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IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF KANSAS

MARK MONSOUR, SHEILA MONSOU	JR,)	
and MONSOUR'S INC.,)	
)	
Plaintiffs,)	
)	
VS.)	Case No. 05-1204-MLB
)	
MENU MAKER FOODS, INC.,)	
)	
Defendants	s.)	
)	

NOTICE OF DEPOSITION

TO: ALL PARTIES AND/OR THEIR COUNSEL OF RECORD

PLEASE TAKE NOTICE that the Defendant will take the deposition of Michael Wheeler, upon oral examination before a certified shorthand reporter on Wednesday, March 29, 2006, at 9:00 o'clock a.m. in the Jury Assembly Room, Judicial Center, 602 N. Locust, Pittsburg, KS 66762; said deposition to be used for discovery and evidence in the above captioned matter.

You are notified to appear and take such part in the examination as you may deem advisable and as shall be fit and proper. You are further notified that said deposition will be continued or adjourned from time to time or from place to place until completed.

Respectfully submitted,

KLENDA, MITCHELL, AUSTERMAN & ZUERCHER, L.L.C.

s/John Val Wachtel

John Val Wachtel, #8310 Alexander B. Mitchell, #8204 301 N. Main, 1600 Epic Center Wichita, KS 67202-4888

Tele.: (316) 267-0331 Fax: (316) 267-0333 jvwachtel@kmazlaw.com amitchell@kmazlaw.com Attorney for Defendant

CERTIFICATE OF SERVICE

The undersigned hereby certifies that on the 21st day of March, 2006, I electronically filed the foregoing with the Clerk of the Court by using the CM/ECF system which will send electronic notice of this filing to:

Dustin DeVaughn McDonald, Tinker, Skaer, Quinn & Herrington, P.A. 200 W. Douglas, Ave., Ste. 500 Wichita, KS 67202 ddevaughn@mtsqh.com Attorney for Plaintiff

and a copy was mailed to:

Patty Smith, Court Reporter PO Box 1123 Pittsburg, KS 66762

s/John Val Wachtel
John Val Wachtel

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