EXHIBIT 26

UNITED STATES DISTRICT COURT SOUTHERN DISTRICT OF FLORIDA

DISNEY ENTERPRISES, INC.,
TWENTIETH CENTURY FOX FILM
CORPORATION, UNIVERSAL CITY
STUDIOS PRODUCTIONS LLLP,
COLUMBIA PICTURES INDUSTRIES,
INC., and WARNER BROS.
ENTERTAINMENT INC.,

Plaintiffs,

vs. CASE NO. 11-20427-WILLIAMS-TURNOFF

HOTFILE CORP., ANTON TITOV, and DOES 1-10,

Defendants.

AND RELATED CROSS-ACTION.

HIGHLY CONFIDENTIAL - PURSUANT TO PROTECTIVE ORDER
VIDEOTAPED DEPOSITION OF LANCE R. GRIFFIN, ESQUIRE

PURSUANT TO FEDERAL RULE 30(b)(6)

Los Angeles, California

Thursday, December 22, 2011

Reported by: LORI SCINTA, RPR CSR No. 4811

Job No. 178940

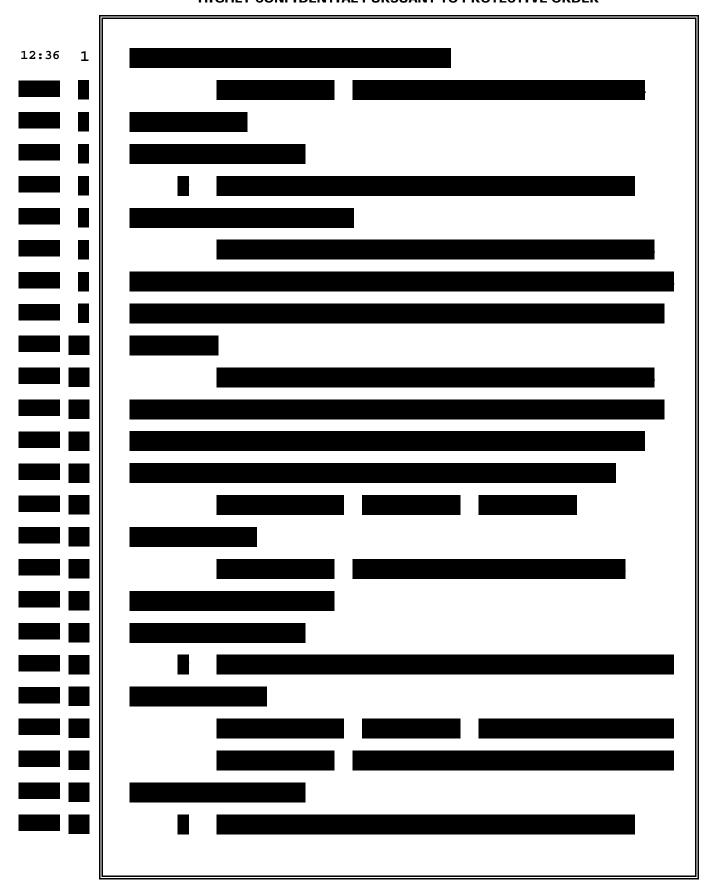


1	UNITED STATES DISTRICT COURT
2	SOUTHERN DISTRICT OF FLORIDA
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4	DISNEY ENTERPRISES, INC.,
5	TWENTIETH CENTURY FOX FILM CORPORATION, UNIVERSAL CITY
6	STUDIOS PRODUCTIONS LLLP, COLUMBIA PICTURES INDUSTRIES,
7	INC., and WARNER BROS. ENTERTAINMENT INC.,
8	Plaintiffs,
9	vs. CASE NO. 11-20427-WILLIAMS-TURNOFF
10	HOTFILE CORP., ANTON TITOV, and DOES 1-10,
11 12	Defendants.
13	AND RELATED CROSS-ACTION.
14 15 16 17	HIGHLY CONFIDENTIAL - PURSUANT TO PROTECTIVE ORDER Videotaped deposition of LANCE R. GRIFFIN, ESQUIRE, pursuant to Federal Rule 30(b)(6), taken on behalf of Defendants and Counterclaimant Hotfile Corp.,
19	at 633 West Fifth Street, Suite 3600, Los Angeles,
20	California, beginning at 9:47 A.M. and ending at
21	4:49 P.M. on Thursday, December 22, 2011, before
22	LORI SCINTA, RPR, Certified Shorthand Reporter No. 4811.
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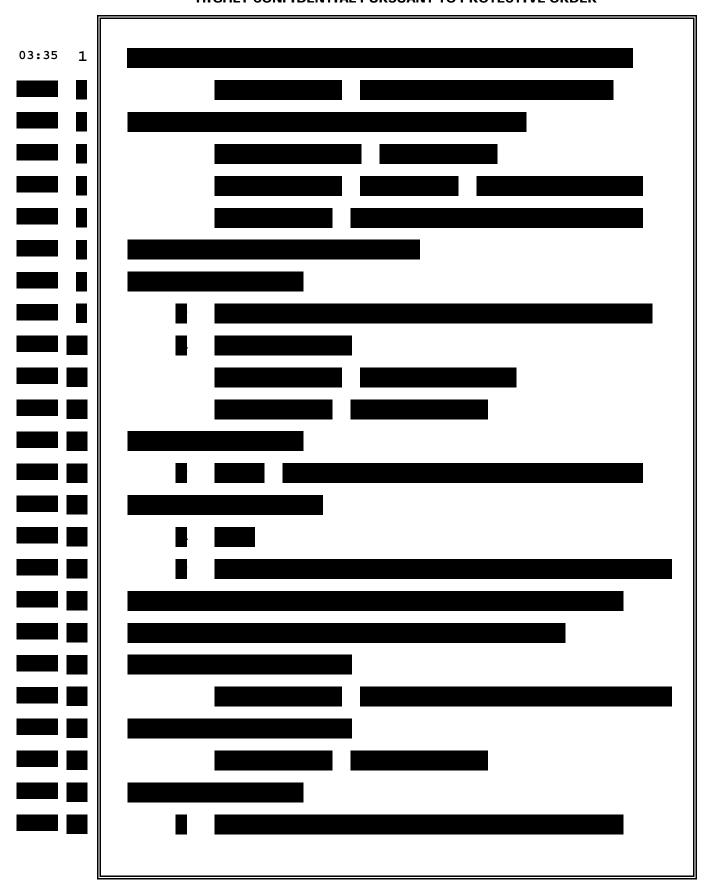


1	APPEARANCES:
2	For Plaintiffs:
4	FOI PIAINCILIS:
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7	Washington, D.C. 20001-4412 202.639.6000
8	Email: sfabrizio@jenner.com
	and
9	THE WALT DISNEY COMPANY
10	BY: GORDON GOLDSMITH Attorney at Law
11	500 South Buena Vista Street
12	Burbank, California 91521-0641 818.560.7893
13	
14	For Defendants and Counterclaimant Hotfile Corp.:
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19	
20	Videographer:
21	videographer.
22	VONYARN MASON
23	SARNOFF COURT REPORTERS 20 Corporate Park, Suite 350
24	Irvine, California 92606 877.955.3855
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1	ERRATA SHEET
2	Pg/Ln Corrections
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9	I, LANCE R. GRIFFIN, ESQUIRE, do hereby declare
10	under penalty of perjury that I have read the foregoing
11	transcript; that I have made any corrections as appear
12	noted, in ink, initialed by me, or attached hereto; that
13	my testimony as contained herein, as corrected, is true
14	and correct.
15	
16	771h
17	EXECUTED this 27th day of Jawan
18	20/2, at Burbank, California (State)
19	
20	
21	Vince R. Contain
22	LANCE R. GRIFFIN, ESQUIRE
23	
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25	



1	
2	I, the undersigned, a Certified Shorthand
3	Reporter of the State of California, do hereby certify:
4	That the foregoing proceedings were taken
5	before me at the time and place herein set forth; that
6	any witnesses in the foregoing proceedings, prior to
7	testifying, were duly sworn; that a record of the
8	proceedings was made by me using machine shorthand
9	which was thereafter transcribed under my direction;
10	that the foregoing transcript is a true record of the
11	testimony given.
12	Further, that if the foregoing pertains to
13	the original transcript of a deposition in a Federal
14	Case, before completion of the proceedings, review of
15	the transcript [X] was [] was not requested.
16	I further certify I am neither financially
17	interested in the action nor a relative or employee
18	of any attorney or party to this action.
19	IN WITNESS WHEREOF, I have this date
20	subscribed my name.
21	
22	Dated: 12/29/2011
23	
24	- Gari Danta
25	LORI SCINTA, RPR CSR No. 4811

