

U.S. Department of Justice
United States Marshals Service

PROCESS RECEIPT AND RETURN
See "Instructions for Service of Process by U.S. Marshal"

PLAINTIFF JANE DOE, ET AL.	COURT CASE NUMBER 06-40133(FDS) 2: 53
DEFENDANT CITY OF WORCESTER, WORCESTER PUBLIC LIBRARY, ET AL.	TYPE OF PROCESS SUMMONS, COMPLAINT, ET AL.

SERVE AT { NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN

Penelope B. Johnson, Head Librarian, Worcester Public Library
ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)
Worcester Public Library, 3 Salem Square, Worcester, MA 01608

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW KATE J. FITZPATRICK, ESQ LEGAL ASSISTANCE CORPORATION OF CENTRAL MASS 405 MAIN STREET, 4TH FLOOR WORCESTER, MA 01608	Number of process to be served with this Form 285	5
	Number of parties to be served in this case	6
	Check for service on U.S.A.	

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):

Fold

Fold

Hand-deliver to Head Librarian Johnson in person at her office at the library. Do NOT leave at her office with it to her or with another person. Please call in advance to see when she will be there: phone number: (508)799-1696. There is no alternate address. Times for service: Monday - Friday, 9:00am - 4:00pm.

Signature of Attorney other Originator requesting service on behalf of: 	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER 508-752-3718	DATE 7/24/06
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RECEIVED
U.S. MARSHALS SERVICE
WORCESTER, MA
JUL 24 2006

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE

Doe et al v. City of Worcester et al

Doc. 10

I acknowledge receipt of the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted)	Total Process 1	District of Origin No. 038	District to Serve No. 038	Signature of Authorized USMS Deputy or Clerk 	Date 7/24/06
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I hereby certify and return that I have personally served, have legal evidence of service, have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.

I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)	<input type="checkbox"/> A person of suitable age and discretion then residing in defendant's usual place of abode
Address (complete only different than shown above)	Date 8/15/06 Time 1400 <input type="checkbox"/> am <input checked="" type="checkbox"/> pm
Signature of U.S. Marshal or Deputy 	

Service Fee	Total Mileage Charges including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount owed to U.S. Marshal* or (Amount of Refund*) \$0.00
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REMARKS:

PRINT 5 COPIES:

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
5. ACKNOWLEDGMENT OF RECEIPT

PRIOR EDITIONS MAY BE USED

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United States Marshals Service

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PLAINTIFF JANE DOE, ET AL.	COURT CASE NUMBER 06-40133(FDS)
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SERVE AT { NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN
 David J. Rushford, City Clerk, City of Worcester
 ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)
 455 Main Street, City Hall, Room 206, Worcester, MA 01608

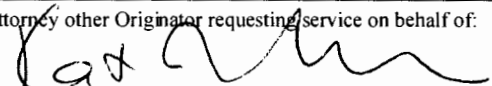
SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW KATE J. FITZPATRICK, ESQ LEGAL ASSISTANCE CORPORATION OF CENTRAL MASS 405 MAIN STREET, 4TH FLOOR WORCESTER, MA 01608	Number of process to be served with this Form 285	2008	RECEIVED U.S. MARSHALS SERVICE WORCESTER, MASS
	Number of parties to be served in this case	JUL 24 P	
	Check for service on U.S.A.	52	

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):

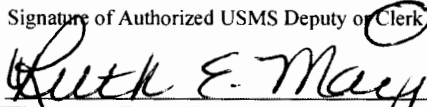
Fold

Fold

Hand-deliver to Clerk Rushford in person at his office at City Hall. Do NOT leave at his office without handing it to him or at his office with another person. Please call in advance to see when he will be there: phone number: (508)799-1121. There is no alternate address. Times for service: Monday - Friday, 9:00am -4:00pm.

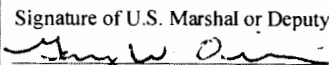
Signature of Attorney or other Originator requesting service on behalf of: 	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER 508-752-3718	DATE 7/24/06
---	---	----------------------------------	-----------------

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. <i>(Sign only for USM 285 if more than one USM 285 is submitted)</i>	Total Process <u>1</u>	District of Origin No. <u>038</u>	District to Serve No. <u>038</u>	Signature of Authorized USMS Deputy or Clerk 	Date <u>7/24/06</u>
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I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above) <u>Tim Dunn (Clerk) 508-799-1126</u>	<input type="checkbox"/> A person of suitable age and discretion then residing in defendant's usual place of abode
Address (complete only different than shown above)	Date <u>7/25/06</u> Time <u>11⁰⁰</u> <input checked="" type="checkbox"/> am <input type="checkbox"/> pm
Signature of U.S. Marshal or Deputy 	

Service Fee	Total Mileage Charges including endeavors	Forwarding Fee	Total Charges	Advance Deposits	Amount owed to U.S. Marshal* or (Amount of Refund*) \$0.00
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David J. Rushford, City Clerk, City of Worcester
ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)
455 Main Street, City Hall, Room 206, Worcester, MA 01608

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW

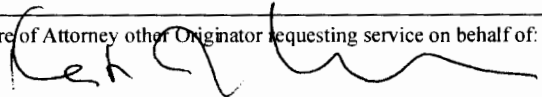
KATE J. FITZPATRICK, ESQ
LEGAL ASSISTANCE CORPORATION OF CENTRAL MASS
405 MAIN STREET, 4TH FLOOR
WORCESTER, MA 01608

Number of process to be served with this Form 285	2006 JUL 24 P 2:52	RECEIVED U.S. MARSHALS SERVICE WORCESTER, MA
Number of parties to be served in this case		
Check for service on U.S.A.		

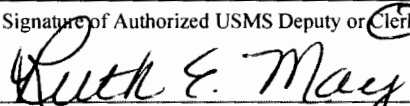
SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):

Fold Fold

Hand-deliver to Clerk Rushford in person at his office. Do NOT leave at his office or with another person. Please call in advance to see when he will be there: phone number: (508)799-1121. There is no alternate address. Times for service: Monday - Friday, 9:00am -4:00pm.

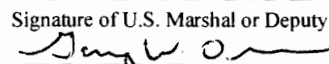
Signature of Attorney other Originator requesting service on behalf of: 	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER 508-752-3718	DATE 7/24/06
---	---	----------------------------------	-----------------

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Name and title of individual served (if not shown above) <u>Tim Dunn (Clerk) 508-799-1126</u>	<input type="checkbox"/> A person of suitable age and discretion then residing in defendant's usual place of abode
Address (complete only different than shown above)	Date <u>7/25/06</u> Time <u>11:00</u> <input checked="" type="checkbox"/> am <input type="checkbox"/> pm
	Signature of U.S. Marshal or Deputy 

Service Fee	Total Mileage Charges including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount owed to U.S. Marshal* or (Amount of Refund*) \$0.00
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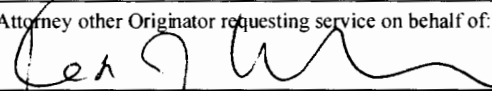
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	Number of parties to be served in this case 1	
	Check for service on U.S.A. <input type="checkbox"/>	

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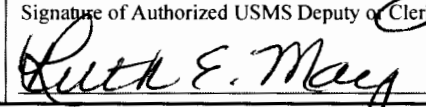
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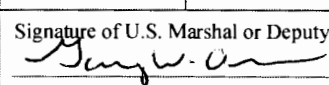
Signature of Attorney other Originator requesting service on behalf of: 	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER 508-752-3718	DATE 7/24/06
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	Time 11:00 <input checked="" type="checkbox"/> am <input type="checkbox"/> pm
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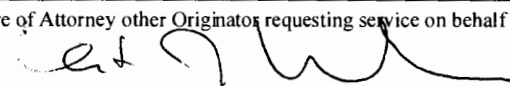
Jay Scully, President, Worcester Public Library Board of Directors
ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)
2 Hancock Hill Drive, Worcester, MA 01609-1530

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW KATE J. FITZPATRICK, ESQ LEGAL ASSISTANCE CORPORATION OF CENTRAL MASS 405 MAIN STREET, 4TH FLOOR WORCESTER, MA 01608	Number of process to be served with this Form 285	5
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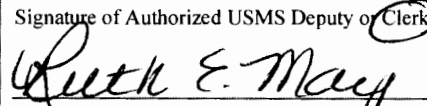
Fold Fold

Hand-deliver to Jay Scully in person at his home. Do NOT leave with anyone else but him and do NOT leave at his home without handing it to him in person. Please call in advance to see when he will be there: phone number: (508) 752-3718. When you call, please confirm this is him by asking, "Is this Jay Scully, the President of the Worcester Public Library Board of Directors?" There is no alternate address. There is no optimal time for service that I am aware of.

Signature of Attorney other Originator requesting service on behalf of: 	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER 508-752-3718	DATE 7/24/06
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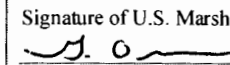
RECEIVED
U.S. MARSHALS SERVICE
WORCESTER, MA
2006 JUL 24 PM 2:53

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Address (complete only different than shown above)	Date <u>8/12/06</u> Time <u>15⁰⁰</u> <input type="checkbox"/> am <input checked="" type="checkbox"/> pm
	Signature of U.S. Marshal or Deputy 

Service Fee	Total Mileage Charges including endeavors	Forwarding Fee	Total Charges	Advance Deposits	Amount owed to U.S. Marshal* or (Amount of Refund*)
					\$0.00

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ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)

2 Hancock Hill Drive, Worcester, MA 01609-1530

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LEGAL ASSISTANCE CORPORATION OF CENTRAL MASS
405 MAIN STREET, 4TH FLOOR
WORCESTER, MA 01608

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Signature of Attorney or other Originator requesting service on behalf of: 	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER 508-752-3718	DATE 7/24/06
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	Time <u>1500</u> <input type="checkbox"/> am <input checked="" type="checkbox"/> pm
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