

**IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF KANSAS**

MARK MONSOUR, SHEILA MONSOUR, )		
and MONSOUR'S INC., )		
Plaintiffs, )		
vs. )		Case No. 05-1204-MLB
MENU MAKER FOODS, INC., )		
Defendant. )		
_____ )		

**NOTICE TO TAKE DEPOSITION**

**TO:** All Interested Parties

**PLACE OF DEPOSITION:** McDonald, Tinker, Skaer, Quinn & Herrington, P.A.  
200 W. Douglas, Ave., Ste. 500  
Wichita, KS 67202

**DATE AND TIME:** Thursday, July 27, 2006 at 1:00 o'clock p.m.

**WITNESS TO BE DEPOSED:** Marshall Hull

The deposition will be taken pursuant to the provisions of the Federal Rules of Civil Procedure and for the purposes provided for therein, and will be taken before a certified court reporter authorized by law to administer oaths. The oral examination will be continued from day-to-day until completed.

You are invited to attend.

KLEND A, MITCHELL, AUSTERMAN &  
ZUERCHER, L.L.C.

s/Alexander B. Mitchell \_\_\_\_\_  
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**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that on the 26<sup>th</sup> day of July, 2006, I electronically filed the foregoing with the Clerk of the Court by using the CM/ECF system which will send electronic notice of this filing to:

Dustin DeVaughn  
McDonald, Tinker, Skaer, Quinn & Herrington, P.A.  
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Attorney for Plaintiff

A courtesy copy was sent via facsimile to:

Barber & Associates  
(316) 267-8621

s/Alexander B. Mitchell  
Alexander B. Mitchell