## IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF KANSAS



## NOTICE OF DEPOSITION

TAKE NOTICE that defendant will take the deposition of MARSHAL HULL, whom counsel for plaintiff is requested to produce, on May 19, 2006, commencing at 9:00 a.m. at the offices of McDonald Tinker Skaer Quinn \& Herrington, 300 W. Douglas, Suite 500, Wichita, KS.

Respectfully submitted,
KLENDA, MITCHELL, AUSTERMAN \& ZUERCHER, L.L.C.
s/Alexander B. Mitchell
Alexander B. Mitchell, \#8204
John Val Wachtel, \#8310
301 N. Main, 1600 Epic Center
Wichita, KS 67202-4888
Tele.: (316) 267-0331
Fax: (316) 267-0333
jvwachtel@kmazlaw.com
amitchell@kmazlaw.com
Attorneys for Defendant

## CERTIFICATE OF SERVICE

The undersigned hereby certifies that on the $28^{\text {th }}$ day of March, 2006, I electronically filed the foregoing with the Clerk of the Court by using the CM/ECF system which will send electronic notice of this filing to:

Dustin DeVaughn
Richard James
McDonald, Tinker, Skaer, Quinn \& Herrington, P.A.
200 W. Douglas, Ave., Ste. 500
Wichita, KS 67202
ddevaughn@mtsqh.com
Attorney for Plaintiff
and a copy was mailed to:
Barber \& Associates
1411 N. St. Paul
Wichita, Kansas 67203
s/Alexander B. Mitchell
Alexander B. Mitchell

