

1 Paul Andrew Mitchell, B.A., M.S., *Sui Juris*  
2 Private Attorney General, 18 U.S.C. 1964(a)  
3 c/o Lake Union Mail  
4 117 East Louisa Street  
5 Seattle 98102-3203  
6 WASHINGTON STATE, USA

7  
8 Fax: (206) 329-3448 (use cover sheet)

9  
10 **All Rights Reserved without Prejudice**  
11 (cf. UCC 1-308)

12  
13 *In Propriae Personae*

14  
15  
16 United States District Court  
17 Northern District of Florida  
18 Pensacola Division

19  
20 STATE OF FLORIDA et al., ) Case No. 3:10-CV-00091-RV-EMT  
21 )  
22 Plaintiffs )  
23 )  
24 v. )  
25 )  
26 UNITED STATES DEPARTMENT OF )  
27 HEALTH AND HUMAN SERVICES et al., )  
28 )  
29 Defendants. )  
30 ----- )  
31 )  
32 People of the United States ) **NOTICE OF INTENT TO APPLY**  
33 of America ) **FOR LEAVE TO INTERVENE:**  
34 *ex relatione* ) Article I, Sections 2 and 9;  
35 Paul Andrew Mitchell, ) Qualifications Clauses;  
36 ) Tenth Amendment; 16 Stat. 426;  
37 Applicants. ) 5 U.S.C. §§ 552, 2906, 3331;  
38 ) 28 U.S.C. § 1654.

OFFICE OF CLERK  
U.S. DISTRICT CT.  
NORTHERN DIST. FLA.  
PENSACOLA, FLA.  
10 APR -5 PM 3:34

FILED

Rev  
Filed 03/31/10 USDF In 3PM0358  
Jma

39 COME NOW the People of the **United States of America** ("Applicants")  
40 appearing *In Propriae Personae* (expressly not "Pro Se" i.e. "For It")  
41 *ex relatione* Paul Andrew Mitchell, B.A., M.S., Citizen of ONE OF the  
42 **United States of America**, Private Attorney General (18 U.S.C. 1964),  
43 Criminal Investigator and Federal Witness (hereinafter "Relator") to  
44 notify this honorable Court of Applicants' specific intent formally to  
45 apply for leave to intervene in the above entitled case, and to  
46 provide timely written Notice to all interested Parties of same.

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**CONGRESS HAS ALREADY EXTENDED THE CONSTITUTION INTO D.C.**

Applicants hereby notify all Proper Parties of the Act of Congress at 16 Stat. 419, 426, Sec. 34 (1871), to wit:

... [A]nd **the Constitution and all the laws of the United States**, which are not locally inapplicable, **shall have the same force and effect within the District of Columbia as elsewhere within the United States.** [bold emphasis added]

That Act of Congress was expressly cited in *Corpus Juris infra* and by the U.S. Supreme Court in Downes v. Bidwell, 182 U.S. 244 (1901), as follows:

To put to rest all doubts concerning the applicability of the constitution to the District, congress in 1871 specifically extended it thereto [citing Downes v. Bidwell; 16 Stat. 419, 426; Curry v. D.C., 14 App. (D.C.) 423].

[18 C.J. 1358, Sec. 11; notes 93, 93[a]]

**VERIFICATION**

I, Paul Andrew Mitchell, *Sui Juris*, hereby verify, under penalty of perjury, under the laws of the **United States of America**, without the "**United States**" (Federal government), that the above statement of facts and laws is true and correct, according to the best of My current information, knowledge, and belief, so help me God, pursuant to 28 U.S.C. 1746(1). See Supremacy Clause (*Constitution, Laws and Treaties* are all the supreme Law of the Land).

Dated: March 29, 2010 A.D.

Signed: Paul Mitchell

Printed: Paul Andrew Mitchell, Private Attorney General, 18 USC 1964  
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1 **PROOF OF SERVICE**

2 I, Paul Andrew Mitchell, *Sui Juris*, hereby certify, under penalty of  
3 perjury, under the laws of the **United States of America**, without the  
4 "**United States**" (Federal government), that I am at least 18 years of  
5 age, a Citizen of ONE OF the **United States of America**, and that I  
6 personally served the following document(s):

7 **NOTICE OF INTENT TO APPLY FOR LEAVE TO INTERVENE:**

8 Article I, Sections 2 and 9;  
9 Qualifications Clauses; Tenth Amendment;  
10 16 Stat. 426; 5 U.S.C. §§ 552, 2906, 3331;  
11 28 U.S.C. § 1654  
12

13 by placing one true and correct copy of said document(s) in first  
14 class United States Mail, with postage prepaid and properly addressed  
15 to the following:

16 ✓ <b>Clerk of the Court</b> (3x)	Attorney General
17 Attn: Hon. Clyde Roger Vinson	<b>State of Florida</b>
18 United States District Court	The Capitol PL-01
19 17 S. De Villiers Street	Tallahassee 32399-1050
20 Pensacola 32502-5511	FLORIDA, USA
21 FLORIDA, USA	
22	
23 Attorney General	Attorney General
24 <b>State of Alabama</b>	<b>State of Colorado</b>
25 500 Dexter Avenue	1525 Sherman St. 7th Fl.
26 Montgomery 36130	Denver 80203
27 ALABAMA, USA	COLORADO, USA
28	
29 Attorney General	Attorney General
30 <b>State of Idaho</b>	<b>State of Louisiana</b>
31 700 W. State Street	P.O. Box 94005
32 Boise 83720-0010	Baton Rouge 70804
33 IDAHO, USA	LOUISIANA, USA
34	
35 Attorney General	Attorney General
36 <b>State of Michigan</b>	<b>State of Nebraska</b>
37 P.O. Box 30212	2115 State Capitol
38 Lansing 48909	Lincoln 68509
39 MICHIGAN, USA	NEBRASKA, USA
40	
41 Attorney General	Attorney General
42 <b>Commonwealth of Pennsylvania</b>	<b>State of South Carolina</b>
43 Strawberry Square 16th Fl.	P.O. Box 11549
44 Harrisburg 17120	Columbia 29211
45 PENNSYLVANIA, USA	SOUTH CAROLINA, USA
46	

1 Attorney General  
2 **State of South Dakota**  
3 1302 E. Highway 14, Ste. 1  
4 Pierre 57501-8501  
5 SOUTH DAKOTA, USA  
6

7 Attorney General  
8 **State of Utah**  
9 350 N. State St. #230  
10 Salt Lake City 84114-2320  
11 UTAH, USA  
12  
13

14 Courtesy Copy:

15  
16 **David B. Rivkin, Jr.**  
17 **Lee A. Casey**  
18 1050 Connecticut Avenue, N.W.  
19 Suite 1100  
20 Washington 20036  
21 DISTRICT OF COLUMBIA, USA  
22  
23

24 Dated: March 29, 2010 A.D.  
25

26  
27 Signed:   
28

29 Printed: Paul Andrew Mitchell, Private Attorney General, 18 USC 1964  
30 **All Rights Reserved without Prejudice** (cf. UCC 1-308)

Attorney General  
**State of Texas**  
P.O. Box 12548  
Austin 78711-2548  
TEXAS, USA  
  
Attorney General  
**State of Washington**  
P.O. Box 40100  
Olympia 98504-0100  
WASHINGTON STATE, USA

FREEDOM OF INFORMATION ACT REQUEST

March 29, 2010

Disclosure Officer  
Disclosure Services  
U.S. Department of the Treasury  
Washington 20220  
DISTRICT OF COLUMBIA, USA

COPY

Subject: Freedom of Information Act ("FOIA") Request

Dear Disclosure Officer:

This is a request under the Freedom of Information Act. I request that a **true and correct copy of the following document** be provided to Me, without delay:

1. **OPM Standard Form 61 APPOINTMENT AFFIDAVITS executed by Timothy F. Geithner upon occupying the office of Secretary of the United States Department of the Treasury. See 5 U.S.C. §§ 2906, 3331, and Paperwork Reduction Act.**

I request a waiver of all fees for this request.

Disclosure of the requested information to Me is in the public interest, because it is likely to contribute *significantly* to public understanding of the operations and activities of the federal government, and is not *primarily* in My commercial interest. See also 5 U.S.C. 552(a)(4)(B) [such statutes must be strictly construed].

If you are not the correct person to whom this FOIA request should be directed, please forward it without delay to the correct person(s).

Thank you for your consideration of this FOIA request.

Sincerely yours,

/s/ Paul Andrew Mitchell

Paul Andrew Mitchell, B.A., M.S.  
Private Attorney General, 18 U.S.C. 1964(a)  
<http://www.supremelaw.org/decs/agency/private.attorney.general.htm>  
Criminal Investigator and Federal Witness: 18 U.S.C. 1510, 1512-13

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U.S. Mail:  
**Paul A. Mitchell, B.A., M.S.**  
**c/o Lake Union Mail**  
**117 East Louisa Street**  
**Seattle 98102-3203**  
**WASHINGTON STATE, USA**

Attachments

[See USPS Publication #221 for addressing instructions.]