J

| ♠ AO 120 (Rev. 3/04) | | |
|--------------------------------------|---|---|
| | Mail Stop 8 S. Patent and Trademark P.O. Box 1450 ndria, VA 22313-1450 | REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK |
| In Complianc filed in the U.S. Di | | or 15 U.S.C. § 1116 you are hereby advised that a court action has been District of Mt on the following Patents or Trademarks: |
| DOCKET NO. | DATE FILED | U.S. DISTRICT COURT Eastern District of MI |
| PLAINTIFF PATENT OR | DATE OF PATENT | Case: 2:08-cv-10089 Judge: Duggan, Patrick J Referral MJ: Whalen, R. Steven Filed: 01-07-2008 At 02:43 PM CMP LIFESTYLE LIFT HOLDING INC V RE AL SELF INC (DAT) |
| TRADEMARK NO. | OR TRADEMARK | |
| 13,102,900 | 6/13/06 | hife Style high Holding Inc. |
| 3 | | 1 |
| 4 | | |
| 5 | | |
| In the above | INCLUDED BY | ng patent(s)/ trademark(s) have been included: |
| PATENT OR | DATE OF PATENT | Answer Cross Bill Other Pleading HOLDER OF PATENT OR TRADEMARK |
| TRADEMARK NO. | OR TRADEMARK | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| | | |
| | e-entitled case, the following | ng decision has been rendered or judgement issued: |
| DECISION/JUDGEMENT | | |
| CLERK | I /mx | BY) DEPOTY CLERK DATE |
| DAVID J. W | | 81-7-07 |

Copy 1—Upon initiation of action, mail this copy to Director Copy 3—Upon termination of action, mail this copy to Director Copy 2—Upon filing document adding patent(s), mail this copy to Director Copy 4—Case file copy

UNITED STATES DISTRI EASTERN DISTRICT OF

Case: 2:08-cv-10089
Judge: Duggan, Patrick J
Referral MJ: Whalen, R. Steven
Filed: 01-07-2008 At 02:08 PM
CMP LIFESTYLE LIFT HOLDING INC V RE
AL SELF INC (DAT)

PATENT, TRADEMARK OR COPYRIGHT INFORMATION

(To be submitted when an 820, 830 or 840 case is filed.)

| e, please indicate: | |
|---------------------------|--|
| DATE OF PATENT | PATENTEE |
| | |
| | |
| case, please indicate: | |
| DATE OF TRADEMARK 6/13/06 | TRADEMARK APPLICANT Lifestyle Lift Holding, Inc. |
| | |
| case, please indicate: | |
| TITLE OF WORK | AUTHOR OF WORK |
| | 441 |
| | |
| Sig | nature of Attorney |
| | case, please indicate: DATE OF TRADEMARK 6/13/06 case, please indicate: TITLE OF WORK |