

JS 44 (Rev. 09/11)

CIVIL COVER SHEET

The JS 44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court.

I. (a) PLAINTIFFS: Garth Kuhnhein; (b) County of Residence of First Listed Plaintiff: Kenton; (c) Attorneys: Brandon N. Voekler, The Voekler Firm, PLLC, 4135 Alexandria Pike, Suite 109, Cold Spring, Kentucky 41076 (859) 781-9100; DEFENDANTS: Kenton County Public Library Board of Trustees; County of Residence of First Listed Defendant: Kenton; Attorneys: Michael Hawkins, Dinsmore & Shohl, 1900 Chemed Center, 255 East Fifth Street Cincinnati, Ohio 45202

II. BASIS OF JURISDICTION: U.S. Government Plaintiff, Federal Question, U.S. Government Not a Party; U.S. Government Defendant, Diversity; III. CITIZENSHIP OF PRINCIPAL PARTIES: Citizen of This State, Incorporated or Principal Place of Business In This State

IV. NATURE OF SUIT: CONTRACT (110-196), REAL PROPERTY (210-290), CIVIL RIGHTS (440-448), PRISONER PETITIONS (510-560), TORTS (310-367, 370-385), PERSONAL INJURY (365-385), FORFEITURE/PENALTY (625-690), LABOR (710-791), IMMIGRATION (462-465), BANKRUPTCY (422-423), SOCIAL SECURITY (861-865), FEDERAL TAX SUITS (870-871), OTHER STATUTES (375-950)

V. ORIGIN: Original Proceeding, Removed from State Court, Remanded from Appellate Court, Reinstated or Reopened, Transferred from another district, Multidistrict Litigation

VI. CAUSE OF ACTION: Cite the U.S. Civil Statute under which you are filing: 42 U.S.C. Sec. 1983, Fourth and Fifteenth Amendment of the United States Constitution; Brief description of cause: Plaintiff asserts a claim for unlawful taking of property in relation to a tax increase.

VII. REQUESTED IN COMPLAINT: CHECK IF THIS IS A CLASS ACTION UNDER F.R.C.P. 23; DEMAND \$; CHECK YES only if demanded in complaint: JURY DEMAND: Yes No

VIII. RELATED CASE(S) IF ANY: (See instructions): JUDGE: Honorable David L. Bunning; DOCKET NUMBER: 2:12-cv-00030-DLB -JGW

DATE: 02/02/2012; SIGNATURE OF ATTORNEY OF RECORD: Michael W. Hawkins

FOR OFFICE USE ONLY: RECEIPT #, AMOUNT, APPLYING IFP, JUDGE, MAG. JUDGE