Hofer et al v. Old Navy Inc. et al Doc. 28 Att. 9

## **EXHIBIT 2**

Massachusens General 410579(5)OS Document 28-10 Filed 06/15/2006 Page 2 of 7 **Emergency Department Record** 

Pat: HOFER, STEPHANIE Registration Date/Time: 04/26/2005 03:21 PM

MRN: 4169857

DOB: 07/18/1972 Provider: Dana Stearns

\*\* Sign

32y

ED Note

ROS

General:

Negative

Constitutional:

No major weight loss or gain, fatigue, fever, chills.

Head/Eyes:

No visual changes, lesions, headaches

ENT/Neck:

No hearing loss, tinnitus, vertigo, rhinorrhea, hoarseness, difficulty

swallowing, oral lesions, stiffness

Chest/Respiratory:

No coughing, wheezing, dyspnea

Cardiovascular:

No chest pain, palpitations, PND, orthopnea

GI/Abdominal:

No pain, nausea, vomiting, diarrhea, melena, bleeding, heartburn

Musculoskeletal/Extr/Back:

See HPI

Skin:

See HPI

Neuro:

No loss of awareness, seizures, paralysis, paraesthesias, no

syncope, tremors

Psych:

No depression, anxiety, unusual stress

ED ATTENDING PHYSICIAN NOTE

Date/Time of Encounter:

4/26

HPI:

32 f arrives c/o r index finger lac dominant hand occurred 7d pta with sig bleeding and since then noted numbness sensaory loss from lacon lat aspect of digit extending to tip ipsilateral side bleeding occurring now only when she manipulates the wound no

redness red streaking fron the wound no fc

ROS:

see above

Vitals:

PE:

See Nursing Notes

r index finger lac with min bleeding distal subjective and objective decreased discrimination and numbness lateral aspect distal

phalanx compared to medial aspect

Medical Decision Making

ED Course:

old wound likely damaging neurovascular bunble ipsilaterally unablw to repai primarily but will refer to hand svc for possible need for nerve repair attempt but less likely possible given length of time out from injury'; defer to hand svc td booster pm local wound

care second intention and po abx rx

Condition on Discharge:

Diagnoses:

Stable

Right Index Finger Lac, Digital Nerve Injury

This note has been electronically signed by Dana Stearns, MD 5/2/2005 12:33:10 PM

Case 4:05-cv-40170-FDS Document 28-10 Filed 06/15/2006 Page 3 of 7

Emergency Department Record

Pat: HOFER, STEPHANIE MRN: 4169857 DOB: 07/18/1972 32y

Pegistration Date/Time: 04/26/2005 03:21 PM Provider: Dana Stearns \*\* Sign

Clinical staff documenting in the ED note include:

Attending/Nurse

Dana Stearns, MD

Practitioner(s):

Massachusetts accertal 450 spit 40170-FDS **Emergency Department Record** 

Document 28-10

Filed 06/15/2006 ED Discharge Note Page 4 of 7

Pat: HOFER, STEPHANIE Registration Date/Time:

MRN: 4169857 04/26/2005 03:21 PM

DOB: 07/18/1972 Provider: JOHN, M.D. KWON

32y

Sex: F

- CP notified by MD:

No - Other explanation

Benefits Assigned:

Υ

Discharge Note Date/Time:

04/26/2005 16:36

Discharge Status:

Discharged

Condition on Discharge:

Stable

Patient States Complaint:

R INDEX FINGER LAC

Diagnosis:

right index finger laceration

Standardized Discharge

Instructions:

The patient was given printed instructions for wound care (English).

Treatment Rendered:

examination, tetanus up to date

Discharge Medications:

keflex x 3 days

Follow Up Service:

It is recommended that you receive follow-up care in the Plastic Surgery Hand Clinic if your wound does not improve. To schedule an appt., please call (617)726-2760 between 8a.m. & 4:30p.m. Monday- Friday. If you have a managed care plan, check with your PCP before making this appt.

Disposition, Follow up & Instruction to Patient:

Please call your PCP or report to EW if you have any nausea, vomiting, fever, increased pain/redness/drainage from wound, you can take Advil or Tylenol as needed, please take

entire course of antibiotics, please keep the wound clean and dry

Please call your primary care physician during normal business hours to report this

Emergency Department visit.

I hereby acknowledge receipt of patient instructions. I understand that further diagnosis and treatment may be required and I have had emergency treatment only and I may be released before all medical problems are known and treated. I will arrange for any follow-up care as instructed.

Patient Signature:

Provider Signature:

This report was created by JOHN, M.D. KWON, MD

For additional information regarding this visit please call 617-724-4100.

PCP Name: FRASER, ROBERT PCP #: 45463 PCP Phone: 978-534-4241 PCP Fax: 978-534-3705

3141/811/1 Document 28-16 CT FR-20006

V4/26/2005 Page 5 of 7

416 98 57

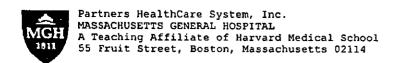
## MASSACHUSETTS GENERAL HOSPITAL **EMERGENCY SERVICES**

HOFER, STEPHANIE

| NUF   | RSING NOT         | ΓΕ             |                | ł              | NAMES PC P          |                     |                         |                      |   |  |  |  |
|---|-------------------|----------------|----------------|----------------|---------------------|---------------------|-------------------------|----------------------|---|--|--|--|
| Time Initials BP HR                           |                   | T              | PUPILS         |                |                     | NAMES 2             |                         | C a N C N            | - FOACED  |  |  |  |
| THE PARTY OF THE                              | Ahythm PVC RR     | Temp           | RL             | Eye<br>Opening | Verbal.<br>Response | Motor /             | I '                     | $Z \cap Z$           | DATE  |  |  |  |
|   |                   |                |                | 1-             |                     | - VAIII             | روفا /                  | Arm Leg              | · <del></del>   |  |  |  |
|   | <u></u>           |                |                |                |                     |                     | / I                     |                      | WEIGHT  |  |  |  |
| 1670 CUT (Dinte                               | & Finiser         | č              | Knife          | , <u>u</u>     | lia                 | 4                   |                         |                      |   |  |  |  |
| ille cy + do                                  | 10 5 15           |                |                |                | <del>"'</del>       | _                   | <del>-</del>            |                      |   |  |  |  |
|   | 4: 20010          | <del>,</del>   | <u> 2006 -</u> | <u>- M</u>     | 1                   |                     |                         |                      | <del></del>   |  |  |  |
| 1115 all hame                                 | Ny h              | $\overline{W}$ | ylns           | -41            |                     |                     |                         |                      |   |  |  |  |
|   |                   |                |                | _              | Í                   |                     |                         |                      |   |  |  |  |
|   |                   |                |                |                |                     |                     |                         |                      | DV? Y N   |  |  |  |
|   |                   |                |                |                |                     |                     | IF YES, REFERRALS MADE: |                      |   |  |  |  |
|   |                   |                |                |                |                     | <del></del>         |                         |                      | THADE   |  |  |  |
| NSG INTERVENTIONS                             | <del></del>       |                |                |                |                     |                     |                         |                      |   |  |  |  |
| EKG   | 144               |                |                |                |                     |                     |                         |                      |   |  |  |  |
| IMMOBILIZATION                                | UA DIP_<br>PHLEBO |                |                |                | _                   | CRUTO               | H WALE                  | KING                 | BRONCHIOLITIS   |  |  |  |
| COLD PACK                                     |                   |                | 0-             |                |                     | BACK F              |                         |                      | —— CROUP  |  |  |  |
| SLING   | IV. OITE Ga       |                |                |                |                     | BURN (              |                         |                      | —— ASTHMA   |  |  |  |
| SLING PSYCH CNS REFERRAL SW REFERRAL          |                   |                |                |                |                     | PNEUM               | CONJUNCTIVITIS          |                      |   |  |  |  |
| RESSING                                       | VISITING          |                |                |                |                     | URI                 | MEDICATION USE          |                      |   |  |  |  |
| _ aCE   |                   | 110113         | c ncr.         |                |                     | HYPER               |                         |                      | SEE POST-HOSP PLAN  |  |  |  |
| CRUTCHES/CANE                                 |                   |                |                |                |                     | THERM               | OMETE                   | RUSE                 |   |  |  |  |
| WOUND PREP                                    |                   |                |                |                |                     | FEVER               |                         |                      |   |  |  |  |
| SPONGE BATH                                   | TEACH             | IING           |                |                |                     | UTI<br>Gastro       | \CLITCE                 |                      | EVALUE TO A STATE OF THE STATE |  |  |  |
| - PELVIC EXAM                                 | WOUND             | CARE           |                |                |                     | — PO HYD            |                         |                      | EVALUATION  |  |  |  |
| UA  | HEAD IN.          | JURY           |                |                |                     | OTITIS              | TIA HON                 | RETURN DEMONSTRATION |   |  |  |  |
| C & S   | SPRAINS           | /STRAI         | NS             |                |                     | RETURN VERBALIZATIO |                         |                      |   |  |  |  |
|   | CAST CA           | RE             |                |                |                     |                     |                         |                      |   |  |  |  |
| ME TREATMENT/                                 | MEDICATION OR     | DERS           |                | 2.0            | D OPF               | ERED BY             |                         | <del></del> .        | MD ONLY   |  |  |  |
|   |                   |                |                |                | D ORL               | PEREU BY            |                         | ne /                 | ADMINISTRATION RECORD   |  |  |  |
| Td 0.5 cc IM                                  |                   |                | 1              |                |                     |                     |                         | Init                 | ALLERGIES:  |  |  |  |
| _   |                   |                | İ              |                |                     |                     | Do                      | 30/ /                |   |  |  |  |
|   |                   |                |                | <del></del>    |                     | <del></del>         | -                       | Site                 |   |  |  |  |
|   |                   |                |                |                |                     |                     |                         | Ne /                 | Injection Site  |  |  |  |
|   |                   |                |                |                |                     |                     | <u>60</u>               | Init                 | B - Right Delloid C - Left Dellold<br>D - Right Gluteal E - Left Gluteal  |  |  |  |
| <del>-  </del>                                |                   |                |                |                |                     | <del></del>         |                         | Site                 | R - Right Thigh G - Left Thigh  |  |  |  |
|   |                   |                | l              |                |                     |                     | Π'n                     |                      | Reason medication not given   |  |  |  |
| 1   |                   |                | [              |                |                     |                     | Dos                     | Init                 | N - Nauseated NPO   |  |  |  |
|   |                   |                |                |                |                     |                     | - 1 -                   | Site                 | V - Vomiting H - Hold<br>R - Refused T - Off Unit   |  |  |  |
| OSITION: DISCHARGED                           | HEP LOCK          | DC'D           |                |                |                     | TI                  | ИЕ:                     |                      | ) [ (   |  |  |  |
| ☐ TRANSFERRE                                  | D TO              |                |                |                |                     |                     |                         | w/c □ ∘              | STRETCHER AMBULATORY  |  |  |  |
| - MANUFERNE                                   | D 10              |                |                |                | <u> </u>            | <u>^</u> _          | COMP                    |                      | AMBULATORY  |  |  |  |
| <u>.                                     </u> |                   |                |                |                |                     | لــا<br>بر          |                         |                      | TRANSPORT   FAMILY   SELF   |  |  |  |
| DITION ON DISPOSITION                         | 1                 | <del></del> -  | <u> </u>       |                | Disc                | HARGE NU            | nous                    | - OFFICER            | □ RN □ EMTS □   |  |  |  |
|   | itable            |                |                |                | DISC                | HARGE NU            | HSE                     | Ma                   | 1,42/0  |  |  |  |
|   |                   | SIGN           | ATURES         | Include        | Eult &              | Verne and L         | laa==                   | <u> 1000</u>         | u cance   |  |  |  |
|   | - la              | VIT            | 1              |                | · · will C          | value and L         | censu                   | INIT                 | 1   |  |  |  |
|   |                   |                |                |                |                     |                     |                         | N. 4.1               | Man   |  |  |  |

| MA             | ASSA CEFTE                            | <b>4<u>1</u>05</b> rgv-40 | 170-FDS            | Docume                                 | nt 28-1 <sub>0</sub> F                           | iled 06/15/20                          | 06 Page 6                 | of 7                                  |  |  |
|----------------|---------------------------------------|---------------------------|--------------------|--|--|--|---------------------------|---------------------------------------|--|--|
| GE             | NERAL H                               | OSPITAL                   |                    | ES1                                    |  | mber                                   |                           | ☐ MGH Sta                             |  |  |
|                | EMER<br>TRIAGI                        | IGENCY DE<br>E/DISCHAR    | PARTMEN<br>GE RECO | VT 3                                   |  | me Hote                                |                           | nie                                   |  |  |
| Date           | Triage Time                           |                           | ent Area           | Service                                | Date of  | Birth 7/18/72                          |                           | Age: 32                               |  |  |
| 96/05<br>Chief | 1576                                  | <u> </u>                  | Wh \               | ens                                    | <del></del>                                      |  |                           | <b>3</b>                              |  |  |
| Complaint      | - @in                                 | lex fine                  | er las             |  |  | ٠.                                     |                           |                                       |  |  |
| urived via:    | Ace                                   | companying India          | iduals Alle        | rgies                                  |  | NKDA 🗆                                 | PCP/Referring MD:         | Referral                              |  |  |
| RIAGE/PREI     | OSPITAL NOTE                          |                           |                    | <u> </u>                               | —— <del>•</del>                                  |  | <del> </del>              | Attached                              |  |  |
| 3 See Traum    |                                       |                           | red lac            | to Poi                                 | odex fing  | u. iknife                              | PMFH/Meds<br>with patient | ПУ ПИ                                 |  |  |
| lastu          | eek m                                 | D. todo                   | w refo             | cred to                                | mw17   | Donne                                  | 10.00                     | d 52004                               |  |  |
| l sens         | ation b                               | signation os              | spert a            | nd durc                                | Dtipoff  | CO REPUTS                              | Last Td                   | T TEMP!                               |  |  |
|                | is intac                              |                           |                    |  | 4 amund  | 7)                                     | <del>- </del>             | <u> </u>                              |  |  |
|                |                                       | oldina                    | lou Cinc           | 1.11.0.2                               | brathesi.  |  |                           |                                       |  |  |
|                | β.                                    | Ens e                     | 11. 7.0            | )                                      | bra a thesi                                      | <u>a</u>                               |                           | <del>-</del>                          |  |  |
|                |                                       | <u>—1105 (</u>            | Max.               |  | SIGNATURE  | uil                                    |                           | <del></del>                           |  |  |
| :NS/ANP Con    | sult 🗆 Y 🗇 N                          |                           | Badic              | ology 🗆 Y 🗀 N                          | _  | uu _                                   | RN Anticoagulated         | I O Y O N                             |  |  |
| TIME           | BP 1                                  | PULSE 1                   | BP 2               | PULSE 2                                | RESP   | TEMP                                   | PUPILS                    | 14/5-1-0-1-0-1                        |  |  |
|                |                                       | A/R                       |                    | A/R                                    | 7,25   | 1 [ 1411                               | PUPILS                    | WEIGHT                                |  |  |
|                | 1901                                  | A/R G                     |                    | A/R                                    | . ,  | 0-2/                                   |                           | <del> </del>                          |  |  |
|                | 100/1                                 | A/R                       |                    | A/R.                                   | 16   | 974<br>F1                              |                           |                                       |  |  |
|                |                                       | A/R                       |                    | A/B                                    |  | // / / / / / / / / / / / / / / / / / / |                           | · ·                                   |  |  |
|                |                                       | 1.4                       | <b></b>            | <u> </u>                               | <u> </u>   | L                                      |                           | <u></u> _                             |  |  |
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| MASSACH        | IUSETTS GENER                         | RAL HOSPITAL I            | MERGENCY           | DEPARTMENT                             | 617-724-4100                                     | Date                                   |                           |                                       |  |  |
| INSTRUCT       | TIONS TO PATIE                        | NT:                       | <del></del>        | <del></del>                            |  |  |                           |                                       |  |  |
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| Medication     | s:                                    |                           | <del></del>        | <del></del>                            |  |  | <del></del>               |                                       |  |  |
|                |                                       |                           | <u></u>            |  | <del></del>                                      | <del></del>                            |                           |                                       |  |  |
|                | <u></u>                               |                           |                    | ······································ |  |  |                           |                                       |  |  |
| L iosis 8      | ֆ Follow-Up:                          |                           |                    | <del></del>                            | <del></del>                                      |  | ,                         | <del></del> _                         |  |  |
|                |                                       |                           |                    |  | <u></u>  |  |                           |                                       |  |  |
|                |                                       |                           |                    |  |  |  |                           |                                       |  |  |

I hereby acknowledge receipt of patient instructions. I understand that further diagnosis and treatment may be required and I have had emergency treatment only and I may be released before all medical problems are known and treated. I will arrange for any follow-up care as instructed.



## DISCHARGE REPORTS

From 01/01/1995 through 04/11/2006

HOFER, STEPHANIE MRN: 4169857

Sex: F

DOB: 7/18/1972 Age: 33v

4/26/2005

ED Discharge Summary

Accession # 492120

Unsigned

ED DISCHARGE NOTIFICATION/SUMMARY

HOFER, STEPHANIE MRN: 4169857 Age: 32y

REGISTRATION DATE: 04/26/2005 03:21 PM

Provider: JOHN, M.D. KWON

PRELIMINARY REPORT

PCP notified by MD: No - Other explanation

Benefits Assigned: Y

Discharge Note Date/Time: 04/26/2005 16:36

Discharge Status: Discharged Condition on Discharge: Stable

Patient States Complaint: R INDEX FINGER LAC

Standardized Discharge Instructions: The patient was given printed

instructions for wound care (English).

Diagnosis: right index finger laceration

Treatment Rendered: examination, tetanus up to date

Discharge Medications: keflex x 3 days

Follow up Service: It is recommended that you receive follow-up care in the Plastic Surgery Hand Clinic if your wound does not improve. To schedule an appt., please call (617)726-2760 between 8a.m. & 4:30p.m. Monday- Friday. If you have a managed care plan, check with your PCP before making this appt.

Disposition, Follow up and Instructions to Patient: Please call your PCP or report to EW if you have any nausea, vomiting, fever, increased pain/redness/drainage from wound, you can take Advil or Tylenol as needed, please take entire course of antibiotics, please keep the wound clean and dry

PCP Name: FRASER, ROBERT Provider Number: 45463

This report was created by KWON, JOHN, M.D. 04/26/2005 05:15 PM

3/20/2004

ED Discharge Summary

Accession # 408298

Unsigned

ED DISCHARGE NOTIFICATION

HOFER, STEPHANIE MRN: 4169857 Age: 3ly REGISTRATION DATE: 03/20/2004 01:00 AM

PRELIMINARY REPORT

This is to notify you that your patient, HOFER, STEPHANIE arrived in the Emergency Department at Massachusetts General Hospital on 03/20/2004 01:00 AM. The patient presented with a chief complaint of LEG INJURY.

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