

FILED IN CLERK'S OFFICE  
U.S.D.C. Atlanta

U.S. DISTRICT COURT  
ATLANTA DIVISION

JAN 02 2008

CHARMANE SMITH  
1509 Mink Street  
Memphis, TN 38111  
(901) 743-5079  
Movant,

CASE NO.:

JAMES H. HATTEN, CLERK  
By: *J. Branner* Deputy Clerk

1 08 • MI - 0007

v.

FEDERAL RESERVE BANK OF ATLANTA  
1000 Peachtree Street N.E.  
Atlanta, Georgia 30309-4470  
(404) 498-8500  
Respondent.

**MOTION FOR LEAVE TO PROCEED IN FORMA PAUPERIS  
PURSUANT TO TITLE 28 U.S.C. { 1915 FED.R.CIV.P.**

COMES NOW, Movant CHARMANE SMITH acting pro se and this Honorable Court for Permission to Proceed In Forma Pauperis. In support of this request, I state:

1. Movant is unemployed but receives monthly S.S.I. payments of \$623.00.
2. Movant is entitled to the relief sought in the complaint.
3. I.F.P. status is being sought so that information can be obtained and used to prevent mass fraud against the public via Phishing E-mails, Fraudulent Websites, and Identity Theft through the Internet and the Federal Reserve Banking System.
4. Movant is unable to prepay fees.

WHEREFORE, MOVANT CHARMANE SMITH, respectfully requests an ORDER GRANTING IN FORMA PAUPERIS PRIVILEGE.

Respectfully submitted,

*Charmane Smith*

Charmane Smith, Pro Se Movant

1509 Mink Street

Memphis, TN 38111

(901) 743-5079

Date: December 28, 2007

CONFIDENTIAL

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U.S.D.C. - Atlanta

CJA 23  
Rev. 6/05/23  
**FINANCIAL AFFIDAVIT**

IN SUPPORT OF REQUEST FOR ATTORNEY, EXPERT OR OTHER COURT SERVICES WITHOUT PAYMENT OF FEE

IN UNITED STATES  MAGISTRATE  DISTRICT  APPEALS COURT or  OTHER PANEL (Specify below)

IN THE CASE  
**CHARMANE SMITH** v.s. **FEDERAL RESERVE BANK OF ATLANTA**

FOR  
**MOTION FOR INJUNCTION**  
AT  
**U.S. DISTRICT COURT OF NORTHERN GEORGIA**

JAN 02 2000  
JAMES H. HATTE

LOCATION NUMBER  
**CLERK**

PERSON REPRESENTED (Show your full name)  
**CHARMANE SMITH**

- 1 Defendant—Adult
- 2 Defendant - Juvenile
- 3 Appellant
- 4 Probation Violator
- 5 Parole Violator
- 6 Habeas Petitioner
- 7 2255 Petitioner
- 8 Material Witness
- 9 Other **MOVANT**

DOCKET NUMBERS  
Magistrate  
District Court  
**NORTHERN GEORGIA**  
Court of Appeals

CHARGE/OFFENSE (describe if applicable & check box →)  Felony  Misdemeanor

**ANSWERS TO QUESTIONS REGARDING ABILITY TO PAY**

Are you now  Yes  No  Am Self-Employed

Name and address of employer: N/A

**EMPLOYMENT**  
 IF YES, how much do you earn per month? \$ N/A IF NO, give month and year of last employment N/A  
 How much did you earn per month? \$ \_\_\_\_\_

If married is your Spouse employed?  Yes  No  
 IF YES, how much does your Spouse earn per month? \$ N/A If a minor under age 21, what is your Parents or Guardian's approximate monthly income? \$ N/A

**ASSETS**  
**OTHER INCOME**  
 Have you received within the past 12 months any income from a business, profession or other form of self-employment, or in the form of the form of rent payments, interest, dividends, retirement or annuity payments, or other sources?  Yes  No  
 IF YES, GIVE THE AMOUNT RECEIVED & IDENTIFY THE SOURCES  
 RECEIVED \$ N/A SOURCES \_\_\_\_\_

**CASH**  
 Have you any cash on hand or money in savings or checking accounts?  Yes  No IF YES, state total amount \$ 30

**PROPERTY**  
 Do you own any real estate, stocks, bonds, notes, automobiles, or other valuable property (excluding ordinary household furnishings and clothing)?  Yes  No  
 IF YES, GIVE THE VALUE AND DESCRIBE IT \$ \_\_\_\_\_ VALUE N/A DESCRIPTION \_\_\_\_\_

**DEPENDENTS**  
 MARITAL STATUS:  SINGLE  MARRIED  WIDOWED  SEPARATED OR DIVORCED  
 Total No. of Dependents: N/A  
 List persons you actually support and your relationship to them: N/A

**OBLIGATIONS & DEBTS**

DEBTS & MONTHLY BILLS	Creditors	Total Debt	Monthly Paymt.
APARTMENT OR HOME: RENT		\$ <u>N/A</u>	\$ <u>325.00</u>
VISA CARD		\$ <u>3,000.00</u>	\$ <u>VARIABLE</u>
MASTERCARD		\$ <u>3,000.00</u>	\$ <u>VARIABLE</u>
(LIST ALL CREDITORS, INCLUDING BANKS, LOAN COMPANIES, CHARGE ACCOUNTS, ETC.)		\$ _____	\$ _____

I certify under penalty of perjury that the foregoing is true and correct. Executed on (date) 12/28/07  
The information herein is protected from public disclosure by the Judicial Conference Policy on Public Access to Electronic Criminal Case Files

SIGNATURE OF DEFENDANT  
(OR PERSON REPRESENTED) Charmane Smith