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CIVIL COVER SHEET

The civil over sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON THE REVERSE OF THE FORM.)

1 U.S. Government Plaintiff	, China
McDonalds Corporation DIC Entertainment Coproration (b) County of Residence of First Listed Plaintiff (EXCEPT IN U.S. PLAINTIFF CASES) (c) Attorney's (Firm Name, Address, and Telephone Number) Jonathan C. Bunge, David E. Grassmick, Ashley John Burden Kirkland & Ellis Ll.P Telephone: (312) 861-2000 200 East Randolph Drive, Chicago, IL 66661 11. BASIS OF JURISDICTION (Place an "X" in One Box Only) 2 U.S. Government Plaintiff 2 U.S. Government Defendant (U.S. Government Not a Party) Defendant (U.S. Government Not an Party)	, China ox for Plaintiff ndant) DEF
(b) County of Residence of First Listed Plaintiff DuPage, IL (EXCEPT IN U.S. PLAINTIFF CASES) (c) Attorney's (Firm Name, Address, and Telephone Number) Jonathan C. Bunge, David E. Grassmick, Ashley John Burden Kirkland & Ellis LLP Telephone: (312) 861-2000 200 East Randolph Drive, Chicago, IL 60601 II. BASIS OF JURISDICTION (Place an "X" in One Bas Only) Plaintiff U.S. Government Defendant	, China ox for Plaintiff ndant) DEF
(c) Attorney's (Firm Name, Address, and Telephone Number) Jonathan C. Bunge, David E. Grassmick, Ashley John Burden Kirkland & Ellis LLP Telephone: (312) 861-2000 200 East Randolph Drive, Chicago, IL 60601 II. BASIS OF JURISDICTION (Place an "X" in One Box Only) I U.S. Government Plaintiff U.S. Government Defendant Defend	, China ox for Plaintiff ndant) DEF
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200 East Randolph Drive, Chicago, IL 60601 11. BASIS OF JURISDICTION (Place an "X" in One Box Only) 12. U.S. Government Plaintiff (U.S. Government Defendant (U.S. Government Not a Party) 13. Federal Question (U.S. Government Not a Party) 14. Diversity (Indicate Citizenship all Charles) 15. NATURE OF SUIT (Place an "X" in One Box Only) 16. OPERSONAL INJURY State (Place an "X" in One Box Only) 17. NATURE OF SUIT (Place an "X" in One Box Only) 18. OPERSONAL INJURY State (Place an "X" in One Box Only) 19. OPERSONAL INJURY State (Place an "X" in One Box Only) 19. OPERSONAL INJURY State (Place an "X" in One Box Only) 10. NATURE OF SUIT (Place an "X" in One Box Only) 10. NATURE OF SUIT (Place an "X" in One Box Only) 10. NATURE OF SUIT (Place an "X" in One Box Only) 10. NATURE OF SUIT (Place an "X" in One Box Only) 10. NATURE OF SUIT (Place an "X" in One Box Only) 110 Insurance State (Place an "X" in One Box Only) 120 Marine State (Place an "X" in One Box Only) 130 Miller Act (Place an "X" in One Box Only) 131 Miller Act (Place an "X" in One Box Only) 132 Marine State (Place an "X" in One Box Only) 133 Miller Act (Place an "X" in One Box Only) 134 Marine State (Place an "X" in One Box Only) 135 Recovery of Overpayment State (Place an "X" in One Box Only) 136 Personal Injury— 137 Medicare Act (Place an "X" in One Box Only) 138 Asbestos Personal Injury— 139 Asbestos Personal Injury— 149 Cable/StateIn (Place an "X" in One Box Only) 151 Medicare Act (Place an "X" in One Box Only) 152 Recovery of Defaulted (Place an "X" in One Box Only) 152 Recovery of Defaulted (Place an "X" in One Box Only) 153 Marine (Place an "X" in One Box Only) 154 Diversity (Place an "X" in One Box Only) 155 Recovery of Defaulted (Place an "X" in One Box Only) 156 Personal Injury— 157 Medicare Act (Place an "X" in One Box Only) 158 Recovery of Defaulted (Place an "X" in One Box Only) 159 Recovery of Defaulted (Place an "X" in One Box Only) 150 Recovery of Defaulted (Place an "X" in One Box Only) 150 Recovery of	ox for Plaintiff ndant) DEF
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V1. CAUSE OF ACTION (Enter U.S. Civil Statute under which you are filing and write a brief statement of cause.) suit 422 and 423, enter the case number and judge for any associa bankruptcy matter perviously adjudicated by a judge of this Court	. Use a
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Breach of Contract	
CHECK YES only if demanded in com	nlaint:
VIII. REQUESTED IN LICHER IF THIS 12 CHASS ACTION at least \$201VI JURY DEMAND: Lives I	■No
COMPLAINT: UNDER F.R.C.P. 23 Sis not a refiling of a previously dismissed action.	
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8/7/07	