

**IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF GEORGIA  
ATLANTA DIVISION**

COMBINED CONTINUING CRIMINAL AND CIVIL CALENDAR COMMENCING **JUNE 6, 2011 , 9:30 AM** IN COURTROOM 2108, U. S. COURTHOUSE, 75 SPRING STREET, SW, ATLANTA, GEORGIA, HONORABLE THOMAS W. THRASH, PRESIDING. THERE WILL BE NO CALENDAR CALL. THE FIRST TWO CRIMINAL CASES SHALL APPEAR READY FOR TRIAL; THE REMAINING CASES ARE ON ONE DAY TELEPHONE NOTICE TO APPEAR. TRIALS WILL BE HELD DURING THE WEEKS OF **JUNE 6, 2011 AND JUNE 13, 2011**.

**ATTENTION ALL COUNSEL THE COURT REQUIRES YOU TO PROVIDE TO COURTROOM DEPUTY CLERK 3 COPIES YOUR EXHIBIT AND WITNESS LIST AT THE START OF TRIAL FOR USE BY COURT AND CLERK DURING TRIAL. THE LIST SHALL CONTAIN AN IDENTIFYING DESCRIPTION OF EACH EXHIBIT TO THE RIGHT OF THE EXHIBIT NUMBERS. THE LIST SHALL BE DOUBLE SPACED WITH APPROXIMATELY 1½ INCHES OF SPACE THE LEFT OF THE NUMBER FOR COURT USE. ADDITIONALLY THE COURT REQUIRES TWO COPIES OF THE REQUESTS TO CHARGE BE SUBMITTED ON THE MORNING OF TRIAL. THE REQUESTS TO CHARGE SHOULD BE FILED ELECTRONICALLY.**

IT IS THE RESPONSIBILITY OF COUNSEL TO ADVISE THE COURTROOM DEPUTY CLERK OF THE NEED FOR ANY INTERPRETIVE SERVICES SO THAT THESE MAY BE ARRANGED FOR ANY PROCEEDING WITH THE DEFENDANT. **NOTICE IS NEEDED IMMEDIATELY SO THAT SERVICES CAN BE ARRANGED.**

THE USE OF EQUIPMENT FOR THE PRESENTATION OF EVIDENCE OR OF EVIDENCE OTHER THAN DOCUMENTS AND ENLARGEMENTS OF DOCUMENTS AT TRIAL MUST HAVE AN ORDER AUTHORIZING THE BRINGING IN OF THAT EQUIPMENT INTO THE COURTHOUSE. AN ORDER MUST BE PRESENTED TO THE COURTROOM DEPUTY CLERK **PRIOR TO THE DATE THE TRIAL IS TO BEGIN**. THE ORDER SHOULD IDENTIFY THE CASE BY STYLE AND CASE NUMBER, A LIST OF EACH PIECE OF EQUIPMENT AND WHO WILL BE BRINGING THE EQUIPMENT INTO THE BUILDING. THESE ORDERS HAVE TO BE ON FILE WITH THE U.S. MARSHALL'S OFFICE BEFORE THE EQUIPMENT CAN BE TAKEN INTO THE COURT AREA.

**Our courtroom is technology equipped. If you intend to take advantage of this you must, prior to trial, schedule a training session for yourself or someone on your staff, the court will not allow time for training at the beginning of the trial.**

**Counsel MUST provide a courtesy copy of any documents e-filed just prior to trial or on any day during trial.**

**When you are called for trial and you anticipate the need for any deposition transcripts that have been filed, please let me know so that I can have it in the courtroom for you.**

## June 6, 2011 trial calendar

ATTORNEYS CASE NUMBER	STYLE OF CASE	NATURE OF OFFENSE
(1) Phyllis Clerk 1:10cr365 Thomas Wooldridge Mildred Dunn	USA v GERRY PAGE (1) DEANTUWAN FLOYD	Conspiracy to defraud the United States, firearms  JURY TRIAL
(2) Brent Gray 1:10cr189 Donald Samuel	USA v MICHAEL GLYNN ELLIS, JR.	Activities re: Material constituting/containing child pornography JURY TRIAL
(3) Kim Dammers 1:10cr461 W. Sander Callahan	USA v EDUARDO GARIBO	Unlawful transport of firearms  JURY TRIAL
(4) Stephen McClain 1:10cr492 Lawrence Zimmerman	USA v GREGORY JACKSON	Fraud by Wire, Radio or TV, Public Money, Property or Records JURY TRIAL
(5) Cassandra Schansman 1:11cr074 Jay Strongwater Rolf A. Jones	USA v JOSE LUIS MARTINEZ-GRIJALVA (3) VIVIANO HERNANDEZ-CALLERO (4)	Conspiracy to distribute narcotics (cocaine hydrochloride)  JURY TRIAL
(6) Richard Decker 1:08cv0421 S. Derek Bauer	USA v LFP PUBLISHING GROUP,LLC dba Hustler Magazine	Personal Injury  JURY TRIAL
(7) Scott Creasman  1:09cv0660 Timothy Pecsénye	UNIQUE SPORTS PRODUCTS, INC. v FERRARI IMPORTING COMPANY	Trademark  JURY TRIAL

Civil trials are always tried subject to the Criminal trial calendar time demands.

May 4, 2011

/s/Sheila T. Sewell  
Courtroom Deputy Clerk  
for Judge Thomas W. Thrash  
404/215-1555

*In the United States District Court  
For the Northern District of Georgia  
Atlanta Division*

**CLERK'S CERTIFICATE OF SERVICE**

I, James N. Hatten, Clerk of the United States District Court for the Northern District of Georgia, at Atlanta, Georgia, hereby certify:

1. That pursuant to instructions for the United States District Judges and in the performance of my duties as Clerk, there was mailed to each of the defendants named on the attached Criminal Notice filed herein, or as otherwise appearing in the files in such cause except where the address is unknown, a Notice of Criminal Trial for June 6, 2011 a true copy of which is attached hereto;

2. That the attached Notice was also mailed or electronically transmitted to each defendant's counsel and to each defendant's surety;

3. That such Notice was enclosed and sealed in envelopes bearing the lawful frank of the United States District Court or contained the official Notice of Electronic Filing.

4. That said envelopes were delivered to and deposited in the regular mails of the United States Postal Service in the City of Atlanta in said District on June 6, 2011.

JAMES N. HATTEN, CLERK

BY: /s/Sheila Sewell  
Deputy Clerk