIETH
JUDICIAL CIRCUIT IN AND FOR LEE COUNTY, FLORIDA
CIVIL ACTION

CITIBANK, N.A., AS TRUSTEE FOR CERTIFICATEHOLDERS OF
STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST
2007-AR6, MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2007-AR6,

Plaintiff,

SPACE FOR RECORDING ONLY F.S. §695.26

vs.

09 - CA - 068260

CASE NO.
DIVISION

Judge: McHugh, Michael T

JOSEPH ROCK A/K/A JOSEPH W. ROCK; THE UNKNOWN SPOUSE OF JOSEPH ROCK A/K/A JOSEPH W. ROCK; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEEES, OR OTHER CLAIMANTS; ST. TROPEZ-FORT MYERS CONDOMINIUM ASSOCIATION, INC.; TENANT #1, TENANT #2, TENANT #3, and TENANT #4 the names being fictitious to account for parties in possession

Defendant(s).

NOTICE OF LIS PENDENS

To the above-named Defendant(s) and all others whom it may concern:

You are notified of the institution of this action by the above-named Plaintiff, against you seeking to foreclose a mortgage recorded on June 4, 2007, in Official Instrument # 2007000177530 of the Public Records of LEE County, Florida

UNIT NO. 806, ST. TROPEZ, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED IN INSTRUMENT NO. 2007000165859, PUBLIC RECORDS OF LEE COUNTY, FLORIDA TOGETHER WITH ANY AND ALL AMENDMENTS TO THE DECLARATION AND ANY UNDIVIDED INTEREST IN THE COMMON ELEMENTS OR APPURTENANCE THERETO.

Dated this 29th day of October, 2009.

Florida Default Law Group, P.L.

P.O. Box 25018

Tampa, Florida 33622-5018

(813) 251-4766

By:

Scott A. Griffith

Florida Bar No. 26139

Brian Hummel

Florida Bar No. 46162

Anne M. Cruz-Alvarez

Florida Bar No. 17140

FILED

NOV 02 2009

CHARLIE GREEN, CLERK
CIRCUIT/COUNTY COURTS

BY _____ D.C.

FILE_NUMBER: F09106857

DOC_ID: M000105



Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	95222980
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CRef#: 10/17/2009-Pre#: A032-FOF
Date: 10/05/2009-Print Batch ID: 8111
Property Address:
1862 SW GRANT AVENUE
PORT SAINT LUCIE, FL 34953
FLaosi-eR2.0 10/05/2009 Copyright (c) 2009 by DOCX LLC

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for HLB Mortgage, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto American Home Mortgage, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **CAROLINA ARREDONDO, A MARRIED WOMAN, JOINED BY HER HUSBAND JUAN DAVID ARREDONDO**

Original Mortgage: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HLB MORTGAGE**

Date of Mortgage: 12/27/2006 Loan Amount: \$268,200.00

Recording Date: 01/04/2007 Book: 2733 Page: 900

Misc. Comments: ASSIGNMENT EFFECTIVE DATE: 08/11/2009

LEGAL DESCRIPTION: LOT 17, BLOCK 1250, PORT ST. LUCIE SECTION 20, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 13, PAGE(S) 21, PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.

and recorded in the official records of the County of St. Lucie, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/06/2009.

Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for HLB Mortgage

Witness: Dawn Williams

Linda Green
Vice President

Witness: Christina Huang

Tywana Thomas
Asst. Secretary

LINDA GREEN SIGNATURE
VERSION 1

1
①

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:

→ DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	27624351
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CR#:#02/17/2009-PR#:#A031-POF
Date:02/05/2009-Print Batch ID:4488
Property Address:
161 PINEHURST POINTE DRIVE
SAINT AUGUSTINE, FL 32092
FLA01-eR2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

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COPY

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc., whose address is 6501 Irvine Center Dr Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche Bank National Trust Company as Trustee for American Home Mortgage Assets Trust 2007-4 Mortgage-Backed Pass-Through Certificates, Series 2007-4, whose address is 1761 East St. Andrew Place Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): ERIC CHRISTOPHERSON, A SINGLE MAN
Original Mortgage: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT

Date of Mortgage: 04/12/2007 Loan Amount: \$504,000.00
Recording Date: 04/23/2007 Book: 2904 Page: 903 Document #: 2007-027029
Misc. Comments: ASSIGNMENT EFFECTIVE DATE 2/4/2009

LEGAL DESCRIPTION: LOT 12, PINEHURST POINTE, ACCORDING TO PLAT THEREOF AS RECORDED IN PLAT BOOK 32, PAGES 93 THROUGH 98, INCLUSIVE, OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA.

and recorded in the official records of the County of St. Johns, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/11/2009.

Witness: Koren Harp

American Home Mortgage Servicing, Inc.

Linda Green
Vice President

Witness: Christina Huang

Tywana Thomas
Asst. Vice President

State of GA
County of Fulton

On this date of 02/11/2009, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green and Tywana Thomas, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Asst. Vice President respectively of American Home Mortgage Servicing, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

LINDA GREEN SIGNATURE
VERSION 2



CFN 2009R0228662
 OR Bk 26807 Pgs 0766 - 7677 (2pgs)
 RECORDED 03/30/2009 10:16:10
 HARVEY RUVIN, CLERK OF COURT
 MIAMI-DADE COUNTY, FLORIDA

Document Prepared By:
 Ron Meharg, 888-362-9638
 When Recorded Return To:
 DOCX
 1111 Alderman Dr.
 Suite 350
 Alpharetta, GA 30005

AHMA	647	29780625
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CRef#: 03/31/2009-PRef#: A031-POF
 Date: 03/19/2009-Print Batch ID: 5002
 Property Address:
 15877 SW 69TH STREET
 MIAMI, FL 33193
 FLAost-eR2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Wells Fargo Bank, N.A., as Trustee for the Certificateholders of Soundview Home Loan Trust 2007-OPT1, Asset-Backed Certificates, Series 2007-OPT1, whose address is 9062 Old Annapolis Road, Columbia, MD 21045-1951, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): MARIA ELENA FORLINI, A SINGLE WOMAN
 Original Mortgagee: OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
 Date of Mortgage: 03/22/2007 Loan Amount: \$252,450.00
 Recording Date: 04/20/2007 Book: 25551 Page: 2423 Document #: 2007r0398979
 Misc. Comments: ASSIGNMENT EFFECTIVE: 11/17/2008

LOT 3, BLOCK 24, PEDRO ALBERTO SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 150, PAGE 81, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA

and recorded in the official records of the County of Miami-Dade, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/23/2009.

American Home Mortgage Servicing, Inc. as
 successor-in-interest to Option One Mortgage Corporation

Witness: Dawn Williams

Linda Green
 Vice President

Witness: Christina Huang

Tywana Thomas
 Asst. Vice President

LINDA GREEN SIGNATURE
 VERSION 3



CFN 20090134004
 OR BK 23190 PG 1581
 RECORDED 04/22/2009 13:49:34
 Palm Beach County, Florida
 Sharon R. Bock, CLERK & COMPTROLLER
 Pgs 1581 - 1582; (2pgs)

Document Prepared By:
 Ron Meharg, 888-362-9638
 When Recorded Return To:

DOCX
 1111 Alderman Dr.
 Suite 350
 Alpharetta, GA 30005

AHMA	647	30779227
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CR#: 04/20/2009-Preff: A031-POF
 Date: 04/09/2009-Print Batch ID: 5348
 Property Address:
 700 LAKE ST
 BOYNTON BEACH, FL 33435

FLets: eR2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, whose address is 5501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche Bank National Trust Company, as trustee for GSAMP Trust 2004-OPT, Mortgage Pass-Through Certificates, Series 2004-OPT, whose address is 1761 East St. Andrew Place, Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): CATHERINE E. GRIESER, A SINGLE WOMAN
 Original Mortgagee: OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Date of Mortgage: 08/30/2004 Loan Amount: \$410,000.00
 Recording Date: 10/01/2004 Book: 17583 Page: 0259 Document #: 20040559284

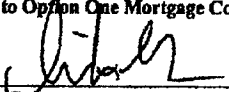
Legal Description: UNIT G-3 VIA LAGO, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 39, AT PAGE 135, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA. PARCEL ID NO. 08-43-45-15-14-000-0033

Misc. Comments: Assignment Effective As Of: 1/15/2009
 and recorded in the official records of the County of Palm Beach, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

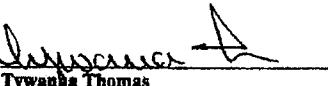
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/20/2009.

American Home Mortgage Servicing, Inc. as
 successor-in-interest to Option One Mortgage Corporation


 Witness: Dawn Williams

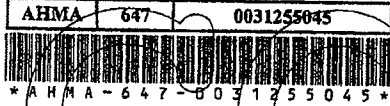

 Linda Green
 Vice President


 Witness: Christina Huang


 Tywanha Thomas
 Asst. Vice President

LINDA GREEN SIGNATURE
 VERSION 4

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOXX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005



CR# 10/28/2008-Pref#: A030-POF
Date: 10/16/2008-Print Batch ID: 3252
MIN#: 100024200013490251
MERS Telephone #: 888/679-6377
Property Address:
1161 SW ITHACA STREER
PORT SAINT LUCIE, FL 34983

COPY

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche Bank National Trust Company, as Trustee for HarborView Mortgage Loan Trust Mortgage Loan Pass-Through Certificates, Series 2006-14, whose address is 1761 East St. Andrew Place Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): SUNIL D. SHARMA AND DEBORAH R. SHARMA, H/W
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, AS NOMINEE FOR AMERICAN BROKERS CONDUIT

Date of Mortgage: 07/13/2006 Loan Amount: \$211,400.00

Recording Date: 07/24/2006 Book: OR2618 Page: 2174 Document #: 2900466

Misc. Comments: LEGAL DESCRIPTION: ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND, WITH THE BUILDING AND IMPROVEMENTS THEREON ERECTED, SITUATED, LYING AND BEING IN THE CITY OF PORT ST. LUCIE, COUNTY OF ST. LUCIE, STATE OF FLORIDA. LOT 27, BLOCK 156, PORT ST. LUCIE SECTION FOUR, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 13, PAGE(S) 14, 14A THROUGH 14G, INCLUSIVE, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA. NOTE: BEING LOT(S) 27, TAX MAP OF THE CITY OF PORT ST. LUCIE, COUNTY OF ST. LUCIE. NOTE: LOT AND BLOCK SHOWN FOR INFORMATIONAL PURPOSES ONLY.

and recorded in the official records of the County of St. Lucie, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/20/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR AMERICAN BROKERS CONDUIT

Witness: Keril Harp

Witness: Christina Huang

Linda Green
Vice President

Linda Thoresen
Asst. Secretary

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Aderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	61397660
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CR#:#08/09/2009-PR#:#A033-POF
Date:07/28/2009-Print Batch ID:667Z
MIN #: 100176106070602231
MERS Telephone #: 888/679-6377
Property Address:
2720 SAND HILL ROAD
YULEE, FL 32097
FLansi-r2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, U.S. Bank, N.A., By American Home Mortgage Servicing Inc, as Attorney-in-Fact, whose address is 180 East Fifth Street, St. Paul, MN 55101, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Citigroup Global Markets Realty, whose address is 390 Greenwich Street, New York, NY 10013, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): DONALD M. NOBLE, UNMARRIED

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION

Date of Mortgage: 08/09/2006 Loan Amount: \$166,500.00

Recording Date: 09/08/2006 Book: 01443 Page: 0442-0462 Document #: 200634726

Misc. Comments: ASSIGNMENT EFFECTIVE DATE 7/27/2009

SEE ATTACHED LEGAL DESCRIPTION

and recorded in the official records of the County of Nassau, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/03/2009.

U.S. Bank, N.A., By American Home Mortgage Servicing Inc,
as Attorney-in-Fact

Witness: Dawn Williams

Linda Green
Vice President

Witness: Christina Huang

Tywanna Thomas
Asst. Vice President

State of GA
County of Fulton

**LINDA GREEN SIGNATURE
VERSION 6**

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005
STLMG 000 4359163
STLNG0004359163
CRef#:08/28/2007-Preff#:A019-POF
Date:06/29/2007-Print Batch ID:1337
Property Address:
600 THREE ISLANDS BOULEVARD,
#302B
HALLANDALE BEACH, FL 33009

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Seattle Mortgage Company, whose address is 190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Bank of America, N.A., whose address is 190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): JEROME SCHAEFFER, AND ROSALIND SCHAEFFER, HIS WIFE
Original Mortgagee: AMERICAN REVERSE MORTGAGE

Date of Mortgage: 10/10/2005 Loan Amount: \$444,000.00

Recording Date: 11/03/2005 Book: 40819 Page: 902 Document #: 105492439

and recorded in the official records of the County of Broward, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/01/2008.

Seattle Mortgage Company

Pat Kingston
Witness: Pat Kingston

Linda Green
Linda Green
Vice President

Korell Harp
Witness: Korell Harp

Jessica Ohde
Jessica Ohde
Vice President

State of GA
County of Fulton

On this date of 04/01/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green and Jessica Ohde, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Vice President respectively of Seattle Mortgage Company, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Tina Detwiler
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 12, 2011

LINDA GREEN SIGNATURE
VERSION 7

Doc. No. A 804965

OFFICE OF THE COUNTY RECORDER
SCOTT COUNTY, MINNESOTA



Certified Filed and/or Recorded on

07-24-2008 at 11:00 Receipt: 720005

Pat Boeckman, County Recorder 01

Fee: \$ 46.00

Space Above for Recorder's Use Only

This Instrument drafted by: **CERTIFICATE OF SATISFACTION OF MORTGAGE**

Ronald E Meharg, PH#: 888-362-9638

DOCX LLC

1111 Alderman Drive

Suite #350

Alpharetta, GA 30005

Recording Requested By:

Wells Fargo Bank, N.A.

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS	708	0028620581
-------	-----	------------

CR#:#:08/07/2008-PR#:#:R089-POF

Date:07/08/2008-Print Batch ID:55489

Property Address:2207 FOOTHILL TRAIL S.

SHAKOPEE, MN 55379

MNcos-eR2.0 07/08/2008

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Linda Green, the Vice President, in behalf of the Assignee, Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467, certify that the aforementioned is the holder, owner or successor of the mortgagee's interest, and further certify that the note or other indebtedness secured by the Mortgage described below, has been fully paid and satisfied.

We request that this Certificate of Satisfaction be recorded and the below referenced security instrument be canceled of record.

Original Mortgagor(s): **CRAIG A. JOHNSON AKA CRAIG ALAN JOHNSON AND DENISE KAY JOHNSON, FKA DENISE KAY RIEF, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Date of Mortgage: 07/17/2003

Loan Amount: \$162,600.00

Recording Date: 08/01/2003 Document #: A 616325

and recorded in the official records of the County of Scott, State of Minnesota affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/16/2008.

Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.

Linda Green
Vice President

State of GA
County of Fulton

On this date of 07/16/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Nchimunya Hamwanza
My Commission Expires: 09/04/2011



Nchimunya
NOTARY
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

Linda Green Signature
Version 8



CFN 20070051814
 QR BK 21364 PG 1695
 RECORDED 02/01/2007 09:52:41
 Palm Beach County, Florida
 Sharon R. Bock, CLERK & COMPTROLLER
 Pg 1695; (1pg)

Document Prepared By: FLMRSD3-5 04/28/05
 RONALD E. MEHARG
 When recorded return to:
 DOCX, LLC
 1111 ALDERMAN DR., SUITE 350
 ALPHARETTA, GA 30005
 770-435-4373
 Project #: 798MERS
 MIN #: 10932806120001996
 VRU Tel #: 688679-MERS
 Reference #: 708-0254337132



* 7 0 8 - 0 3 4 3 3 7 1 3 2 *
 Secondary Reference #: 20070201 (R043)
 PIN/Tax ID #:
 Property Address:
 6717 3RD ST
 JUPITER, FL 33458

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **GEORGINA P MILLER - AN UNMARRIED WOMAN**

Original Mortgage: **GROUP ONE MORTGAGE, INC.**

Loan Amount: **\$70,000.00**

Date of Mortgage: **3/24/2006**

Date Recorded: **3/31/2006**

Book: **20132**

Page: **1284**

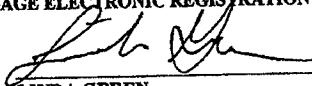
Instrument Number: **20060189600**

Comments:

and recorded in the official records of Palm Beach County, State of Florida and affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 01/25/2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



LINDA GREEN
 VICE PRESIDENT



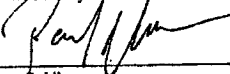
JESSICA LEE TE
 ASSISTANT SECRETARY



State of GA
 County of FULTON

On this date of 01/25/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and JESSICA LEE TE, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



 Notary Public:



PAUL MANN
 Notary Public - Georgia
 Fulton County
 My Comm. Expires May 25, 2010

Linda Green Signature
 Version Nine

CFN 20070057424
 OR BK 21378 PG 1136
 RECORDED 02/05/2007 12:51:25
 Palm Beach County, Florida
 Sharon R. Bock, CLERK & COMPTROLLER
 Pg 1136; (1pg)

Document Prepared By: ELMRSDJ-5 04/28/06
 RONALD E. MEHARG
 When recorded return to:
 DOCX, LLC
 1111 ALDERMAN DR., SUITE 350
 ALPHARETTA, GA 30005
 770.753.4373
 Project # 708MERS
 MIN # 100162500073748684
 VRU Tel # 888/679-MERS
 Reference # 708-0055527394



* 7 0 8 - 0 1 5 5 2 7 3 9 4 *
 Secondary Reference #: 70070210 (R045)
 PIN/Tax ID #:
 Property Address:
 7908 CHARLEMONT POINT
 LAKE WORTH, FL 33467

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **ERWIN BLOOM AND GAIL BLOOM, HUSBAND AND WIFE**
 Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GL FINANCIAL SERVICES, L.L.C., A LIMITED LIABILITY CORPORATION**
 Loan Amount: **\$140,000.00** Date of Mortgage: **10/15/2004**
 Date Recorded: **10/21/2004** Book: **17662** Page: **0819** Instrument Number: **20040599404**
 Comments:

and recorded in the official records of Palm Beach County, State of Florida and affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 01/29/2007.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Linda Green

LINDA GREEN
 VICE PRESIDENT

Jessica Leete

JESSICA LEETE
 ASSISTANT SECRETARY



State of GA
 County of FULTON

On this date of 01/29/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and JESSICA LEETE, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Veronica Turner

 Notary Public:



VERONICA TURNER
 Notary Public - Georgia
 Fulton County
 My Comm. Expires Aug. 31, 2010

Linda Green Signature
 Version Ten

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	60300590
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CRef#:08/08/2009-PRef#:A032-POF
Date:07/27/2009-Print Batch ID:6603
Property Address:
13151 KINGS POINT DR #12
FT. MYERS, FL 33919

FLaosi-R2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc., whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Federal Home Loan Mortgage Corporation, whose address is 333 W. Wacker Dr, Chicago, IL 60606, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): YUDELIS OLMO, A MARRIED WOMAN ALBERTO OLMO, HER HUSBAND

Original Mortgagee: HOMEBANC MORTGAGE CORPORATION

Date of Mortgage: 05/03/2007 Loan Amount: \$109,900.00

Recording Date: 05/08/2007 Book: N/A Page: N/A Document #: 2007000148489

Misc. Comments: ASSIGNMENT EFFECTIVE DATE 9/9/9999

LEGAL DESCRIPTION: CONDOMINIUM PARCEL: UNIT NO. A-12, OF FIRST KINGS POINT, A CONDOMINIUM DESCRIBED IN THAT CERTAIN DECLARATION OF CONDOMINIUM THEREOF, AS RECORDED IN OFFICIAL RECORDS BOOK 231, PAGE 571, TOGETHER WITH SUCH ADDITIONS AND AMENDMENTS TO SAID DECLARATION AND CONDOMINIUM PLAT AS FROM TIME TO TIME MAY BE MADE AND TOGETHER WITH AN UNDIVIDED INTEREST OR SHARE IN THE COMMON ELEMENTS APPURTENANT THERETO. ALL AS RECORDED IN THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

and recorded in the official records of the County of Lee, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/28/2009.

American Home Mortgage Servicing, Inc.,

Witness: Dawn Williams

Korell Harp
Vice President

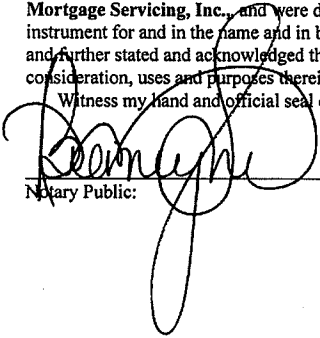
Witness: Christina Huang

Tywana Thomas
Asst. Vice President

State of GA
County of Fulton

On this date of **07/28/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Korell Harp** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

CRef#:05/15/2009-Preff#:R056-POF
Date:03/31/2009-Print Batch ID:77623

MAmrsd-eR2.0 04/02/2009

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Space Above For Recorder's Use Only



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is 4161 Piedmont Pkwy, Greensboro, NC, 27410-8110, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **NEIL SULLIVAN AND ANNE A. BLEDSOE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **BANK OF AMERICA, N.A.**

Date of Mortgage: **10/10/2003** Loan Amount: **\$187,800.00**

Recording Date: **10/28/2003** Book: **33115** Page: **021** Document #: **377**

and recorded in the official records of the County of Suffolk, State of Massachusetts affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/17/2009**.

Bank of America, N.A.

Linda Green
Vice President

State of GA
County of Fulton

On this date of **04/17/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of Bank of America, N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Alicia V. Williams**
My Commission Expires: **04/07/2012**



Alicia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012


Document Prepared By:
Ronald E Meharg, PH#: 888-362-9638
Recording Requested By:
Bank of America, N.A.

LINDA GREEN
JOB TITLES

Property Address:
112 Ocean Street
Dorchester, MA 02124
Property Location: **DORCHESTER**

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	0031405822A
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*AHMA-647-0031405822A

CR#:#11/30/2008-PR#:#A030-POF
Date:11/18/2008-Print-Batch ID:3330
MIN #: 100024200014595074
MERS Telephone #: 888/679-6377
Property Address:
**942 LEONARDO CIRCLE
PORT SAINT LUCIE, FL 34986**

OPY

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche Bank National Trust Company as Indenture Trustee for American Home Mortgage Investment Trust 2006-3, Mortgage-Backed Notes, Series 2006-3, whose address is 1761 East St. Andrew Place Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **MICHAEL GARVEY, A MARRIED MAN, JOINED BY HIS SPOUSE, MARJORIE K. GARVEY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CENTERPOINTE FINANCIAL, INC.**

Date of Mortgage: 09/29/2006

Loan Amount: \$217,100.00

Recording Date: 10/13/2006 Book: 2677 Page: 2795 Document #: 2944429


Misc. Comments: **LEGAL DESCRIPTION: LOT 85, BLOCK A, OF VIZCAYA FALLS PLAT NO. 1, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 46, PAGE 32, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.**


ASSIGNMENT EFFECTIVE DATE 11/17/2008

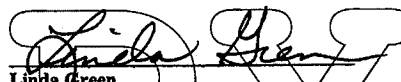
and recorded in the official records of the County of St. Lucie, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

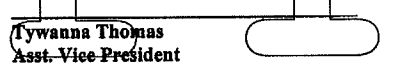
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/25/2008.

American Home Mortgage Servicing, Inc. as successor-in-interest
to Option One Mortgage Corporation


Witness: Korell Harp


Witness: Christina Huang


Linda Green
Vice President


Tywana Thomas
Asst. Vice President

State of GA
County of Fulton

On this date of **11/25/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Alicia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

COPY

COPY

COPY

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	0031106321
------	-----	------------



CRef#:08/20/2008-Pre#:A030-POF
Date:08/08/2008-Print Batch ID:1711
Property Address:
3909 32ND STREET SW
LEHIGH ACRES, FL 33971

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto BOGUS ASSIGNEE FOR INTERVENING ASMTS, whose address is XXXXXXXXXXXXXXXXXXXX, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): MANUEL GONZALEZ, A MARRIED PERSON
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT

Date of Mortgage: 04/27/2006 Loan Amount: \$192,000.00
Recording Date: 04/27/2006 Book: N/A Page: N/A Document #: 2006000190351

Misc. Comments: LEGAL DESCRIPTION: LOT 7, BLOCK 30, UNIT 2, SECTION 10, TOWNSHIP 45 SOUTH, RANGE 26 EAST, LEHIGH ACRES, ACCORDING TO THE MAP OR PLAT THEREOF ON FILE IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT, AS RECORDED IN PLAT BOOK 15, PAGE(S) 96, PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

and recorded in the official records of the County of Lee, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/11/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR AMERICAN BROKERS CONDUIT

Witness: - Kunitto

Witness: - Helen Thomas

Linda Green
Vice President

Jessica O'Neil
Asst. Secretary

State of GA
County of Fulton

On this date of 08/11/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green and Jessica Ohde, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Asst. Secretary respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Ellis Simmons
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

ASSIGNMENT OF MORTGAGE

SPACE FOR RECORDING ONLY F.S. §695.26

FOR VALUE RECEIVED, on or before September 24, 2007, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INCORPORATED, AS NOMINEE FOR INDYMAC BANK, FSB, ("Assignor") assigned, transferred and conveyed to: DEUTSCHE BANK NATIONAL TRUST, ("Assignee") whose address is 460 Sierra Madre Villa Ave, Suite 101, Mail Stop HS 01-04, Pasadena, CA 91107, its successors and/or assigns, all of the right, title, and interest of Assignor in and to that certain Mortgage (the "Mortgage") dated August 29, 2006 and recorded September 15, 2006 in Official Records Book 2006 at Page 000359109 of the public records of LEE County, Florida, encumbering the following-described real property:

LOT 4, BLOCK 20, COUNTRY CLUB ESTATES, SECTION 34, TOWNSHIP 44 SOUTH, RANGE 27 EAST, LEHIGH ACRES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15, PAGE 104 TO 106, OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

as the same may have been amended from time to time; together with the Note and indebtedness secured thereby.

MORTGAGOR(S): KEITH FERGUSON, OLGA GARLAND, and MALINDA FERGUSON

IN WITNESS WHEREOF, Assignor has executed and delivered this Instrument on November 28th, 2007.

Signed, sealed and delivered in the presence of:

Witness [Signature]
Typed Name Veika Smik

Witness [Signature]
Typed Name Rebecca Tuxi

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INCORPORATED, AS NOMINEE FOR INDYMAC BANK, FSB
By: [Signature]

Typed Name: Joshua Lade
Title: VP

Attest: [Signature]

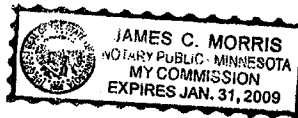
Typed Name: Topako Love
Title: VP

(Affix Corporate Seal)

STATE OF MN
COUNTY OF Dakota

BEFORE ME, the undersigned, personally appeared Joshua Lade and Topako Love as VP and VP respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INCORPORATED, AS NOMINEE FOR INDYMAC BANK, FSB known to me to be the persons that executed the foregoing instrument, and acknowledged that they executed the foregoing as its duly authorized officers and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INCORPORATED, AS NOMINEE FOR INDYMAC BANK, FSB this 28th day of November, 2007.

Notary Public: [Signature]
My commission expires: 1/31/09



Recording requested by, prepared by and return to:
Florida Default Law Group, P.L.

FILE NUMBER: F07040134

DOC_ID: M001100

F07040134

M001100

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IN THE CIRCUIT COURT OF THE TWENTIETH
JUDICIAL CIRCUIT IN AND FOR LEE COUNTY, FLORIDA
CIVIL ACTION

FILED LEE CO FLORIDA
CLERK OF COURT

2007 OCT 25 AM 11:42

DEUTSCHE BANK NATIONAL TRUST,
Plaintiff,

BY _____

07 - CA - 013453
Judge: Steinbeck, Margaret O

FLORIDA STATUTES § 695.26

vs.

CASE NO.
DIVISION

KEITH FERGUSON; OLGA GARLAND; THE UNKNOWN SPOUSE OF OLGA GARLAND; MALINDA FERGUSON; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEEES, OR OTHER CLAIMANTS; COUNTRY CLUB ESTATES ASSOCIATION OF LEHIGH ACRES, INC; TENANT #1, TENANT #2, TENANT #3, and TENANT #4 the names being fictitious to account for parties in possession
Defendant(s).

NOTICE OF LIS PENDENS

To the above-named Defendant(s) and all others whom it may concern:

You are notified of the institution of this action by the above-named Plaintiff, against you seeking to foreclose a mortgage recorded in Official Records Instrument #2006000359109, on the following property in LEE County, Florida:

LOT 4, BLOCK 20, COUNTRY CLUB ESTATES, SECTION 34, TOWNSHIP 44 SOUTH, RANGE 27 EAST, LEHIGH ACRES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15, PAGE 104 TO 106, OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

Dated this 24 day of Oct, 2007.

Florida Default Law Group, P.L.
P.O. Box 25018
Tampa, Florida 33622-5018
(813) 251-4766

By: [Signature]
E. Tyler Samsing
FLORIDA BAR NO. 0028380
Kenzie N. Sadlak
FLORIDA BAR NO. 618241

FIDINDYMAC-CONV-R-ejayska

HOLLAN FINTEL
FLORIDA BAR
NO. 0847631

FILE_NUMBER: F07040134

DOC_ID: M000105



ASSIGNMENT OF MORTGAGE

SPACE FOR RECORDING ONLY F.S.8695.26

FOR VALUE RECEIVED, on or before October 23, 2007, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INCORPORATED, AS NOMINEE FOR INDYMAC BANK, F.S.B., ("Assignor") assigned, transferred and conveyed to: DEUTSCHE BANK NATIONAL TRUST, ("Assignee") whose address is 460 Sierra Madre Villa Ave, Suite 101, Mail Stop HS 01-04, Pasadena, CA 91107, its successors and/or assigns, all of the right, title, and interest of Assignor in and to that certain Mortgage (the "Mortgage") dated July 28, 2006 and recorded August 02, 2006 in Official Instrument #2006000304065 of the public records of LEE County, Florida, encumbering the following-described real property:

LOTS 18 & 19, BLOCK 1425, UNIT 16, CAPE CORAL SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 13, PAGES 77 TO 88, INCLUSIVE, PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

as the same may have been amended from time to time; together with the Note and indebtedness secured thereby.

MORTGAGOR(S): MARGOT A. THOMAS

IN WITNESS WHEREOF, Assignor has executed and delivered this Instrument on 12-6, 2007.

Signed, sealed and delivered in the presence of:

Witness
Typed Name Matt Bischoff

Witness
Typed Name Kristina Stange

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INCORPORATED, AS NOMINEE FOR INDYMAC BANK, F.S.B.

By: [Signature]
Typed Name: Laura Hescott

Title: VP

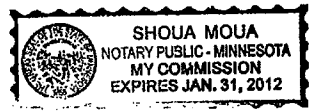
Attest: [Signature]
Typed Name: Joshua Lade
Title: VP

(Affix Corporate Seal)

STATE OF MD
COUNTY OF Dakota

BEFORE ME, the undersigned, personally appeared Laura Hescott and Joshua Lade as VP and VP respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INCORPORATED, AS NOMINEE FOR INDYMAC BANK, F.S.B. known to me to be the persons that executed the foregoing instrument, and acknowledged that they executed the foregoing as its duly authorized officers and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INCORPORATED, AS NOMINEE FOR INDYMAC BANK, F.S.B. this 6 day of Dec, 2007.

Notary Public: Shoua Moja
My commission expires: 1/31/12



Recording requested by, prepared by and return to:
Florida Default Law Group, P.L.
P.O. Box 25018

FILE_NUMBER: F07049498

DOC_ID: M001100

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IN THE CIRCUIT COURT OF THE TWENTIETH
JUDICIAL CIRCUIT IN AND FOR LEE COUNTY, FLORIDA
CIVIL ACTION

DEUTSCHE BANK NATIONAL TRUST,
Plaintiff,

vs.

CASE NO. 07-CA-014636
DIVISION Judge: Steinbeck, Margaret O

E FOR RECORDING ONLY F.S. §695.26

MARGOT A. THOMAS; THE UNKNOWN SPOUSE OF MARGOT A. THOMAS; MICHELLE L. HARSHMAN; THE UNKNOWN SPOUSE OF MICHELLE L. HARSHMAN; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEEES, OR OTHER CLAIMANTS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INCORPORATED, AS NOMINEE FOR CITIMORTGAGE, INC.; TENANT #1, TENANT #2, TENANT #3, and TENANT #4 the names being fictitious to account for parties in possession
Defendant(s).

NOTICE OF LIS PENDENS

To the above-named Defendant(s) and all others whom it may concern:

You are notified of the institution of this action by the above-named Plaintiff, against you seeking to foreclose a mortgage recorded in Official Instrument #2006000304065 on the following property in LEE County, Florida:

LOTS 18 & 19, BLOCK 1425, UNIT 16, CAPE CORAL SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 13, PAGES 77 TO 88, INCLUSIVE, PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

Dated this 7th day of November, 2007.

Florida Default Law Group, P.L.
P.O. Box 25018
Tampa, Florida 33622-5018
(813) 251-4766

By: [Signature]
E.Tyler Samsing
FLORIDA BAR NO. 0028380
Andrea D. Pidala
FLORIDA BAR NO. 0022848

FILED

NOV - 9 2007

Charlie Green, Clerk Circuit
Court Lee County, Florida
D.C.

FIDINDYM BY CONV-R-ejavska

FILE_NUMBER: F07049498

DOC_ID: M000105



Option One Mortgage Corporation, Inc.
When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

OPTIO 647 0022203368



* OPT I 0 6 4 7 0 0 2 2 2 0 3 3 6 8 *

CRef#:04/10/2007-PPref#:R062-POF

Date:03/13/2007-Print Batch ID:21558

Property Address:

3470 RED BANKS RD

BYHALIA, MS 38611

MSac-eR2.0 10/18/2006 Copyright (c) 2006 by DOCX

AUTHORIZATION TO CANCEL

THE UNDERSIGNED, OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgment of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said County to enter satisfaction of and cancellation of record of said Deed of Trust.

Original Borrower(s): **CHRISTOPHER S BOBO AND TRACIE L BOBO HUSBAND AND WIFE**

Original Trustee: **LEM ADAMS III**

Original Mortgagee: **Option One Mortgage Corporation, A California Corporation**

Date of Mortgage: **08/30/2006**

Loan Amount: **\$101,000.00**

Recording Date: **09/06/2006** Book: 2557 Page: 622

Legal Description(if required): **See Attached**

and recorded in the official records of the County of DeSoto, State of Mississippi affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/05/2007.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Linda Green
Vice President


LINDA GREEN
JOB TITLES

Bk: 48159 Pg: 494

Total # of pages:

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CRef#:10/08/2006-PPref#:R062-POF		
Date:08/24/2006-Print Batch ID:7674		



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Bk: 48159 Pg: 494 Doc: DIS
Page: 1 of 1 09/14/2006 09:14 AM

Space Above For Recorder's Use Only

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **COREEN A. FLOYD**

Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Date of Mortgage: **07/07/2004** Loan Amount: **\$170,900.00**

Recording Date: **07/07/2004** Book: **43240** / Page: **239** / Document #: **200400176868**

and recorded in the official records of the Recording of Middlesex (Southern District), State of Massachusetts affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/05/2006**.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Linda Green

Linda Green
Vice President

State of GA

County of Fulton

On this date of **09/05/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** respectively of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

Olga L. Cox



OLGA L. COX
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

MAmsd-cR2.0 07/28/2006

Copyright (c) 2006 By DOCK,

Property Address:
50 VILLAGE BROOK LN., UNIT 1
NATICK, MA 01760
Property Location: **NATICK**

Bk: 48159 Pg: 496

Total # of pages:

1

MAMRSD3-5 04/28/06

Project #: 708WFHM
Reference #: 708-0123385734



* 7 0 8 - 0 1 2 3 3 8 5 7 3 4 *
Secondary Reference #: 20060922 (R045)
PIN/Tax ID #: 105240

JB



2006 001/5868
Bk: 48159 Pg: 496 Doc: DIS
Page: 1 of 1 09/14/2008 09:14 AM

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Property Address:

3 INTEGRITY WAY
GROTON, MA 01450 ✓

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): MARK PAUL ANDREWS, A/K/A MARK P. ANDREWS AND JULIE ELIZABETH ANDREWS, HUSBAND AND WIFE

Original Mortgage: WELLS FARGO HOME MORTGAGE, INC., A CORPORATION ✓

Loan Amount: \$274,000.00 Date of Mortgage: 10/16/2002

Date Recorded: 10/17/2002 Book: 36729 / Page: 418 Instrument Number: 00000669

Location: GROTON

Comments:

and recorded in the official records of MIDDLESEX SOUTH County, State of Massachusetts affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/02/2006.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

Rita Knowles
Witness: RITA KNOWLES

Linda Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Jessica Ohde
Witness: JESSICA OHDE

Jessica Leete
JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

State of GA
County of FULTON

On this date of 09/02/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and JESSICA LEETE, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION respectively of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

S. Samantha J. Caselli
Notary Public:



SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010

Document Prepared by:
RONALD B. MERRILL

Ek: 48159 Pg: 498

Total # of pages:

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Bk: 48159 Pg: 498 Doc: DIS
Page: 1 of 1 09/14/2006 09:14 AM

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 CRef#:09/11/2006-PRef#:R062-POF
 Date:07/28/2006-Print Batch ID:7773
 PIN/Tax ID #: MAP 539.0 LOT 092.0 B01

Space Above For Recorder's Use Only

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **MICHAEL J LEBLANC**

Original Mortgagee: **Option One Mortgage Corporation, A California Corporation**

Date of Mortgage: **01/15/2003** Loan Amount: **\$183,000.00**

Recording Date: **01/22/2003** Book: **37749** / Page: **268** / Document #: **1565**

and recorded in the official records of the Recording of Middlesex (Southern District), State of Massachusetts affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/06/2006.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Linda Green
Linda Green
Vice President

State of GA
County of Fulton

On this date of 09/06/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President respectively of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Mary L Kelly
Notary Public:



MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Property Address:
14 BROWNLEA RD
FRAMINGHAM, MA 01701
Property Location: FRAMINGHAM