

FILED AE

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF ILLINOIS

SEP 29 2005  
SEP 29 2005  
MARTIN C. ASHMAN  
UNITED STATES MAGISTRATE JUDGE  
UNITED STATES DISTRICT COURT

In the Matter of

*Jamie McShane*

Case Number: *05CR 433-1*

APPEARANCES ARE HEREBY FILED BY THE UNDERSIGNED AS ATTORNEY(S) FOR:

(A)			(B)		
SIGNATURE <i>Robert G. Clark</i>			SIGNATURE		
NAME <i>ROBERT G CLARK</i>			NAME		
FIRM <i>FEDERAL DEFENDER PROGRAM Panel</i>			FIRM		
STREET ADDRESS <i>30 W. Monroe</i> <del>55 E. MONROE STREET #2800</del>			STREET ADDRESS		
CITY/STATE/ZIP <i>CHICAGO, ILLINOIS 60603</i>			CITY/STATE/ZIP		
TELEPHONE NUMBER <i>312 621-8300 312 332-3101</i>			TELEPHONE NUMBER		
IDENTIFICATION NUMBER (SEE ITEM 4 ON REVERSE)			IDENTIFICATION NUMBER (SEE ITEM 4 ON REVERSE)		
MEMBER OF TRIAL BART YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			MEMBER OF TRIAL BART YES <input type="checkbox"/> NO <input type="checkbox"/>		
TRIAL ATTORNEY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			TRIAL ATTORNEY? YES <input type="checkbox"/> NO <input type="checkbox"/>		
DESIGNATED AS LOCAL COUNSEL? YES <input type="checkbox"/> NO <input type="checkbox"/>			DESIGNATED AS LOCAL COUNSEL? YES <input type="checkbox"/> NO <input type="checkbox"/>		
(C)			(D)		
SIGNATURE			SIGNATURE		
NAME			NAME		
FIRM			FIRM		
STREET ADDRESS			STREET ADDRESS		
CITY/STATE/ZIP			CITY/STATE/ZIP		
TELEPHONE NUMBER			TELEPHONE NUMBER		
IDENTIFICATION NUMBER (SEE ITEM 4 ON REVERSE)			IDENTIFICATION NUMBER (SEE ITEM 4 ON REVERSE)		
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DESIGNATED AS LOCAL COUNSEL? YES <input type="checkbox"/> NO <input type="checkbox"/>			DESIGNATED AS LOCAL COUNSEL? YES <input type="checkbox"/> NO <input type="checkbox"/>		

PLEASE COMPLETE IN ACCORDANCE WITH INSTRUCTIONS ON REVERSE.