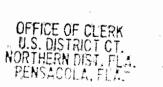
		103
1	FIRST SUPPLEMENT T	O PROOF OF SERVICE
2	I, Paul Andrew Mitchell, Sui Juris	, hereby certify, under penalty of
3	perjury, under the laws of the <b>Uni</b>	ted States of America, without the
4	"United States" (Federal government	c), that I am at least 18 years of
5	age, a Citizen of <u>ONE OF</u> the <b>Uni</b>	ted States of America, and that I
6	personally served the following document(s):	
7 8 9 10 11 12 13	NOTICE OF INTENT TO APPLY FOR LEAVE TO INTERVENE: Article I, Sections 2 and 9; Qualifications Clauses; Tenth Amendment; 16 Stat. 426; 5 U.S.C. §§ 552, 2906, 3331; 28 U.S.C. § 1654 by placing one true and correct copy of said document(s) in first	
14	class United States Mail, with postage prepaid and properly addressed	
15	to the following:	
16 17 18 19 20 21 22	Attorney General Commonwealth of Virginia 900 East Main Street Richmond 23219 VIRGINIA, USA	Attorney General <b>State of Kansas</b> 120 S.W. Tenth Street Topeka 66612 KANSAS, USA
23 24 25 26 27 28 29	Dated: March 29, 2010 A.D. Signed: Multiple Attorney General, 18 USC 1964 All Rights Reserved without Prejudice (cf. UCC 1-308)	



10 APR -1 PM 4:27

Ka RECEIVED

Notice of Intent to Apply for Leave to Intervene: Page 5 of 5 3:10-CV-00091-RV-EMT

100 - 100 PH 3: 34

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