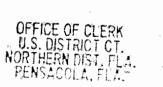
		103
1	FIRST SUPPLEMENT T	O PROOF OF SERVICE
2	I, Paul Andrew Mitchell, Sui Juris	, hereby certify, under penalty of
3	perjury, under the laws of the Uni	ted States of America, without the
4	"United States" (Federal government	c), that I am at least 18 years of
5	age, a Citizen of <u>ONE OF</u> the Uni	ted States of America, and that I
6	personally served the following document(s):	
7 8 9 10 11 12 13	NOTICE OF INTENT TO APPLY FOR LEAVE TO INTERVENE: Article I, Sections 2 and 9; Qualifications Clauses; Tenth Amendment; 16 Stat. 426; 5 U.S.C. §§ 552, 2906, 3331; 28 U.S.C. § 1654 by placing one true and correct copy of said document(s) in first	
14	class United States Mail, with postage prepaid and properly addressed	
15	to the following:	
16 17 18 19 20 21 22	Attorney General Commonwealth of Virginia 900 East Main Street Richmond 23219 VIRGINIA, USA	Attorney General State of Kansas 120 S.W. Tenth Street Topeka 66612 KANSAS, USA
23 24 25 26 27 28 29	Dated: March 29, 2010 A.D. Signed: Multiple Attorney General, 18 USC 1964 All Rights Reserved without Prejudice (cf. UCC 1-308)	



10 APR -1 PM 4:27

Ka RECEIVED

Notice of Intent to Apply for Leave to Intervene: Page 5 of 5 3:10-CV-00091-RV-EMT

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