IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF LOUISIANA

HORNBECK OFFSHORE SERVICES,		
LLC, et al.,		
, ,		
Plaintiffs,	Case N	To. 2:10-cv-01663(F)(2)
v.		
	Section	n F
KENNETH LEE SALAZAR, in his official		
capacity as Secretary, United States Department	Judge l	Feldman
of the Interior; UNITED STATES DEPARTMENT		
OF THE INTERIOR, MICHAEL R.	Magist	rate 2
BROMWICH, in his official capacity as Director,	Magist	rate Wilkinson
Bureau of Ocean Energy Management, Regulation,	_	
and Enforcement, Department of the Interior; and	NOTIO	CE OF APPEARANCE
BUREAU OF OCEAN ENERGY	OF CO	DUNSEL
MANAGEMENT, REGULATION, AND		
ENFORCEMENT,		
,		
Defendants.		

To the Clerk:

Please enter the appearance of Kristofor R. Swanson as co-counsel for the Federal Defendants. Mr. Swanson is registered to use the Court's Electronic Case Filing System, and thus may be served electronically using ECF. If necessary, service of papers on Mr. Swanson by regular (first class) United States mail should be made to the following mailing address:

United States Department of Justice Environment and Natural Resources Division Natural Resources Section P.O. Box 663 Washington, D.C. 20044-0663

All hand or overnight deliveries to Mr. Swanson should be made to the following street address:

United States Department of Justice

Environment and Natural Resources Division Natural Resources Section 601 D Street N.W., Room 3546 Washington, D.C. 20004

Facsimiles should be transmitted to Mr. Swanson at 202.305.0506. Emails should be sent to kristofor.swanson@usdoj.gov.

Federal Defendants reserve the right to assert all defenses to the claims presented in the above-captioned case, including improper service, improper venue, and lack of subject matter jurisdiction; Federal Defendants do not waive any such defenses by virtue of this Notice of Appearance.

Respectfully submitted this 7th day of July, 2010,

IGNACIA S. MORENO Assistant Attorney General Environment and Natural Resources Division

Kristofor R. Swanson
KRISTOFOR R. SWANSON (Colo. #39378)
Trial Attorney
United States Department of Justice
Environment and Natural Resources Division
Natural Resources Section
P.O. Box 663
Washington, D.C. 20044-0663
(202) 305-0248/(fax)(202) 305-0506
kristofor.swanson@usdoj.gov

JIM LETTEN UNITED STATES ATTORNEY

s/Peter M. Mansfield
PETER M. MANSFIELD (28671)
Assistant United States Attorney
Hale Boggs Federal Building
500 Poydras St., Ste. 210B
New Orleans, LA 70130
Tele: (504) 680-3047

Fax: (504) 680-3184

Peter.Mansfield@usdoj.gov

CERTIFICATE OF SERVICE

I hereby certify that on July 7, 2010, the above notice of appearance was filed with the United States District Court for the Eastern District of Louisiana's electronic filing system for service on all parties:

s/ Kristofor R. Swanson