## IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF KANSAS

MARK MONSOUR, SHEILA MONSOUR, ) and MONSOUR'S INC., ) Plaintiffs, )

vs.

MENU MAKER FOODS, INC.,

Defendants.

Case No. 05-1204-MLB

## **NOTICE OF DEPOSITION**

)

TO: ALL PARTIES AND/OR THEIR COUNSEL OF RECORD

PLEASE TAKE NOTICE that the Defendant will take the deposition of Ms. Shelly Corn, upon oral examination before a certified shorthand reporter on Wednesday, March 29, 2006, at 1:00 o'clock p.m. in the Jury Assembly Room, Judicial Center, 602 N. Locust, Pittsburg, KS 66762; said deposition to be used for discovery and evidence in the above captioned matter.

You are notified to appear and take such part in the examination as you may deem advisable and as shall be fit and proper. You are further notified that said deposition will be continued or adjourned from time to time or from place to place until completed.

Respectfully submitted,

KLENDA, MITCHELL, AUSTERMAN & ZUERCHER, L.L.C.

s/John Val Wachtel John Val Wachtel, #8310 Alexander B. Mitchell, #8204 301 N. Main, 1600 Epic Center Wichita, KS 67202-4888 Tele.: (316) 267-0331 Fax: (316) 267-0333 jvwachtel@kmazlaw.com amitchell@kmazlaw.com Attorney for Defendant Case 6:05-cv-01204-JTM Document 66 Filed 03/21/2006 Page 2 of 2

## **CERTIFICATE OF SERVICE**

The undersigned hereby certifies that on the 21st day of March, 2006, I electronically

filed the foregoing with the Clerk of the Court by using the CM/ECF system which will send

electronic notice of this filing to:

Dustin DeVaughn Richard James McDonald, Tinker, Skaer, Quinn & Herrington, P.A. 200 W. Douglas, Ave., Ste. 500 Wichita, KS 67202 ddevaughn@mtsqh.com Attorney for Plaintiff

and a copy was mailed to:

Patty Smith, Court Reporter PO Box 1123 Pittsburg, KS 66762

> <u>s/John Val Wachtel</u> John Val Wachtel

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