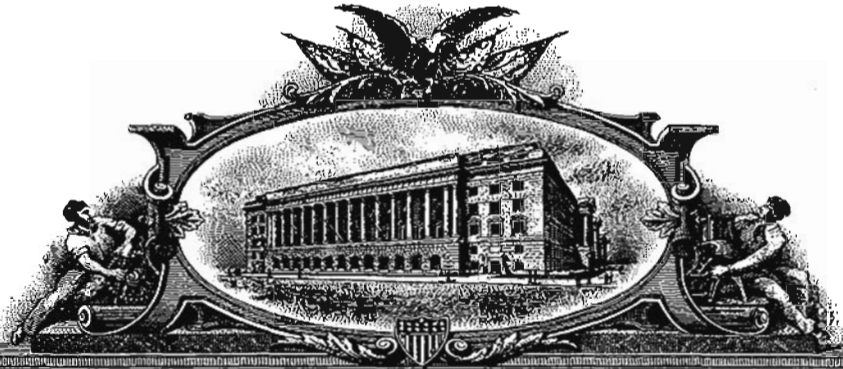


# **EXHIBIT D**

IM 7200999



**THE UNITED STATES OF AMERICA**

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September 12, 2009

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OF:**

**APPLICATION NUMBER: 09/096,664**  
**FILING DATE: June 12, 1998**  
**PATENT NUMBER: 6,272,333**  
**ISSUE DATE: August 07, 2001**

**By Authority of the  
Under Secretary of Commerce for Intellectual Property  
and Director of the United States Patent and Trademark Office**

**P. SWAIN**  
**Certifying Officer**



10542 U.S. PTO  
09/096664  
06/12/98

455	418	ISSUE CLASSIFICATION
Class	Subclass	

PATENT NUMBER  
**6272333**  
6272333

**U.S. UTILITY PATENT APPLICATION**

O.I.P.E. *DWD* PATENT DATE *AUG 07 2001*  
 SCANNED *SM* O.A. *KULP*

SECTOR	CLASS <i>455</i>	SUBCLASS <i>418</i>	ART UNIT <i>2744</i>	EXAMINER <i>CHOW</i>
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FILED WITH:  DISK (CRF)  FICHE  
(Attached in pocket on right inside flap)

**PREPARED AND APPROVED FOR ISSUE**

ORIGINAL		CROSS REFERENCE(S)			
CLASS	SUBCLASS	CLASS	SUBCLASS (ONE SUBCLASS PER BLOCK)		
<i>455</i>	<i>418</i>	<i>455</i>	<i>419</i>	<i>575</i>	
INTERNATIONAL CLASSIFICATION					
<i>H04M</i>	<i>3/00</i>				

*2/2/01* Formal Drawings (*4* sheets) set *L* *6/12/98*

<input type="checkbox"/> <b>TERMINAL DISCLAIMER</b>	DRAWINGS			CLAIMS ALLOWED	
	Sheets Drwg.	Figs. Drwg.	Print Fig.	Total Claims	Print Claim for O.G.
	<i>4</i>	<i>6</i>	<i>2</i>	<i>13</i>	<i>1</i>
<input type="checkbox"/> a) The term of this patent subsequent to _____ (date) has been disclaimed.	<i>C. CHOW</i> <i>4/23/01</i> <small>(Assistant Examiner) (Date)</small>			NOTICE OF ALLOWANCE MAILED	
	<i>Daniel Hunter</i> <b>DANIEL HUNTER</b> <b>SUPERVISORY PATENT EXAMINER</b> <b>TECHNOLOGY CENTER 2800</b> <small>(Primary Examiner)</small> <i>4/23/01</i> <small>(Date)</small>			<i>4-30-01</i>	
<input type="checkbox"/> b) The term of this patent shall not extend beyond the expiration date of U.S. Patent. No. _____				ISSUE FEE <i>JH</i>	
				Amount Due	Date Paid
			<i>\$1240.00</i>	<i>5-18-01</i>	
<input type="checkbox"/> c) The terminal _____ months of this patent have been disclaimed.				ISSUE BATCH NUMBER	
	<i>a. Jupa</i> <i>5/22/01</i> <small>(Legal Intern/Office Examiner) (Date)</small>			<i>F-62</i>	

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Form PTO-436A  
 (Rev. 10/97)

**ISSUE FEE IN FILE**

(FACE)

**COMBINED DECLARATION AND POWER OF ATTORNEY  
FOR PATENT APPLICATION**

Attorney Docket **PF01596NA**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled **METHOD AND APPARATUS IN A WIRELESS COMMUNICATION SYSTEM FOR CONTROLLING A DELIVERY OF DATA**, the specification of which is attached hereto unless the following box is checked:

was filed on \_\_\_\_\_ as Application No. \_\_\_\_\_  
and was amended on \_\_\_\_\_

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, §1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, §119(a)-(d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed.

Prior Foreign Application(s)

Priority Claimed

\_\_\_\_\_  
(Number)                      (Country)                      (Day/Month/Year Filed)                       Yes  No

\_\_\_\_\_  
(Number)                      (Country)                      (Day/Month/Year Filed)                       Yes  No

I hereby claim the benefit under Title 35, United States Code, § 119(e) of any United States provisional application(s) listed below.

\_\_\_\_\_  
(Application Number)                      (Filing Date)

\_\_\_\_\_  
(Application Number)                      (Filing Date)

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

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